

Foundations Of Indian Political Thought An Interpretation From Manu To The Present Day

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Rethinking The Foundations of Modern Political Thought

- Annabel Brett 2006-12-07

Quentin Skinner's classic study The Foundations of Modern Political Thought was first published by Cambridge in 1978. This was the first of a

series of outstanding publications that have changed forever the way the history of political thought is taught and practised. Rethinking the Foundations of Modern Political Thought looks afresh at the impact of the original

work, asks why it still matters, and considers a number of significant agendas that it still inspires. A very distinguished international team of contributors has been assembled, including John Pocock, Richard Tuck and David Armitage, and the result is an unusually powerful and cohesive contribution to the history of ideas, of interest to large numbers of students of early modern history and political thought. In conclusion, Skinner replies to each chapter and presents his own thoughts on the latest trends and the future direction of the history of political thought.

The Foundations of Modern Political Thought: Volume 1,

The Renaissance - Quentin Skinner 1978-11-30

The two volumes of *The Foundations of Modern Political Thought* are intended as both an introduction to the period for students, and a presentation and justification of a particular approach to the interpretation of historical texts. -- Book Cover.

Foundations of American

Political Thought - Alin Fumurescu 2021-07-29

American political thought was shaped by a unique combination of theoretical influences: republicanism, liberalism, and covenant theology. This reader shows how these influences came together. Organized chronologically from the Puritans' arrival in the New World to the Civil War, each chapter includes carefully selected primary sources and substantial commentary to explain the historical context and significance of the excerpts. A coherent interpretative framework is offered by focusing the analysis on the different assumptions of the people - the republican understanding as a corporate whole and the liberal understanding as a multitude of individuals - that were intertwined during the founding. The book features, for the first time, two chapters on non-American authors, who capture the main tenets of republicanism and liberalism and were widely quoted in the

era, as well as excerpts from lesser-known sources, including Puritan covenants, the first state constitutions, and Native American speeches.

Encyclopedia of Political

Theory - Mark Bevir

2010-03-18

For a free 30-day online trial to this title, visit

<https://us.sagepub.com/freetrial>

How do we arrange our collective affairs? Why do we live together in the ways we do? How ought we to live together? All humans think about the world they live in, its history and future, and the ideals by which they want to live in relation to others. How we think today decisively influences the world of tomorrow. This encyclopedia attempts to bring greater clarity and understanding to political debate. Drawing together a team of international scholars, the Encyclopedia of Political Theory examines the ideas of the major political theorists from before Plato to our own times; the main schools of political thought; the concepts

and issues that have captured the imagination and attention of political theorists; and some of the main institutions and practices inspired by political thought. With more than 450 entries, these three volumes provide a quick, one-stop source to key topics in the field. Key Features Examines the global landscape of all the key theories and the theorists behind them Includes specific lists of entries that deal with constitutional thought and democratic thought Refers to distinctive norms and features of various governments, legal systems, and societies Devotes large parts to the history of ideas about government, ethics, and society Provides a chronology of political theory to help readers see how a given theorist, school, or issue fits into the bigger historical picture Key Themes Ancient Thought Applied Ethics Biographies Comparative Theory Constitutional Thought Critical Theory Democratic Thought Early Modern Thought International Theory Justice Liberal Theory Medieval

Thought Modern Theory Power and Authority Religious Thought Self and Community This work is designed to serve as a reference source for anyone interested in the roots of contemporary political theory. It will be a welcome addition to any academic or public library.

Rethinking Modern European Intellectual History - Darrin M. McMahon 2014-03

This book is a collection of essays by leading practitioners of modern European intellectual history, reflecting on the theoretical and methodological underpinnings of the field. The essays each attempt to assess their respective disciplines, giving an account of their development and theoretical evolution, while also reflecting on current problems, challenges, and possibilities.

Modern Indian Political Thought - Vishwanath Prasad Varma 1971

The Foundations of Modern Political Thought: Volume 2, The Age of Reformation -

Quentin Skinner 1978-11-30
The two volumes of The Foundations of Modern Political Thought are intended as both an introduction to the period for students, and a presentation and justification of a particular approach to the interpretation of historical texts. -- Book Cover.

International Relations in India: Bringing theory back home - Kanti P. Bajpai 2005

This Reader Is A Collection Of First-Rate Theoretical Engagements Relating To International Relations From Across India. The Class Character Of Contemporary International Law, Reassessing The Conceptual Foundations Of Imperialism, Mapping Human Security, Evaluating The Gaze Of Orientalism And Defending The Analytical Relevance Of Gender As A Lens To Examine National Security Are Issues Covered In The Theoretical Ambit Of This Volume. The Book Also Addresses Two Other Core Issues: Contesting The Delhi-Centricity Of The Discipline And Acknowledging The Relevance Of Theory To

Policy.

Politics and the English

Language - George Orwell

2021-01-01

George Orwell set out 'to make political writing into an art', and to a wide extent this aim shaped the future of English literature - his descriptions of authoritarian regimes helped to form a new vocabulary that is fundamental to understanding totalitarianism. While 1984 and Animal Farm are amongst the most popular classic novels in the English language, this new series of Orwell's essays seeks to bring a wider selection of his writing on politics and literature to a new readership. In Politics and the English Language, the second in the Orwell's Essays series, Orwell takes aim at the language used in politics, which, he says, 'is designed to make lies sound truthful and murder respectable, and to give an appearance of solidity to pure wind'. In an age where the language used in politics is constantly under the microscope, Orwell's Politics and the English Language is

just as relevant today, and gives the reader a vital understanding of the tactics at play. 'A writer who can - and must - be rediscovered with every age.' — Irish Times

Indian Political Theory -

Aakash Singh Rathore

2017-02-24

At present, a nativist turn in Indian political theory can be observed. There is a general assumption that the indigenous thought to which researchers are supposed to be (re)turning may somehow be immediately visible by ignoring the colonization of the mind and polity. In such a conception of svaraj (which can be translated as 'authentic autonomy'), the tradition to be returned to would be that of the indigenous elites. In this book, this concept of svaraj is defined as a thick conception, which links it with exclusivist notions of spirituality, profound anti-modernity, exceptionalistic moralism, essentialistic nationalism and purism. However, post-independence India has borne witness to an alternative trajectory: a thin

svaraj. The author puts forward a workable contemporary ideal of thin svaraj, i.e. political, and free of metaphysical commitment. The model proposed is inspired by B.R. Ambedkar's thoughts, as opposed to the thick conception found in the works of M.K. Gandhi, KC Bhattacharya and Ramachandra Gandhi. The author argues that political theorists of Indian politics continue to work with categories and concepts alien to the lived social and political experiences of India's common man, or everyday people. Consequently, he emphasises the need to decolonize Indian political theory, and rescue it from the grip of western theories, and fascination with western modes of historical analysis. The necessity to avoid both universalism and relativism and more importantly address the political predicaments of 'the people' is the key objective of the book, and a push for a reorientation of Indian political theory. An interesting new

interpretation of a contemporary ideal of svaraj, this analysis takes into account influences from other cultures and sources as well as eschews thick conceptions that stifle imaginations and imaginaries. This book will be of interest to academics in the fields of philosophy, political science, sociology, literature and cultural studies in general and contemporary political theory, South Asian and Indian politics and political theory in particular.

Indian Political Thought -

Mahendra Prasad Singh 2011

Indian Political Thought:

Themes and Thinkers covers all major Indian political thinkers from the ancient, through medieval to the modern times. Thus, this book provides an overview of the evolution of the Indian political thought through different historical periods, giving an insight into the sociological and political conditions of the times that shaped the Indian political thinking. It does not only talk about the lives and times of the thinkers, but also explores the

important themes that formed the basis of their political ideologies. The chapters discuss the contributions of the thinkers and at the same time examine some important themes including the theory of state, civil rights, ideal polity, governance, nationalism, democracy, social issues like gender and caste, swaraj, satyagraha, liberalism, constitutionalism, Marxism, socialism and Gandhism. With a comprehensive coverage of both the thinkers and the themes of the Indian political thought, this book caters to needs of the undergraduate as well as the post graduate courses of all Indian universities. It is valuable also for UGC-NET and civil service examinations.

Modern Indian Political Thought - Bidyut Chakrabarty
2009-07-10

In contrast to the existing literature on the subject, this book carries a context-driven conceptualization of the major strands of political thought that emerged in India in the past two centuries. It focuses on

India's peculiar socio-political processes under colonialism that influenced the evolution of such thoughts. The distinguishing feature of this book is its linking of the text of Indian political thought with the context. In doing so, it challenges the ethno-centric interpretation of nationalism that despite its roots in western Enlightenment, evolved differently because of the context in which it was articulated.

Cosmopolitan Political Thought
- Farah Godrej 2011-08-01
Cosmopolitan Political Thought asks the question of what it might mean for the very practices of political theorizing to be cosmopolitan. It suggests that such a vision of political theory is intimately linked to methodological questions about what is commonly called comparative political theory--namely, the turn beyond ideas and modes of inquiry determined by traditional Western scholarship. It is therefore an argument for applying the idea of cosmopolitanism--understood

in a particular way--to the discipline of political theory itself. As Farah Godrej argues, there are four crucial components of this cosmopolitan intervention: the texts under analysis, the methods for interpreting non-Western texts and ideas, the application of these ideas across geographical and cultural boundaries, and the deconstruction of Eurocentrism. In order to be genuinely cosmopolitan, Godrej states, political theorists must reflect on their perspectives inside and outside various traditions and immerse themselves in foreign ideas, languages, histories, and cultures--ultimately relocating themselves within their disciplinary homes. The result will be a serious challenge to accepted solutions to political life.

Studies in Hindu Political Thought and Its Metaphysical Foundations - Vishwanath Prasad Varma 1974

African American Environmental Thought -

Kimberly K. Smith 2007
Examines the works of Frederick Douglass, Booker T. Washington, W. E. B. Du Bois, and several other canonical figures, to uncover a rich and vital tradition of black environmental thought from the abolition movement through the Harlem Renaissance. Provides the first careful linkage of the early conservation movement to black history, the first detailed description of black agrarianism, and the first analysis of scientific racism as an environmental theory.

The Routledge Companion to Social and Political Philosophy

- Gerald F. Gaus 2013

This comprehensive work provides an up-to-date survey of social and political philosophy, charting its history and key figures and movements, and addressing enduring questions as well as contemporary research.

Political Ideas in Modern India - Project of History of Indian Science, Philosophy, and Culture 2006-03-31

The volumes of the Project on

the History of Science, Philosophy and Culture in Indian Civilization aim at discovering the main aspects of India's heritage and present them in an interrelated way. In Political Ideas in Modern India, an outstanding group of social and political theorists offers a creative reinterpretation of the ideas and principles that have shaped modern Indian society and state. The ideas interpreted or analysed include rights, freedoms, equality, social justice, constitutional rule, swaraj, swadeshi, satyagraha, class war, socialism, Hindutva, Hind Swaraj, syncretic culture, composite nationalism, and international peace and justice.

Taxation and Revenue Collection in Ancient India -

Sanjeev Kumar 2016-05-11

This is the first book to study taxation and revenue collection through a detailed analysis of public finance and financial administration in four major Indian texts, namely Mahabharata, Manusmriti, Shukranitisar and Arthashastra, as philosophers

trained in the Indian classic tradition and scholars working on ancient Indian wisdom mostly prefer a more abstract approach. India has a long tradition of at least two millennia of active philosophizing in the fields of logic, ethics, epistemology and metaphysics, though many in the West feel hesitant in according it the title "philosophy" in their sense of the word. Furthermore, few in India have taken it beyond philosophy towards active knowledge. This book re-visits and re-interprets the contexts of these texts with logic and objectivity to bring the pearls of knowledge found within into the present day, showing that Sanskrit is still the lingua franca of intellectual dialogue in India.

Foundations of Indian Political Thought - V. R. Mehta 1996

THE IDEAS OF MODERN INDIAN POLITICAL THINKERS ON WOMEN - Dr. Meena Gaikwad

Introduction to Political

Thought - Peri Roberts

2012-02-22

Your conceptual toolkit for the study of political thought. Praise for the first edition: "This seems really to have been written with the first-year student in mind. The editors write in a way that is clear, intelligent and engaging without being at all condescending." *Politics Studies Review*. New for this edition* Brand new chapter on international political thought, reflecting one of the most striking developments in contemporary political theory. This textbook gives you all the vocabulary you need - political, conceptual and historical - to engage confidently and deeply with political thought and the moral and political worlds in which we live. It traces the history of political thought from Plato and Aristotle to Kymlicka and Rorty, following a unique dual structure that introduces key thinkers and core concepts together, making it suitable for any course structure.

The Second Media Age - Mark Poster 2018-03-08

This book examines the implications of new communication technologies in the light of the most recent work in social and cultural theory and argues that new developments in electronic media, such as the Internet and Virtual Reality, justify the designation of a "second media age".

Aspects of Political Ideas and Institutions in Ancient India -

Ram Sharan Sharma 1991

The present work *Aspects of Political Ideas and Institutions in Ancient India* discusses different views on the origin and nature of the state in ancient India. It also deals with stages and processes of state formation and examines the relevance of caste and kin-based collectivities to the construction of polity. The Vedic assemblies are studied in some detail, and developments in political organisation are presented in relation to their changing social and economic background. The book also shows how religion and rituals were brought in the service of the ruling class.

In the Shadow of Du Bois -
Robert Gooding-Williams
2011-04-15

The Souls of Black Folk is Du Bois's outstanding contribution to modern political theory. It is his still influential answer to the question, "What kind of politics should African Americans conduct to counter white supremacy?" Here, in a major addition to American studies and the first book-length philosophical treatment of Du Bois's thought, Robert Gooding-Williams examines the conceptual foundations of Du Bois's interpretation of black politics. For Du Bois, writing in a segregated America, a politics capable of countering Jim Crow had to uplift the black masses while heeding the ethos of the black folk: it had to be a politics of modernizing "self-realization" that expressed a collective spiritual identity. Highlighting Du Bois's adaptations of Gustav Schmolter's social thought, the German debate over the Geisteswissenschaften, and William Wordsworth's poetry, Gooding-Williams reconstructs

Souls' defense of this "politics of expressive self-realization," and then examines it critically, bringing it into dialogue with the picture of African American politics that Frederick Douglass sketches in My Bondage and My Freedom. Through a novel reading of Douglass, Gooding-Williams characterizes the limitations of Du Bois's thought and questions the authority it still exerts in ongoing debates about black leadership, black identity, and the black underclass. Coming to Bondage and then to these debates by looking backward and then forward from Souls, Gooding-Williams lets Souls serve him as a productive hermeneutical lens for exploring Afro-Modern political thought in America.

India - Gurpreet Mahajan
2013-10-10

In this groundbreaking work, Gurpreet Mahajan tackles the predisposition of political theory to be limited by the Western canon. Bringing into focus how concepts central to the modern democratic political imaginary are

interpreted in India, this book elaborates the ways that ideas of freedom, equality and difference are layered with new meanings and how questions of religion and state, critical reason and embedded self are understood in the Indian context. Part of Zed's World Political Theories series, this remarkable work offers a glimpse of the social and political life of contemporary India, and how it differs from the dominant liberal paradigm.

The Moral Foundations of Politics - Ian Shapiro

2012-10-30

When do governments merit our allegiance, and when should they be denied it? Ian Shapiro explores this most enduring of political dilemmas in this innovative and engaging book. Building on his highly popular Yale courses, Professor Shapiro evaluates the main contending accounts of the sources of political legitimacy. Starting with theorists of the Enlightenment, he examines the arguments put forward by utilitarians, Marxists, and theorists of the social contract.

Next he turns to the anti-Enlightenment tradition that stretches from Edmund Burke to contemporary post-modernists. In the last part of the book Shapiro examines partisans and critics of democracy from Plato's time until our own. He concludes with an assessment of democracy's strengths and limitations as the font of political legitimacy. The book offers a lucid and accessible introduction to urgent ongoing conversations about the sources of political allegiance.

The Oxford Handbook of Political Theory - John S. Dryzek 2008-06-12

Oxford Handbooks of Political Science are the essential guide to the state of political science today. With engaging contributions from 51 major international scholars, the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond.

The Origins of Political Order - Francis Fukuyama 2011-05-12

Nations are not trapped by

their pasts, but events that happened hundreds or even thousands of years ago continue to exert huge influence on present-day politics. If we are to understand the politics that we now take for granted, we need to understand its origins. Francis Fukuyama examines the paths that different societies have taken to reach their current forms of political order. This book starts with the very beginning of mankind and comes right up to the eve of the French and American revolutions, spanning such diverse disciplines as economics, anthropology and geography. The Origins of Political Order is a magisterial study on the emergence of mankind as a political animal, by one of the most eminent political thinkers writing today.

Ideology and Identity -

Pradeep K. Chhibber

2018-08-24

Indian party politics, commonly viewed as chaotic, clientelistic, and corrupt, is nevertheless a model for deepening democracy and accommodating

diversity. Historically, though, observers have argued that Indian politics is non-ideological in nature. In contrast, Pradeep Chhibber and Rahul Verma contend that the Western European paradigm of "ideology" is not applicable to many contemporary multiethnic countries. In these more diverse states, the most important ideological debates center on statism-the extent to which the state should dominate and regulate society-and recognition-whether and how the state should accommodate various marginalized groups and protect minority rights from majorities. Using survey data from the Indian National Election Studies and evidence from the Constituent Assembly debates, they show how education, the media, and religious practice transmit the competing ideas that lie at the heart of ideological debates in India.

Political Theory - RC Agarwal
2004-12

Comprehensively written, this

book presents the political theories, concepts, analysis, thoughts and main currents. The book begins with introduction to political theory, its history, evolution & approaches while also discussing forms & organs of Government. It progresses to discuss contemporary political analysis in light of American concepts and main currents of Political Thought in detail. This book would be extremely useful for the students pursuing BA Political Science.

Political Theories of Decolonization - Margaret Kohn 2011-03-16

Political Theories of Decolonization provides an introduction to some of the seminal texts of postcolonial political theory. Many theorists have pointed out that the colonized subject was a divided subject. This book argues that the postcolonial state was a divided state. Providing readers access to texts that add to our understanding of contemporary political life and global political dynamics, it illuminates how many of the

central questions of political theory such as land, religion, freedom, law, and sovereignty are imaginatively explored by postcolonial thinkers.

21st Century Political Science: A Reference Handbook - John T Ishiyama 2011

This volume, meant to be the first in a series of catalogues documenting the Barnes Foundation's entire holdings, is the first major survey of the Barnes Collection since Great French Paintings from the Barnes Foundation: Impressionist, Post-Impressionist, and Early Modern (CH, Oct'93, 31-0715). Wattenmaker, a former student and instructor at the Barnes Foundation and former director of the Archives of American Art, is more than qualified to complete such a scholarly work. Beginning the catalogue with an essay on Barnes himself, Wattenmaker apparently felt compelled to defend the reputation of this irascible and sometimes antagonistic individual by deploying extensive quotations (from hitherto inaccessible

archival documentation) that shed light on Barnes's motives. Next are in-depth essays on William J. Glackens, Alfred Maurer, and others who have major works in the Barnes Foundation. The final section, "Additional Works by American Artists," is organized alphabetically. Each image is accompanied by extensive scholarly footnotes. The photographs are richly textured. The few photographs of the paintings hanging in situ provide a teasing glimpse into the experience of the visitor to Merion, Pennsylvania, the original home of this collection (soon to be closed to the public, in preparation for the museum's move to a new building in Philadelphia).
Summing Up: Highly recommended. Lower-level undergraduates through faculty/researchers. Lower-division Undergraduates; Upper-division Undergraduates; Graduate Students; Researchers/Faculty.
Reviewed by K. Mason.

IBSS: Economics: 1993 Vol 42 - British Library of Political

and Economic Science 1994
This bibliography lists the most important works published in economics in 1993. Renowned for its international coverage and rigorous selection procedures, the IBSS provides researchers and librarians with the most comprehensive and scholarly bibliographic service available in the social sciences. The IBSS is compiled by the British Library of Political and Economic Science at the London School of Economics, one of the world's leading social science institutions. Published annually, the IBSS is available in four subject areas: anthropology, economics, political science and sociology.
Indian Political Theory -
Aakash Singh Rathore
2017-02-24

At present, a nativist turn in Indian political theory can be observed. There is a general assumption that the indigenous thought to which researchers are supposed to be (re)turning may somehow be immediately visible by ignoring the colonization of the mind and polity. In such a conception of

svaraj (which can be translated as 'authentic autonomy'), the tradition to be returned to would be that of the indigenous elites. In this book, this concept of svaraj is defined as a thick conception, which links it with exclusivist notions of spirituality, profound anti-modernity, exceptionalistic moralism, essentialistic nationalism and purism. However, post-independence India has borne witness to an alternative trajectory: a thin svaraj. The author puts forward a workable contemporary ideal of thin svaraj, i.e. political, and free of metaphysical commitment. The model proposed is inspired by B.R. Ambedkar's thoughts, as opposed to the thick conception found in the works of M.K. Gandhi, KC Bhattacharya and Ramachandra Gandhi. The author argues that political theorists of Indian politics continue to work with categories and concepts alien to the lived social and political experiences of India's common man, or everyday people.

Consequently, he emphasises the need to decolonize Indian political theory, and rescue it from the grip of western theories, and fascination with western modes of historical analysis. The necessity to avoid both universalism and relativism and more importantly address the political predicaments of 'the people' is the key objective of the book, and a push for a reorientation of Indian political theory. An interesting new interpretation of a contemporary ideal of svaraj, this analysis takes into account influences from other cultures and sources as well as eschews thick conceptions that stifle imaginations and imaginaries. This book will be of interest to academics in the fields of philosophy, political science, sociology, literature and cultural studies in general and contemporary political theory, South Asian and Indian politics and political theory in particular.

A History of Western Political Thought - J. S. McClelland 2005-07-15

A History of Western Political Thought is an energetic and lucid account of the most important political thinkers and the enduring themes of the last two and a half millennia.

Written with students of the history of political thought in mind, the book: * traces the development of political thought from Ancient Greece to the late twentieth century * focuses on individual thinkers and texts * includes 40 biographies of key political thinkers * offers original views of theorists and highlights those which may have been unjustly neglected * develops the wider themes of political thought and the relations between thinkers over time.

Deparochializing Political Theory - Melissa S. Williams
2020-04-30

In a world no longer centered on the West, what should political theory become? Although Western intellectual traditions continue to dominate academic journals and course syllabi in political theory, up-and-coming contributions of 'comparative political theory'

are rapidly transforming the field. Deparochializing Political Theory creates a space for conversation amongst leading scholars who differ widely in their approaches to political theory. These scholars converge on the belief that we bear a collective responsibility to engage and support the transformation of political theory. In these exchanges, 'deparochializing' political theory emerges as an intellectual, educational and political practice that cuts across methodological approaches. Because it is also an intergenerational project, this book presses us to re-imagine our teaching and curriculum design. Bearing the marks of its beginnings in East Asia, Deparochializing Political Theory seeks to de-center Western thought and explore the evolving tasks of political theory in an age of global modernity.

Violent Fraternity - Shruti Kapila
2021-11-02

A groundbreaking history of the political ideas that made modern India Violent

Fraternity is a major history of the political thought that laid the foundations of modern India. Taking readers from the dawn of the twentieth century to the independence of India and formation of Pakistan in 1947, the book is a testament to the power of ideas to drive historical transformation. Shruti Kapila sheds new light on leading figures such as M. K. Gandhi, Muhammad Iqbal, B. R. Ambedkar, and Vinayak Savarkar, the founder of Hindutva, showing how they were innovative political thinkers as well as influential political actors. She also examines lesser-known figures who contributed to the making of a new canon of political thought, such as B. G. Tilak, considered by Lenin to be the "fountainhead of revolution in Asia," and Sardar Patel, India's first deputy prime minister. Kapila argues that it was in India that modern political languages were remade through a revolution that defied fidelity to any exclusive ideology. The book shows how the foundational questions of

politics were addressed in the shadow of imperialism to create both a sovereign India and the world's first avowedly Muslim nation, Pakistan. Fraternity was lost only to be found again in violence as the Indian age signaled the emergence of intimate enmity. A compelling work of scholarship, *Violent Fraternity* demonstrates why India, with its breathtaking scale and diversity, redefined the nature of political violence for the modern global era.

Revisiting the Political Thought of Ancient India -

Ashok S. Chousalkar

2018-09-10

Revisiting the Political Thought of Ancient India: Pre-Kautilyan Arthashastra Tradition rediscovers the political ideas of the original and celebrated schools of thought in ancient India—early Arthashastra and Pre-Kautilyan traditions. This book throws light on hitherto not very well-known aspects of political ideas in ancient India, which flourished during the 5th and 4th centuries before Christ. Kautilya's Arthashastra

is a major text on ancient Indian political thought, wherein he cited views of a number of Arthashastra teachers who had written on political science.

Unfortunately, their writings are not available today; only their views are found scattered in different texts. This book brings together these views to prepare a coherent account of their political ideas and reconstructs the pre-Kautilyan Arthashastra tradition with the help of available sources.

Righteous Republic - Ananya Vajpeyi 2012-10-31

What India's founders derived from Western political traditions is widely understood. Less well-known is how India's own rich knowledge traditions of 2,500 years influenced these men. Vajpeyi furnishes this missing account, showing how five founders turned to classical texts to fashion an original sense of Indian selfhood.

Reappraising Modern Indian Thought - Ankit Tomar 2022

This book presents the thread of socio-political thought of

major Indian thinkers over the decades. In contrast to the existing texts on the subject, it explores the social and political conditions that formed the basis of political thinking of the thinkers in the past two centuries. The book discusses the development and articulation of socio-political thought that have evolved in modern India, giving comprehensive coverage and makes an analysis of great thinkers of modern India, namely Rabindranath Tagore, Madan Mohan Malaviya, Swami Vivekananda, Aurobindo Ghose, Abul Kalam Azad, Bal Gangadhar Tilak, Bipin Chandra Pal, Lala Lajpat Rai, Bankim Chandra Chattopadhyay, Vinayak Damodar Savarkar, Madhav Sadashiv Golwalkar, Deen Dayal Upadhyaya, Syed Ahmed Khan, and Muhammad Iqbal. The book compiles a critical understanding of the modern Indian thinkers on the issues such as colonialism, India's freedom struggle, liberalism, nationalism, nation-building, economic reconstruction,

education, democracy, internationalism, secularism, socialism, integral and universal humanism. Ankit Tomar teaches Political Science at Lakshmibai College, University of Delhi, India. His areas of interest include Indian and Western Political Philosophy, Theories of International Relations, Non-Western International

Relations Thinking and Global Political Economy. Suratha Kumar Malik is an Assistant Professor and Teacher-In-Charge in the Department of Political Science, Vidyasagar University, India. His areas of interest include Indian Political Thought, International Politics, Dalit and Tribal Movements and Issues.