

The Philosophy Of St Thomas Aquinas University Of Oxford

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St. Thomas Aquinas - Ralph McInerny 1982
St. Thomas Aquinas enables the reader to appreciate both Thomas's continuity with earlier thought and his creative independence. After a useful account of the life and work of St. Thomas, McInerny shows how the thoughts of Aristotle, Boethius, and Augustine and Pseudo-Dionysius were assimilated into the personal wisdom of St. Thomas. He also offers a helpful study of the

distinctive features of Aquinas's Christian theology.
An Introduction to Buddhist Philosophy - Stephen J. Laumakis 2008-02-21
In this clearly written undergraduate textbook, Stephen Laumakis explains the origin and development of Buddhist ideas and concepts, focusing on the philosophical ideas and arguments presented and defended by selected thinkers and sutras from various traditions. He starts

with a sketch of the Buddha and the Dharma, and highlights the origins of Buddhism in India. He then considers specific details of the Dharma with special attention to Buddhist metaphysics and epistemology, and examines the development of Buddhism in China, Japan, and Tibet, concluding with the ideas of the Dalai Lama and Thich Nhat Hanh. In each chapter he includes explanations of key terms and teachings, excerpts from primary source materials, and presentations of the arguments for each position. His book will be an invaluable guide for all who are interested in this rich and vibrant philosophy.

Thomas Aquinas on Human Nature - Robert Pasnau 2002

A major new study of Aquinas and his central project: the understanding of human nature.

[A First Glance at St. Thomas Aquinas](#) - Ralph McInerny
1989-12-30

Thomism is solidly based on the assumption that we know the world first through our

senses and then through concepts formed on the basis of our sense experience. In this informally discursive introduction to St. Thomas Aquinas, Ralph McInerny shows how this basic assumption contrasts with dominant modern alternative views and is developed by Thomas into a coherent view of ourselves, of knowledge, and of God. McInerny first places Thomism in context within philosophical inquiry, discussing the relationship between philosophy and theology, and between modern and classical views of philosophy. He then describes the challenges Thomas faced with the introduction of Aristotle's works into the Christian West. The reader is subsequently guided through such key concepts as art, nature, causes, and motion and shown how Thomas used these concepts to resolve the problems presented by Aristotle. Each chapter is tied to a specific Thomistic text, providing a sample from a number of Thomas's works. In

addition to articles from both Summas, there are sections from the Disputed Questions and the Commentaries, among others. McInerny also provides an annotated list of the writings of Thomas available in English. Bibliographical notes provided by the author, grouped by subject and following his general chapter divisions, will be particularly helpful for further reading.

Thomas Aquinas on War and Peace - Gregory M. Reichberg 2017

The first book-length study of Aquinas's teaching on just war, its antecedents, and its reception by subsequent thinkers.

The Desire of God in the Philosophy of St. Thomas Aquinas - James Edward O'Mahony 1929

The Metaphysical Presuppositions of Being-in-the-World - Caitlin Smith Gilson 2011-10-27

This book brings Aquinas and Heidegger into dialogue and offers an original and comprehensive rethinking of

the nature of temporality and the origins of metaphysical inquiry.

God and Evil - Herbert McCabe 2010-02-26

Herbert McCabe was one of the most original and creative theologians of recent years. Continuum has published numerous volumes of unpublished typescripts left behind by him following his untimely death in 2001. This book is the sixth to appear. McCabe was deeply immersed in the philosophical theology of St Thomas Aquinas and was responsible in part for the notable revival of interest in the thought of Aquinas in our time. Here he tackles the problem of evil by focusing and commenting on what Aquinas said about it. What should we mean by words such as 'good', 'bad', 'being', 'cause', 'creation', and 'God'? These are McCabe's main questions. In seeking to answer them he demonstrates why it cannot be shown that evil disproves God's existence. He also explains how we can rightly think of evil in a world made by God. McCabe's

approach to God and evil is refreshingly unconventional given much that has been said about it of late. Yet it is also very traditional. It will interest and inform anyone seriously interested in the topic.

The Creative Retrieval of Saint Thomas Aquinas - W.

Norris Clarke 2009-08-25

W. Norris Clarke has chosen the fifteen essays in this collection, five of which appear here for the first time, as the most significant of the more than seventy he has written over the course of a long career. Clarke is known for his development of a Thomistic personalism. To be a person, according to Saint Thomas, is to take conscious self-possession of one's own being, to be master of oneself. But our incarnate mode of being human involves living in a body whose life unfolds across time, and is inevitably dispersed across time. If we wish to know fully who we are, we need to assimilate and integrate this dispersal, so that our lives become a coherent story. In addition to the existentialist

thought of Etienne Gilson and others, Clarke draws on the Neoplatonic dimension of participation. Existence as act and participation have been the central pillars of his metaphysical thought, especially in its unique manifestation in the human person. The essays collected here cover a wide range of philosophical, ethical, religious, and aesthetic topics. Through them sounds a very personal voice, one that has inspired generations of students and scholars.

The Christian Philosophy of St. Thomas Aquinas - Etienne Gilson 1994

In this final edition of his classic study of St. Thomas Aquinas, Etienne Gilson presents the sweeping range and organic unity of Thomistic philosophical thought. Gilson demonstrates that Aquinas drew from a wide spectrum of sources in the development of his thought--from Aristotle to the Arabic and Jewish philosophers of his time, as well as from Christian writers. What results is an insightful

introduction to the thought of Aquinas and the Scholastic philosophy of the Middle Ages.

The Human Body in the Philosophy of St. Thomas Aquinas

- Sister Evangeline Anderson 1953

Saint Thomas Aquinas on the Existence of God - Joseph Owens 1980-01-01

This book puts before the reader a succinct and philosophically valid interpretation of St. Thomas Aquinas' arguments for the existence of God by a modern, historically grounded interpreter of his thought. Father Joseph Owens is well known for the exacting care with which he prepares his articles and the solid scholarly apparatus with which he supports them. His knowledge of Greek, Latin, Aristotelian, as well as the Thomistic corpus is profound, and he is conversant with the various interpretative traditions within Aristotelianism and Thomism in ancient, medieval, and modern times in their appropriate languages. This volume will

challenge the reader, yet it includes everything to help comprehend the position of St. Thomas Aquinas on this central issue.

Guide to Thomas Aquinas - Josef Pieper 2009-08-13

On the Teacher - William Ligon Wade (SJ) 2013

Sociality and Sociability - Benedict A. Paparella 1955

Study Guide to The Philosophy of St Thomas Aquinas - Intelligent Education 2020-06-28

A comprehensive study guide offering in-depth explanation, essay, and test prep for selected works by St. Thomas, philosopher canonized by the Catholic Church. Titles in this study guide include *On Kingship* and *Summa Theologica*. As an influential philosopher of the thirteenth-century, his work greatly influenced Western thought and philosophy. Moreover, *Summa Theologica* was his most popular work and is used as a guide to theology students.

This Bright Notes Study Guide explores the context and history of St. Thomas's classic work, helping students to thoroughly explore the reasons they have stood the literary test of time. Each Bright Notes Study Guide contains: - Introductions to the Author and the Work - Character Summaries - Plot Guides - Section and Chapter Overviews - Test Essay and Study Q&As

The Bright Notes Study Guide series offers an in-depth tour of more than 275 classic works of literature, exploring characters, critical commentary, historical background, plots, and themes. This set of study guides encourages readers to dig deeper in their understanding by including essay questions and answers as well as topics for further research.

The Order of Nature in the Philosophy of St. Thomas Aquinas

- Joseph Maria Marling 1934

The Political Ideas of St. Thomas Aquinas - Thomas Aquinas 1997-10-01

Originally published in The Hafner Library of Classics in 1953, *The Political Ideas of St. Thomas Aquinas* provides important insights into the human side of one of the most influential medieval philosophers. St. Thomas Aquinas (c. 1226-1274) is recognized for having synthesized Christian theology with Aristotelian metaphysics, and for his spirited philosophical defense of Christianity that was addressed to the non-Christian reader. In this collection, editor Dino Bigongiari has selected Aquinas's key writings on politics, justice, social problems, and forms of government, including the philosopher's main works: *Regimine Principis* (On Kinship) and *The Summa Theologica*. In an authoritative discussion of the historical background and evolution of St. Thomas Aquinas's political ideas, Dr. Bigongiari's commentary explains this philosopher's enduring influence and legacy. Accompanying explanatory

notes and a helpful glossary of unusual terms and familiar words help to make this practical volume an ideal text for students and general readers alike.

The Christian Philosophy of St. Thomas Aquinas - Etienne Gilson 2013-05-01

In this final edition of his classic study of St. Thomas Aquinas, Etienne Gilson presents the sweeping range and organic unity of Thomistic philosophical thought. Gilson demonstrates that Aquinas drew from a wide spectrum of sources in the development of his thought—from Aristotle, to the Arabic and Jewish philosophers of his time, as well as from Christian writers. What results is an insightful introduction to the thought of Aquinas and the Scholastic philosophy of the Middle Ages. Praise for *The Christian Philosophy of St. Thomas Aquinas* “As the only English version of any edition of *Le Thomisme*, and therefore for years a kind of manual for North American students approaching Aquinas, the book

deserves recirculation. With it appears the masterful ‘Catalogue of St. Thomas’ works’ prepared by the Rev. I. T. Eschmann to accompany Shook's translation and available nowhere else. . . . Its overview of principles and conclusions in the history of the texts has not been surpassed.”—The Philosophical Quarterly “[This volume presents] L. K. Shook's English translation of the final version of the late Etienne Gilson's (1884-1978) classic overview of the Christian philosophy of St. Thomas Aquinas. . . . Gibson was one of the pioneers, in the early part of [the twentieth] century, of medieval philosophy in general and the work of Aquinas in particular. He sought to restore the study of Aquinas’ texts an historical sensitivity, thus rescuing them from the near canonical status accorded in the well-intentioned but inhabiting late nineteenth-century palpal revival of Thomistic studies and preserved in the so-called ‘manual theology’ of the seminar curriculum. . . . The

endnotes are an invaluable resource, as is the still unsurpassed catalogue of Aquinas' works compiled by Eschmann and included as an invaluable appendix here."—Theological Book Review

Social Distance According to St. Thomas Aquinas - Joseph Rawley Myers 1955

The Ethics of St. Thomas Aquinas - Leo J. Elders

2019-02-15

The far reaching changes in man's social and personal life taking place in our lifetime underline the need for a sound ethical evaluation of our rights and duties and of human behaviour both on the individual level and in the political society. On many issues judgments of value vary widely and a consultation of the thought of Thomas Aquinas on the basic questions will be helpful, the more since he is not only one of the greatest philosophers but also succeeded in integrating in his moral philosophy the wisdom of the ancients, in particular of

Aristotle and the Stoa. This book presents Aquinas's thought on such central questions as man's happiness, how to determine the morality of our actions, the natural law and the main virtues, as well as on the common good, war, human labour, love and friendship. Throughout the book the intellectual character of this moral philosophy is pointed out and problems are set in a historical perspective.

Ens Primum Cognitum in Thomas Aquinas and the Tradition - Brian Kemple

2017-08-21

In *Ens Primum Cognitum*, Brian Kemple examines the meaning of Thomas Aquinas' claim that "being" is the first object of the intellect and proposes an interpretation with dramatic consequences for Thomistic epistemology and metaphysics.

Thomas Aquinas: Basic Philosophical Writing - Thomas Aquinas 2018-10-30

This volume contains new translations of the essential philosophical writings of Thomas Aquinas, from the

Summa Theologiae and The Principles of Nature. The included texts represent the breadth of Aquinas's thought, addressing causality, the fundamental principles of nature, the existence of God, how God can be known, how language can be used to describe God, human nature (including the nature of the soul, free will, and epistemology), happiness, ethics, and natural law. The goal of these translations is twofold: to allow Aquinas to speak for himself, but also to make his thought accessible to the contemporary reader without the burden of unnecessary adherence to convention. A thorough introduction to Aquinas and his ideas is included, as is a series of useful appendices connecting Aquinas's arguments to those of Anselm, Scotus, Ockham, and others.

Commentary on the Book of Causes - Saint Thomas (Aquinas) 1996

The "Book of Causes" was judged by Thomas Aquinas to have been abstracted from

Proclus' "Elements of Theology". This commentary is a distinct philosophical work which provides an extended view of his approach to Neoplatonic thought and functions as a guide to his metaphysics.

Christ and Spirituality in St. Thomas Aquinas - Jean-Pierre Torrell 2011-11-14

The studies in this volume investigate themes of particular spiritual relevance in Aquinas's theology: friendship, charity, prayer, configuration to Christ, priesthood, preaching.

The Philosophy of Saint Thomas Aquinas - Brock

Stephen L 2016-12-29

If Saint Thomas Aquinas was a great theologian, it is in no small part because he was a great philosopher. And he was a great philosopher because he was a great metaphysician. In the twentieth century, metaphysics was not much in vogue, among either theologians or even philosophers; but now it is making a comeback, and once the contours of Thomas's

metaphysical vision are glimpsed, it looks like anything but a museum piece. It only needs some dusting off. Many are studying Thomas now for the answers that he might be able to give to current questions, but he is perhaps even more interesting for the questions that he can raise regarding current answers: about the physical world, about human life and knowledge, and (needless to say) about God. This book is aimed at helping those who are not experts in medieval thought to begin to enter into Thomas's philosophical point of view. Along the way, it brings out some aspects of his thought that are not often emphasised in the current literature, and it offers a reading of his teaching on the divine nature that goes rather against the drift of some prominent recent interpretations.

St. Thomas Aquinas and the Natural Law Tradition - John Goyette 2004-09

To explore and evaluate the current revival, this volume brings together many of the

foremost scholars on natural law. They examine the relation between Thomistic natural law and the larger philosophical and theological tradition. Furthermore, they assess the contemporary relevance of St. Thomas's natural law doctrine to current legal and political philosophy.

Social Progress and Happiness in the Philosophy of St. Thomas Aquinas and Contemporary American Sociology - Francis Joseph De La Vega 1949

Summa Theologiae - Saint Thomas (Aquinas) 2012

The Thought of Thomas Aquinas - Brian Davies 1993
An introduction to the full range of Aquinas' thinking, which makes no arbitrary division between his philosophical and theological ideas. The text relates Aquinas' thought to writers both earlier and later than Aquinas himself.
The Separated Soul in the Philosophy of St. Thomas Aquinas - Victor Edmund Sleva 1940

**The Philosophy of
Happiness According to St.
Thomas Aquinas** - Robert J.
Sheehan 1956

*Thomas Aquinas and His
Predecessors* - Leo Elders
2018-04-20

*Thomas Aquinas and His
Predecessors* takes us on a
voyage through the history of
philosophical thought as
present in the works of Thomas
Aquinas. It is a synthetic
presentation of the works and
thought of the great
predecessors of Aquinas, as he
kne

[Introduction to the Philosophy
of St. Thomas Aquinas, Volume
4](#) - H. D. Gardeil 2012-01-30
Metaphysics now joins the
series of translations of Father
Gardeil's *Initiation a la
Philosophie de S. Thomas
d'Aquin*. After an Introduction
which discusses the general
notion of metaphysics as a
science, the relation of
metaphysics to the critical
analysis of knowledge and
metaphysics as developed by
Aristotle and St. Thomas, the
author turns to the questions of

First Philosophy which have
concerned philosophers from
Parmenides to Sartre and
Heidegger. In seven chapters
he considers being in itself and
as it is known, the
transcendental, the categories
of being, act and potency,
essence and existence and
causality. As in the other
volumes of this series, the
author includes a generous
selection of texts from the
works of St. Thomas carefully
correlated with the various
chapters of the work itself.
These are not mere snippets,
but substantial quotations
drawn from the Commentary
on Aristotle's *Metaphysics*, *De
ente et existentia*, the *Disputed
Questions* and the two
Summas. The reader has the
words of Aquinas in the best
modern English versions before
him. Here is St. Thomas for the
thinker--unfiltered. A most
valuable addition in this fourth
volume is the technical
vocabulary of Thomistic and
scholastic terms, covering all
four volumes of the *Initiation*.
The beginner in metaphysics
will find this book most

valuable, for it presents clearly the basic problematics and the Thomistic solution of them. For the more profound student here is a clear, concise (but not cursory) review of the science. Thomistic metaphysics, in Father Gardeil's presentation, is not an historical curiosity but a living and lively discipline. While the aim of the work is to give a synthetic view of St. Thomas' thought, the insights of modern or contemporary philosophers is not neglected. The translator's notes offer clarification and add bibliographical information on works published since the French edition. Valuable as a class manual, indispensable as supplementary reading, this book can serve the needs of a strictly philosophical course or one designed as a preparation for theology.

The Connotations of Wisdom According to St. Thomas Aquinas - Mary Louise O'Hara 1956

The Philosophy of Sex According to St. Thomas Aquinas - Mark Toon 1954

St. Thomas Aquinas - G. K. Chesterton 2012-03-07

Chesterton's customary wit and engaging storytelling provide a brief but vivid profile. He focuses on the saint's life, rather than on theology, to illustrate Thomas's relevance to modern readers.

Knowing the Love of Christ - Michael Dauphinais 2015-11-15
Knowing the Love of Christ provides a thorough introduction to the theology of St. Thomas Aquinas in accessible language. As a complement to the many short introductions to St. Thomas's philosophy, this book fills a gap in the literature on Thomas—a comprehensive introduction to his thought written by theologians. With enthusiasm and insight, Michael Dauphinais and Matthew Levering make available the vast theology of Thomas Aquinas. Focusing upon the *Summa Theologiae*, Dauphinais and Levering illumine the profoundly biblical foundations of Thomas's powerful vision of reality. Drawing upon their own experience, the authors

guide readers into grappling with the fresh and penetrating insights of St. Thomas. Students at all stages of theological education will find this book an enriching introduction to the mysteries of

the Christian faith.

The Philosophy of St. Thomas Aquinas - Etienne Gilson 1971

The Educational Philosophy of Saint Thomas Aquinas -

Anthony D. Gulley 1965