

The Conclusive Argument From God Shah Wali Allah Of Delhis Hujjat Allah Al Baligha Islamic Philosophy Theology And Science Islamic Philosophy Theology Science

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[The Miracle of Ahmad](#) - Hazrat Mirza Ghulam Ahmad 2019-06-01

The book, The Miracle of Ahmad (I'jāz-e-Ahmadi) is one of the signs of truthfulness of the Founder of Ahmadiyya Muslim Community. It was written in 1902 when an opponent in Mudh, India alleged that all prophecies made by Hazrat Mirza Ghulam Ahmad(as) were false and that he did not possess the miraculous knowledge of the Arabic language he had claimed. In response, the Promised Messiah(as) wrote this book containing a lengthy Arabic Qasidah [ode] in praise of the Holy Prophet Muhammad, may peace and blessings of Allah be upon him, in a mere five days. He challenged his opponents to produce the like of it and announced a prize money of Rs. 10,000 which was his total worth at the time. No one arose to the challenge. Instead, a large number of residents of town of Mudh were decimated by the plague as prophesied in this book.

Shāh Walī Allāh of Delhi's Hujjat Allāh Al-bāligha - Walī Allāh al-Dihlawī 1996

This important and comprehensive work of 18th-century Islamic religious thought written in Arabic by a pre-eminent South Asian scholar provides an extensive and detailed picture of Muslim theology and interpretive strategies on the eve of the modern period.

Peace Education and Religion: Perspectives, Pedagogy, Policies - Marcia Hermansen 2022-10-02

Whether formally incorporated into curriculum and teacher training or informally integrated in contexts such as state or NGO initiatives dealing with resolving social, ethnic, and religious conflicts, peace education is increasingly recognized as a critical component in addressing violence in contemporary plural societies. Peace education can constructively undertake a reframing of historical narratives while inspiring practical community activities. An important, but insufficiently studied and theorized aspect of peace education is the role of religion. The challenge to peace education in today's globalized, diverse, mobile, and religiously pluralistic world is to be able to take both complex global and distinctive local situations into account. The contributions to this integrative collection of essays provide exactly these local and global perspectives on the state of peace education and its relationship to religion across pedagogy and curriculum, state policies, and activism within societies on the front lines of resolving internal conflicts, whether historical or recent, that often reflect aspects of religious identities.

Haqiqatul-Wahi - Hazrat Mirza Ghulam Ahmad 2018-06-01

In this book the Promised Messiah, on whom be peace, discusses the philosophy of divine revelation, the three categories of people who claim to receive revelation, and the distinction of the truthful from the false. He then establishes his truthfulness by documenting over 200 Signs, including the fulfillment of prophecies made by the Holy Prophet Muhammad, may peace and blessings of Allah be upon him, other men of God, earlier scriptures, and his own revelations spanning over twenty-five years. The author cites numerous examples of his enemies who publicly predicted his downfall and demise, only to become the very victims of

their own prophecies. God, however, protected him against every assault, while continuously reassuring him of His promise to bless his Community—a promise which continues to bear the seal and testimony of history. The author also appeals to the followers of different faiths to read this book cover to cover to appreciate and accept this evidence as proof that God is One and the Holy Prophet Muhammad is the Messenger of God, and that he is the Promised Messiah raised to unite humanity under the banner of Islam.

Dynamics of Islam in the Modern World - Saeed Zarrabi-Zadeh 2022-07-11

This multidisciplinary volume seeks to document and analyze an astonishingly diverse array of Muslim voices, practices and institutions that demonstrate the dynamic interaction of Muslims with the epistemological shifts, political challenges and cultural transformations of the modern world.

Shaykh Ahmad Sirhindī - Yohanan Friedmann 2000

A reissue of a classic that has been out of print for many years. Friedmann analyses the significance of Shaykh Ahmad Sirhindī in Islamic thought, through a study of his celebrated collection of letters.

Islam in South Asia: Oxford Bibliographies Online Research Guide - Francis Robinson 2010-05

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

Islamic Renaissance in South Asia 1707-1867 - Mahmood Ahmad Ghazi 2002

Islam in Black America - Edward E. Curtis IV 2012-02-01

Explores modern African-American Islamic thought within the context of Islamic history, giving special attention to questions of universality versus particularity.

Encyclopaedia of Islam - Ian Richard Netton 2013-12-19

The Encyclopedia of Islamic Civilization and Religion provides scholarly coverage of the religion, culture and history of the Islamic world, at a time when that world is undergoing considerable change and is a focus of international study and debate. The non-Muslim world's perceptions of Islam have often tended to be dominated by unrepresentative radical extremist movements and media interpretations of events involving such movements, to the extent that many people are unaware of the depth and variety of Islamic thought. At the same time, many who have had a formal training in Islamic studies have tended to concentrate on the traditional, to the exclusion of the contemporary. The Encyclopedia of Islamic Civilization and Religion covers the full range of Islamic thought, in historical depth, but it also provides substantial coverage of contemporary trends across the Muslim world. With well over a thousand entries on Islamic theology, history, arts, science, law and institutions, and coverage of Islam in individual countries and cities around the world, the Encyclopedia of Islamic Civilization and Religion provides an extremely rich resource for students and researchers in religious studies and Middle Eastern studies. Entries are cross-referenced and bibliographies are provided. There is a full index. Routledge published The Qur'an: An Encyclopedia in 2005, an excellent companion to the Encyclopedia of Islamic Civilization and Religion.

The Conclusive Argument from God - Shāh Walī Allāh 2020-10-12

This important and comprehensive work of 18th-century Islamic religious thought written in Arabic by a pre-eminent South Asian scholar provides an extensive and detailed picture of Muslim theology and interpretive strategies on the eve of the modern period.

Islam and the Fate of Others - Mohammad Hassan Khalil 2012-05-03

Can non-Muslims be saved? And can those who are damned to Hell ever be redeemed? In *Islam and the Fate of Others*, Mohammad Hassan Khalil examines the writings of influential medieval and modern Muslim scholars on the controversial and consequential question of non-Muslim salvation. This is an illuminating study of four of the most prominent figures in the history of Islam: Ghazali, Ibn 'Arabi, Ibn Taymiyya, and Rashid Rida. Khalil demonstrates that though these paradigmatic figures tended to affirm the superiority of the Islamic message, they also envisioned a God of mercy and justice and a Paradise populated by Muslims and non-Muslims. *Islam and the Fate of Others* reveals that these theologians' interpretations of the Qur'an and hadith corpus—from optimistic depictions of Judgment Day to notions of a temporal Hell and salvation for all—challenge widespread assumptions about Islamic scripture and thought. Along the way, Khalil examines the writings of many other important writers, such as Ibn Qayyim al-Jawziyya, Mulla Sadra, Shah Wali Allah of Delhi, Muhammad Ali of Lahore, James Robson, Sayyid Qutb, Yusuf al-Qaradawi, Farid Esack, Reza Shah-Kazemi, T. J. Winter, and Muhammad Legenhausen. *Islam and the Fate of Others* is both timely and overdue.

Modern Sufis and the State - Katherine Pratt Ewing 2020-08-25

Sufism is typically thought of as the mystical side of Islam. In recent years, it has been held up as a supposedly peaceful alternative to the spread of forms of Islam associated with violence, an embodiment of democratic ideals of tolerance and pluralism. Are Sufis in fact as otherworldly and apolitical as this stereotype suggests? *Modern Sufis and the State* brings together a range of scholars, including anthropologists, historians, and religious-studies specialists, to challenge common assumptions that are made about Sufism today. Focusing on India and Pakistan within a broader global context, this book provides locally grounded accounts of how Sufis in South Asia have engaged in politics from the colonial period to the present. Contributors foreground the effects and unintended consequences of efforts to link Sufism with the spread of democracy and consider what roles scholars and governments have played in the making of twenty-first-century Sufism. They critique the belief that Salafism and Sufism are antithetical, offering nuanced analyses of the diversity, multivalence, and local embeddedness of Sufi political engagements and self-representations in Pakistan and India. Essays question the portrayal of Sufi shrines as sites of toleration, peace, and harmony, exploring cases of tension and conflict. A wide-ranging interdisciplinary collection, *Modern Sufis and the State* is a timely call to think critically about the role of public discourse in shaping perceptions of Sufism.

The Wiley Blackwell History of Islam - Armando Salvatore 2018-05-04

A theoretically rich, nuanced history of Islam and Islamic civilization with a unique sociological component. This major new reference work offers a complete historical and theoretically informed view of Islam as both

a religion and a sociocultural force. Uniquely comprehensive, it surveys and discusses the transformation of Muslim societies in different eras and various regions, providing a broad narrative of the historical development of Islamic civilization. This text explores the complex and varied history of the religion and its traditions. It provides an in-depth study of the diverse ways through which the religious dimension at the core of Islamic traditions has led to a distinctive type of civilizational process in history. The book illuminates the ways in which various historical forces have converged and crystallized in institutional forms at a variety of levels, embracing social, religious, legal, political, cultural, and civic dimensions. Together, the team of internationally renowned scholars move from the genesis of a new social order in 7th-century Arabia, right up to the rise of revolutionary Islamist currents in the 20th century and the varied ways in which Islam has grown and continues to pervade daily life in the Middle East and beyond. This book is essential reading for students and academics in a wide range of fields, including sociology, history, law, and political science. It will also appeal to general readers with an interest in the history of one of the world's great religions.

Socio-political Thought of Shah Wali Allah - Muhammad Al-Ghazali 2004

Shah Waliullah, 1702 or 3-1763, leader of Ahl-i Hadith movement in India.

Shāh Walī-Allāh and His Times - Saiyid Athar Abbas Rizvi 1980

Historical Dictionary of Sufism - John Renard 2005-06-07

With more than 3,000 entries and cross-references on the history, main figures, institutions, theory, and literary works associated with Islam's mystical tradition, Sufism, this dictionary brings together in one volume extensive historical information that helps put contemporary events into a historical context.

Contemporary Issues in Islam - Asma Afsaruddin 2015-08-31

This book deals with certain "hot-button" contemporary issues in Islam that are often the focus of public scrutiny, including the Sharia, jihad, the caliphate, women's status, and interfaith relations. Notably, it places the discussion of these topics within a longer historical framework in order to reveal their multiple interpretations and contested applications over time. Most public and some academic discourses however present the Islamic tradition as unchanging and therefore unable to respond to the modern world. Such an ahistorical approach fosters the belief that Muslim and Western societies are destined to clash with one another. In contrast, this book allows the reader to see the diversity and transformations within Islamic thought over time. Focusing on this internal diversity permits us to appreciate the scriptural and intellectual resources available within the Islamic tradition for responding to the challenges of modernity, even as it interrogates and shapes modernity itself.

The Need for the Imam - Hazrat Mirza Ghulam Ahmad 2018

Zarurat-ul-Imam, or The Need for the Imam, spells out in depth the urgency and need for the Imam of the age, and his qualities and hallmarks as the Divinely appointed guide, the voice articulate of the age, and the constant recipient of Divine revelations, and how all these qualities are fully present in the person of the holy author.

Paper, Performance, and the State : Social Change and Political Culture in Mughal India - Farhat Hasan 2022-02-03

Looking at the political processes in early modern South Asia as shaped by state formation from below, this work argues that, outside the imperial and trans-regional contexts, the Mughal state subsisted on the mutually-empowering relations with the elites and common people.

Islamic Thought - Abdullah Saeed 2006-11-22

Islamic Thought is a fresh and contemporary introduction to the philosophies and doctrines of Islam. Abdullah Saeed, a distinguished Muslim scholar, traces the development of religious knowledge in Islam, from the pre-modern to the modern period. The book focuses on Muslim thought, as well as the development, production and transmission of religious knowledge, and the trends, schools and movements that have contributed to the production of this knowledge. Key topics in Islamic culture are explored, including the development of the Islamic intellectual tradition, the two foundation texts, the Qur'an and Hadith, legal thought, theological thought, mystical thought, Islamic Art, philosophical thought, political thought, and renewal, reform and rethinking today. Through this rich and varied discussion, Saeed presents

a fascinating depiction of how Islam was lived in the past and how its adherents practise it in the present. Islamic Thought is essential reading for students beginning the study of Islam but will also interest anyone seeking to learn more about one of the world's great religions.

Islam in South Asia - Jamal Malik 2020-04-06

Jamal Malik provides new insights into the social and intellectual history of the complex forms of cultural articulation among Muslims in South Asia from the seventh to twenty-first century, elaborating on various trends and tendencies in a highly plural setting.

Knowledge Triumphant - Franz Rosenthal 2006-12-01

Nederlands Archief voor Kerkgeschiedenis / Dutch Review of Church History is continued as Church History and Religious Culture. See <https://brill.com/view/journals/chrc/chrc-overview.xml> for more information.

Salafism: Oxford Bibliographies Online Research Guide - Jonathan A. C. Brown 2010-05

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

The Expansion of Prophetic Experience - Abdulkarim Soroush 2008-11-30

Abdulkarim Soroush is known primarily for his epistemological/hermeneutical theory, the "Contraction and Expansion of Religious Knowledge," and its application to Islamic political theory and religious pluralism. While his Reason, Freedom and Democracy in Islam applies that theory to plurality and the historicity of understanding and interpretation of religion, this book captures some of his original theories about religion itself. The Expansion of Prophetic Experience treats the historicity of the Prophet Muhammad's revelatory experience, including human and contextual influences on the genesis of the sacred Text. It presents substantial aspects of Soroush's Neo-Rationalist hermeneutical project for an Islamic reformed theology and ethics, systematically leading Islamic reformation beyond conventional projects of piecemeal adjustments to the Shari'ah or selective re-interpretations of the Qur'an.

Saints and Saviours of Islam - Hamid Naseem Rafiabadi 2005

The Present Book Deals With The Least Known Reformative, Academic And Social Service Related Matters Where Muslims Have Contributed Clandestinely. Contents: 1. Ghazzali And Revival Of Islamic Sciences; 2. Ibn Taimiyah- An Introduction; 3. The Attitude Of Ibn-Taimiyah To Philosophy And Ilm Al Kalam; 4. Ibn Taimiyah`S Critique Of Greek Logic-A Study Of Ar-Raddo `Alal-Mantiqiyin; 5. Ilmul-Al-Kalam Of Shah Wali Allah Of Dehalawi; 6. The Background Of The Maktubat Of Shaikh Ahmad Sarhindi; 7. Rational Sciences In Medieval India; 8. Sufism In Kashmir; 9. Spiritual Economy-Syed Ali Hamadani And His Role In The Advancement Of Arts And Crafts In Kashmir; 10. Muslims Contribution To Medical Sciences.

The Divine Reality - Hamza Andreas Tzortzis 2019-09-30

In *The Divine Reality*, (Newly Revised Edition 2019) Hamza Andreas Tzortzis provides a compelling case for the rational and spiritual foundations of Islam, whilst intelligently and compassionately deconstructing atheism. Join him on an existential, spiritual and rational journey that articulates powerful arguments for the existence of God, the Qur'an, the Prophethood of Muhammad and why we must know, love and worship God. He addresses academic and popular objections while showing how contemporary atheism is based on false assumptions about reality, which leads to incoherent answers to life's important questions. Does hope,

happiness and human value make sense without the Divine? Do we have an ultimate purpose? Can we have consciousness and rational minds without God? Did the universe come from nothing? Does evil and suffering negate Divine mercy? Has scientific progress led to the denial of God? Are revelation and prophethood myths? Is God worthy of our worship? If you want to know how the Islamic intellectual and spiritual tradition answers these questions then this is the book for you. Hamza Andreas Tzortzis's new book presents a much needed comprehensive account of Islamic theism that draws upon Western and Islamic thought. Hamza Tzortzis is an international speaker, writer and instructor. He has a PgCert and an MA in philosophy and is currently continuing his postgraduate studies in the field. Hamza has studied Islamic thought and theology under qualified scholars. He has delivered workshops and courses on topics related to Islamic thought and philosophy. Hamza has debated prominent academics and thinkers on Islam and atheism.

The Islamic Traditions of Cirebon - A.G. Muhaimin 2006-11-01

This work deals with the socio-religious traditions of the Javanese Muslims living in Cirebon, a region on the north coast in the eastern part of West Java. It examines a wide range of popular traditional religious beliefs and practices. The diverse manifestations of these traditions are considered in an analysis of the belief system, mythology, cosmology and ritual practices in Cirebon. In addition, particular attention is directed to the formal and informal institutionalised transmission of all these traditions

Islam in Pakistan - Muhammad Qasim Zaman 2020-08-04

The first book to explore the modern history of Islam in South Asia The first modern state to be founded in the name of Islam, Pakistan was the largest Muslim country in the world at the time of its establishment in 1947. Today it is the second-most populous, after Indonesia. Islam in Pakistan is the first comprehensive book to explore Islam's evolution in this region over the past century and a half, from the British colonial era to the present day. Muhammad Qasim Zaman presents a rich historical account of this major Muslim nation, insights into the rise and gradual decline of Islamic modernist thought in the South Asian region, and an understanding of how Islam has fared in the contemporary world. Much attention has been given to Pakistan's role in sustaining the Afghan struggle against the Soviet occupation in the 1980s, in the growth of the Taliban in the 1990s, and in the War on Terror after 9/11. But as Zaman shows, the nation's significance in matters relating to Islam has much deeper roots. Since the late nineteenth century, South Asia has witnessed important initiatives toward rethinking core Islamic texts and traditions in the interest of their compatibility with the imperatives of modern life. Traditionalist scholars and their institutions, too, have had a prominent presence in the region, as have Islamism and Sufism. Pakistan did not merely inherit these and other aspects of Islam. Rather, it has been and remains a site of intense contestation over Islam's public place, meaning, and interpretation. Examining how facets of Islam have been pivotal in Pakistani history, Islam in Pakistan offers sweeping perspectives on what constitutes an Islamic state.

The Routledge International Handbook of Contemporary Muslim Socio-Political Thought - Lutfi Sunar 2021-08-31

This volume unfolds the ebbs and flows of Muslim thought in different regions of the world, as well as the struggles between the different intellectual discourses that have surfaced against this backdrop. With a focus on Turkey, Egypt, Iran and the Indian subcontinent - regions that, in spite of their particular histories and forms of thought, are uniquely placed as a mosaic that illustrates the intertwined nature of the development of Muslim socio-political thought - it sheds light on the swing between right and left in different regions, the debates surrounding nationalism, the influence of socialism and liberalism, the rise of Islamism and the conflict between state bureaucracy and social movements. Exploring themes of civil society and democracy, it also considers current trends in Muslim thought and possible future directions. As such, it will appeal to scholars across the fields of sociology, anthropology, political science, history and political economy, as well as those with interests in the study of religion, the development of Muslim thought, and the transformation of Muslim societies in recent decades.

Sufism and the Islamic Tradition - Walī Allāh al-Dihlawī 1980

A great religious teacher of the 18th century, Shah Waliullah of Delhi distinguished himself as a major thinker from the age of 15. He helped to revive the Islamic consciousness by "channeling the streams of the Sufi spiritual heritage into traditional Islam" (Professor Aziz Ahmed, Toronto) and returned to the essentials of Sufi experience in order to show that, essentially, Sufism is one discipline. He showed, for instance, that

the long-standing assumption that Sufi doctrine was divided between Apparentism and Unity of Being was a difference of expression alone, the latter doctrine (of Ibn Arabi) being seen as merely a less-advanced stage of projection. Many of the subjects dealt with by him in these two treatises are closely studied today. These include stages of being, the perceptive faculty, the relation of the abstract with the universe, the universal soul and the souls of man, after death, essence, miracles, the scope of man, the soul of the perfect, universal order, source of manifestation, and the transformation of mystics from quality to quality.

Islam in South Asia - Jamal Malik 2008

Islamic South Asia has become a focal point in academia. Where did Muslims come from? How did they fare in interacting with Hindu cultures? How did they negotiate identity as ruling and ruled minorities and majorities? Part I covers early Muslim expansion and the formative phase in context of initial cultural encounter (app. 700-1300). Part II views the establishment of Muslim empire, cultures oscillating between Islamic and Islamicate, centralised and regionalised power (app. 1300-1700). Part III is composed in the backdrop of regional centralisation, territoriality and colonial rule, displaying processes of integration and differentiation of Muslim cultures in colonial setting (app. 1700-1930). Tensions between Muslim pluralism and singularity evolving in public sphere make up the fourth cluster (app. 1930-2002).

Reformation of Islamic Thought - Naṣr Ḥāmid Abū Zayd 2006

After September 11, Islam became nearly synonymous with fundamentalism in the eyes of Western media and literature. However widely held this view may be, it is at odds with Islam's rich political history. Renowned Egyptian scholar Naṣr Abū Zayd here considers the full breadth of contemporary Muslim writings to examine the diverse political, religious, and cultural views that inform discourse in the Islamic world. *Reformation of Islamic Thought* explores the writings of intellectuals from Egypt to Iran to Indonesia, probing their efforts to expand Islam beyond traditional and legalistic interpretations. Zayd reveals that many Muslim thinkers advocate culturally enlightened Islam with an emphasis on individual faith. He then investigates the extent of these Muslim reformers' success in generating an authentic renewal of Islamic ideology, asking if such thinkers have escaped the traditionalist trap of presenting a negative image to the West. A fascinating and highly relevant study for our times, *Reformation of Islamic Thought* is an essential analysis of Islam's present and future.

Shāh Walī Allāh's Treatises on Islamic Law - Marcia K. Hermansen 2011

Shah Wali Allah's two important treatises on juristic diversity and the nature of binding and independent authority in Islamic law, *Al-In'af fi Bayan Sabab al-Ikhtilaf* and *'Iqd al-Jid fi A'kam al-Ijtihad wa-l Taqlid*, are here translated from the original Arabic with critical introductions and annotations to the author's sources and the legal issues used to illustrate his arguments. Addressing relevant and crucial contemporary issues, these new scholarly translations of the important treatises provide access to important debates on authority and reform in Islamic legal reasoning. The question of *ijtihad* (independent critical reasoning) versus *taqlid* (adherence to the classical schools and rulings of Islamic law) continues to inform contemporary discussions of how Muslims—as individuals and in their institutions and practice—can maintain fidelity and authenticity while addressing the compelling issues of the present age.

Religion and Thought of Shāh Walī Allāh Dihlawī, 1703-1762 - Baljon 2018-08-14

Prophecy in Islam - F Rahman 2013-02-01

Originally published in 1958. This volume brings into focus an area of Islamic religio-philosophical thought

to which relatively little attention has been paid by modern scholars of Muslim thought. The importance of the subject lies in the fact that it constitutes a central point at the confrontation of the traditional Islamic and Hellenic thought currents.

On Taqlid - Mustafa Abdul Rahman 2013-04-25

Abdul-Rahman Mustafa offers a deft new translation of a large extract from the book *I'lam al Muwaqqi'in 'An Rabb al 'Alamin*, by the thirteenth-century Islamic scholar, Ibn Qayyim al Jawziyya. The *I'lam* comprises an extensive discussion of the subject of *taqlid*, or legal imitation. It is one of the most comprehensive treatments of Islamic legal theory and even today serves as a manual for *mujtahids* and *muftis*. In the portion of the *I'lam* Mustafa has translated, Ibn Qayyim introduces the nature of *taqlid* and divides it into several categories. He then provides an account of a debate between a critic of the view that *taqlid* of a particular school or a scholar is a religious duty and this critic's interlocutor. Among the topics discussed are the different kinds of *taqlid*, the differences between *taqlid* and *ittibi'*, the infallibility of religious scholars, the grounds on which one legal opinion might be preferred over another, and whether or not laymen can be expected to perform *ijtihad*. Ibn Qayyim's legal theory is a formidable reformulation of traditionalist Hanbalism, a legal-theological tradition that has always maintained a distinctive character in Islamic history and that is now growing more influential due to modern interest in the Wahhabi movement and in Ibn Taymiyya, whose legal and theological thought was edited and refined by his student, Ibn Qayyim. In his introduction to the translation, Mustafa critically reviews the scholarship on *taqlid* and outlines Ibn Qayyim's legal theory and the importance of *taqlid* within it. *Taqlid* continues to generate controversy amongst educated Muslims and particularly academics, as Salafi interpretations of Islam, which are generally 'anti-*taqlid*,' come into conflict with the generally 'pro-*taqlid*' stance of traditional schools such as the Hanafis. Mustafa's translation of a classic account of Islamic legal theory and strong critique of the dominant legal culture are timely contributions to an increasingly heated debate.

The Canonization of Islamic Law - Ahmed El Shamsy 2013-10-21

The Canonization of Islamic Law tells the story of the birth of classical Islamic law in the eighth and ninth centuries CE. It shows how an oral normative tradition embedded in communal practice was transformed into a systematic legal science defined by hermeneutic analysis of a clearly demarcated scriptural canon. This transformation was inaugurated by the innovative legal theory of Muhammad b. Idrīs al-Shāfi'ī (d. 820 CE), and it took place against the background of a crisis of identity and religious authority in ninth-century Egypt. By tracing the formulation, reception, interpretation and spread of al-Shāfi'ī's ideas, the author demonstrates how the canonization of scripture that lay at the heart of al-Shāfi'ī's theory formed the basis for the emergence of legal hermeneutics, the formation of the Sunni schools of law, and the creation of a shared methodological basis in Muslim thought.

Modern Islamic Authority and Social Change, Volume 1 - Masooda Bano 2018-03-07

Explores the interconnected creative partnerships of the Wattses and De Morgans - Victorian artists, writers and suffragists

God and Man in the Qur'an - Toshihiko Izutsu 2002-01-01

This book might as well have been entitled in a more general way "Semantics of the Qur'an" but for the fact the main part of the present study is almost extensively concerned with the problem of the personal relation between God and man in the Qur'anic worldview. Coming from the pen of the first serious Asian scholar and a Japanese, this book is now available in a new improved edition.