

Letters Of The Catholic Poor Poverty In Independent Ireland 1920 1940

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Women, Crime and Punishment in Ireland -

Elaine Farrell 2020-10-31

Focusing on women's relationships, decisions and agency, this is the first study of women's experiences in a nineteenth-century Irish prison for serious offenders. Showcasing the various crimes for which women were incarcerated in the post-Famine period, from repeated theft to murder, Elaine Farrell examines inmate files in close detail in order to understand women's lives before, during and after imprisonment. By privileging case studies and individual narratives, this innovative study reveals imprisoned women's relationships with each other, with the staff employed to manage and control them, and with their relatives, spouses, children and friends who remained on the outside. In doing so, Farrell illuminates the hardships many women experienced, their poverty and survival strategies, as well as their responsibilities, obligations, and decisions. Incorporating women's own voices, gleaned from letters and prison files, this intimate insight into individual women's lives in an Irish prison sheds new light on collective female experiences across urban and rural post-Famine Ireland.

Loving the Poor, Saving the Rich - Helen Rhee 2012-11-01

The issue of wealth and poverty and its relationship to Christian faith is as ancient as the New Testament and reaches even further back to the Hebrew Scriptures. From the

beginnings of the Christian movement, the issue of how to deal with riches and care for the poor formed an important aspect of Christian discipleship. This careful study shows how early Christians adopted, appropriated, and transformed the Jewish and Greco-Roman moral teachings and practices of giving and patronage. As Helen Rhee illuminates the early Christian understanding of wealth and poverty, she shows how it impacted the formation of Christian identity. She also demonstrates the ongoing relevance of early Christian thought and practice for the contemporary church.

Wealth and Poverty in Early Church and Society - Susan R. Holman 2008-06

An ecumenical roster of leading specialists approach wealth and poverty through the theology, social practices, and institutions of early Christianity.

Pastoral Letter of the Catholic Espiscopate of the United States on the Religious Situation in Mexico - Catholic Church. National Conference of Catholic Bishops 1926

Letters of the Catholic Poor - Lindsey Earner-Byrne 2017-01-11

This innovative study of poverty in Independent Ireland between 1920 and 1940 is the first to place the poor at its core by exploring their own words and letters. Written to the Catholic Archbishop of Dublin, their correspondence represents one of the few traces in history of

Irish experiences of poverty, and collectively they illuminate the lives of so many during the foundation decades of the Irish state. This book keeps the human element central, so often lost when the framework of history is policy, institutions and legislation. It explores how ideas of charity, faith, gender, character and social status were deployed in these poverty narratives and examines the impact of poverty on the lives of these writers and the survival strategies they employed. Finally, it considers the role of priests in vetting and vouching for the poor and, in so doing, perpetuating the discriminating culture of charity.

Security and Development Assistance - United States. Congress. Senate. Committee on Foreign Relations 1984

Catalogue - Bernard Quaritch (Firm) 1896

Lifting Up the Poor - Mary Jo Bane 2003-10-10

People who participate in debates about the causes and cures of poverty often speak from religious conviction. But those convictions are rarely made explicit or debated on their own terms. Rarely is the influence of personal religious commitment on policy decisions examined. Two of the nation's foremost scholars and policy advocates break the mold in this lively volume, the first to be published in the new Pew Forum Dialogues on Religion and Public Life. The authors bring their faith traditions, policy experience, academic expertise, and political commitments together in this moving, pointed, and informed discussion of poverty, one of our most vexing public issues. Mary Jo Bane writes of her experiences running social service agencies, work that has been informed by "Catholic social teaching, and a Catholic sensibility that is shaped every day by prayer and worship." Policy analysis, she writes, is often "indeterminate" and "inconclusive." It requires grappling with "competing values that must be balanced." It demands judgment calls, and Bane's Catholic sensibility informs the calls she makes. Drawing from various Christian traditions, Lawrence Mead's essay discusses the role of nurturing Christian virtues and personal responsibility as a means of transforming a "defeatist culture" and combating poverty. Quoting Shelley, Mead describes theologians as

the "unacknowledged legislators of mankind" and argues that even nonbelievers can look to the Christian tradition as "the crucible that formed the moral values of modern politics." Bane emphasizes the social justice claims of her tradition, and Mead challenges the view of many who see economic poverty as a biblical priority that deserves "preference ahead of other social concerns." But both assert that an engagement with religious traditions is indispensable to an honest and searching debate about poverty, policy choices, and the public purposes of religion.

Economic Implications of Bishops' Pastoral Letter on the American Economy - United States. Congress. House. Committee on Banking, Finance, and Urban Affairs. Subcommittee on Economic Stabilization 1985

I Heart Francis - Donna Schaper 2016-12-01

Everyone is paying attention to Pope Francis, and that includes the most unlikely of admirers: a female Baptist pastor. Veteran minister and social justice advocate Donna Schaper has become a fan of the pope, covering him for Religion Dispatches, traveling to see him speak, and taking up many of his issues. Schaper says that Francis is a pope for all of us, and she has written him a series of letters—love letters, of a sort. She agrees with him on the environment, climate change, love of animals, and concern for the poor. But she has a lovers' quarrel with him on the issues of women's ordination and GLBT rights. Schaper's letters to Pope Francis are intimate and ornery, affirming and challenging. She has high hopes that he can heal the church and the globe, and she prods him to be even more inclusive than he already is. In the end, in spite of their disagreements, Pastor Donna loves Pope Francis, and she calls us all to join him in loving the world.

Catholicism Opening to the World and Other Confessions - Vladimir Latinovic 2019-01-08

This volume explores how Catholicism began and continues to open its doors to the wider world and to other confessions in embracing ecumenism, thanks to the vision and legacy of the Second Vatican Council. It explores such themes as the twentieth century context preceding the council; parallels between Vatican II and previous councils; its distinctively pastoral

character; the legacy of the council in relation to issues such as church-world dynamics, as well as to ethics, social justice, economic activity.

Several chapters discuss the role of women in the church before, during, and since the council.

Others discern inculturation in relation to Vatican II. The book also contains a wide and original range of ecumenical considerations of the council, including by and in relation to Free Church, Reformed, Orthodox, and Anglican perspectives. Finally, it considers the Council's ongoing promise and remaining challenges with regard to ecumenical issues, including a groundbreaking essay on the future of ecumenical dialogue by Cardinal Walter Kasper.

The SAGE Encyclopedia of World Poverty - Mehmet Odekon 2015-06-15

The SAGE Encyclopedia of World Poverty, Second Edition addresses the persistence of poverty across the globe while updating and expanding the landmark work, Encyclopedia of World Poverty, originally published in 2006 prior to the economic calamities of 2008. For instance, while continued high rates of income inequality might be unsurprising in developing countries such as Mexico, the Organization of Economic Co-operation and Development (OECD) reported in May 2013 even countries with historically low levels of income inequality have experienced significant increases over the past decade, including Denmark, Sweden, and Germany. The U.N. and the World Bank also emphasize the persistent nature of the problem. It is not all bad news. In March 2013, the Guardian newspaper reported, "Some of the poorest people in the world are becoming significantly less poor, according to a groundbreaking academic study which has taken a new approach to measuring deprivation. The report, by Oxford University's poverty and human development initiative, predicts that countries among the most impoverished in the world could see acute poverty eradicated within 20 years if they continue at present rates." On the other hand, the U.N. says environmental threats from climate change could push billions more into extreme poverty in coming decades. All of these points lead to the need for a revised, updated, and expanded edition of the Encyclopedia of World Poverty. Key Features: 775 evaluated and updated and 175 entirely new entries New

Reader's Guide categories Signed articles, with cross-references Further Readings will be accompanied by pedagogical elements Updated Chronology, Resource Guide, Glossary, and thorough new Index The SAGE Encyclopedia of World Poverty, Second Edition is a dependable source for students and researchers who are researching world poverty, making it a must-have reference for all academic libraries.

Las Casas - Gustavo Gutierrez 2003-01-22

In this passionate work, the pioneering author of 'A Theology of Liberation' delves into the life, thought, and contemporary meaning of Bartolome de Las Casas, sixteenth-century Dominican priest, prophet, and Defender of the Indians Ó in the New World. Writing against the backdrop of the fifth centenary of the conquest of the Americas, Gutierrez seeks in the remarkable figure of Las Casas the roots of a different history and a gospel uncontaminated by force and exploitation.

The first (-sixth) annual report - Catholic poor-school committee

John Herling's Labor Letter - 1986

Charity and Social Welfare - Leen Van Molle 2017-03-21

How churches in Northern Europe reinvented their role as providers of social relief Charity is a word that fits well in the history of religion and churches, whereas the concept of social reform seems to belong more to the vocabulary of the modern welfare states. Christian charity found itself, during the long nineteenth century, within the maelstrom of social turmoil. In this context of social unrest, although charity managed to confirm its relevance, it was also subjected to fierce criticism, as well as to substitute state-run forms of social care and insurance. The history of the welfare states remained all too blind to religion. This fourth volume in the series 'Dynamics of Religious Reform' unravels how the churches in Britain and Ireland, Denmark, Sweden and Norway, Germany, the Netherlands and Belgium shaped and adjusted their understanding of poverty. It reveals how they struggled with the 'social question' and often also with the modern nation states to which they belonged. Either in the periphery of public assistance or in a dynamic interplay with the

state, political parties and society at large, the churches reinvented their tradition as providers of social relief. Contributors Andreas Holzem (Universität Tübingen), Dáire Keogh (St Patrick's College, Dublin City University), Frances Knight (The University of Nottingham), Nina Koefoed (Aarhus Universitet), Katharina Kunter (Germany), Bernhard Schneider (Universität Trier), Aud V. Tønnessen (Universitetet Oslo), Annelies van Heijst (Tilburg University), H.D. van Leeuwen and M.H.D. van Leeuwen (Universiteit Utrecht), Leen Van Molle (KU Leuven).

The Catholic Challenge to the American Economy - Thomas M. Gannon 1987

Essays offer a Catholic perspective on U.S. economic policy, poverty, unemployment, the poor, social justice, management, and labor
National Schools of Ireland defended in a letter to ... Dr. Thorpe [on his attack upon the System of National Schools in Ireland]. - Franc SADLEIR 1835

OUR UNFINISHED BUSINESS - Phillip Berryman 2013-02-20

What human ends are served by our economic policies? To whom is what "owed" in our country today? Is there an acceptable argument for just wars - or for the proliferation of nuclear weapons? In the final years of the Reagan era, The U.S. Catholic bishops emerged as articulate sources of dissenting wisdom, publicly testing our foreign and domestic policies against the principles of morality and humanity. With the same succinct style of Liberation Theology, Phillip Berryman analyzes two recent and widely circulated texts: the 1982 Challenge of Peace (on nuclear arms) and the 1986 Economic Justice For All. Drawing on debate in and beyond church circles over these letters, Berryman argues that as we search for acceptable answers to urgent political questions we must use ethical and moral traditions if we are to confront them squarely. Only then can we promote peace and prosperity for all.

Pastoral Letter of the Catholic Espiscopate of the United States on the Religious Situation in Mexico - Catholic Church in the United States. Bishops 1926

The Other America - Michael Harrington

1997-08

Presents the original report on poverty in America that led President Kennedy to initiate the federal poverty program

Challenge and Response - Peter L. Berger 1985 "February 1985"--Cover.

Perspectives on Morality and Human Well-Being - Syed Nawab Haider Naqvi 2016-07-04

This book explores in detail the proposition that (private) morality, especially religious morality, is vital for achieving economic well-being and human happiness; and that this linkage would be even stronger in an Islamic economy. The book highlights the need for an active interaction between religion, morality and economics in general and in an (idealized) Islamic economy in particular. Professor Syed Nawab Haider Naqvi has an MA from Yale University and a PhD from Princeton University. He did his post-doctoral work at Harvard University.

Religion and Resistance in Appalachia - Joseph D. Witt 2016-12-09

In the last fifty years, the Appalachian Mountains have suffered permanent and profound change due to the expansion of surface coal mining. The irrevocable devastation caused by this practice has forced local citizens to redefine their identities, their connections to global economic forces, their pasts, and their futures. Religion is a key factor in the fierce debate over mountaintop removal; some argue that it violates a divine mandate to protect the earth, while others contend that coal mining is a God-given gift to ensure human prosperity and comfort. In *Religion and Resistance in Appalachia: Faith and the Fight against Mountaintop Removal Coal Mining*, Joseph D. Witt examines how religious and environmental ethics foster resistance to mountaintop removal coal mining. Drawing on extensive interviews with activists, teachers, preachers, and community leaders, Witt's research offers a fresh analysis of an important and dynamic topic. His study reflects a diversity of denominational perspectives, exploring Catholic and mainline Protestant views of social and environmental justice, evangelical Christian readings of biblical ethics, and Native and nontraditional spiritual traditions. By placing Appalachian resistance to mountaintop removal in a comparative international context, Witt's

work also provides new outlooks on the future of the region and its inhabitants. His timely study enhances, challenges, and advances conversations not only about the region, but also about the relationship between religion and environmental activism.

U.S. Participation in the International Development Association Seventh Replenishment - United States. Congress. House. Committee on Banking, Finance, and Urban Affairs. Subcommittee on International Development Institutions and Finance 1984

Improving Poor People - Michael B. Katz
1997-04-02

"There are places where history feels irrelevant, and America's inner cities are among them," acknowledges Michael Katz, in expressing the tensions between activism and scholarship. But this major historian of urban poverty realizes that the pain in these cities has its origins in the American past. To understand contemporary poverty, he looks particularly at an old attitude: because many nineteenth-century reformers traced extreme poverty to drink, laziness, and other forms of bad behavior, they tried to use public policy and philanthropy to improve the character of poor people, rather than to attack the structural causes of their misery. Showing how this misdiagnosis has afflicted today's welfare and educational systems, Katz draws on his own experiences to introduce each of four topics--the welfare state, the "underclass" debate, urban school reform, and the strategies of survival used by the urban poor. Uniquely informed by his personal involvement, each chapter also illustrates the interpretive power of history by focusing on a strand of social policy in the nineteenth and twentieth centuries: social welfare from the poorhouse era through the New Deal, ideas about urban poverty from the undeserving poor to the "underclass," and the emergence of public education through the radical school reform movement now at work in Chicago. Why have American governments proved unable to redesign a welfare system that will satisfy anyone? Why has public policy proved unable to eradicate poverty and prevent the deterioration of major cities? What strategies have helped poor people survive the poverty endemic to urban history? How did

urban schools become unresponsive bureaucracies that fail to educate most of their students? Are there fresh, constructive ways to think about welfare, poverty, and public education? Throughout the book Katz shows how interpretations of the past, grounded in analytic history, can free us of comforting myths and help us to reframe discussions of these great public issues.

All the Way to Heaven - Dorothy Day 2012-04-10

"The publication of the letters of Dorothy Day is a significant event in the history of Christian spirituality." —Jim Martin, SJ, author of *My Life with the Saints* Dorothy Day, cofounder of the Catholic Worker movement, has been called the most significant, interesting, and influential person in the history of American Catholicism. Now the publication of her letters, previously sealed for 25 years after her death and meticulously selected by Robert Ellsberg, reveals an extraordinary look at her daily struggles, her hopes, and her unwavering faith. This volume, which extends from the early 1920s until the time of her death in 1980, offers a fascinating chronicle of her response to the vast changes in America, the Church, and the wider world. Set against the backdrop of the Depression, World War II, the Cold War, Vatican II, Vietnam, and the protests of the 1960s and '70s, she corresponded with a wide range of friends, colleagues, family members, and well-known figures such as Thomas Merton, Daniel Berrigan, César Chávez, Allen Ginsberg, Katherine Anne Porter, and Francis Cardinal Spellman, shedding light on the deepest yearnings of her heart. At the same time, the first publication of her early love letters to Forster Batterham highlight her humanity and poignantly dramatize the sacrifices that underlay her vocation. "These letters are life-, work-, and faith-affirming." —National Catholic Reporter *Re-imagining American Catholicism* - Eugene C. Kennedy 1985

A series of interviews with archbishops and priests examines the impact and controversy surrounding the American Catholic Bishops' pastoral letters concerning the U.S. economy and evaluates their implications for the future of the Catholic Church

Dorothy Day - Patrick Jordan 2017-06-15

Dorothy Day has been described as "the most

significant, interesting, and influential person in the history of American Catholicism." Outside The Catholic Worker (which she edited from 1933 to her death), Day wrote for no other publication so often and over such an extended period?covering six decades?as the independent Catholic journal of opinion, Commonweal. Gathered here for the first time are Day's complete Commonweal pieces, including articles, reviews, and published letters-to-the-editor. They range from the personal to the polemical; from youthful enthusiasm to the gratitude of an aged warrior; sketches from works in progress; portraits of prisoners and dissidents; and a gifted reporter's dispatches from the flash points of mid-twentieth-century social and economic conflict. Day's writing offers readers not only an overview of her fascinating life but a compendium of her prophetic insights, spiritual depth, and unforgettable prose. Chapters are "The Brother and the Rooster," "Guadalupe," "Letter From Mexico City," "Spring Festival in Mexico," "Bed," "Now We Are Home Again," "Notes From Florida," "East Twelfth Street," "Review: Saint Elizabeth by Elizabeth von Schmidt-Pauli," "Real Revolutionists," "Review: The Catholic Anthology by Thomas Walsh," "For the Truly Poor," "Saint John of the Cross," "Houses of Hospitality," "The House on Mott Street," "Tale of Two Capitals," "Letter: 'In the Name of the Staff,'" "King, Ramsey and Connor," "It Was a Good Dinner," "About Mary," "Tobacco Road," "Review: In the Steps of Moses by Louis Golding," "Review: Our Lady of the Birds by Louis J.A. Mercier," "Peter and Women," "Letter: 'Things Worth Fighting For'" "The Scandal of the Works of Mercy," "Traveling by Bus," "Letter: 'Blood, Sweat and Tears,'" "The Story of Steve Hergenhan," "Priest of the Immediate," "We Plead Guilty," "Letter: 'From Dorothy Day,'" "Pilgrimage to Mexico," "In Memory of Ed Willock," "Southern Pilgrimage," "A.J.," "On Hope," and "A Reminiscence at 75." Patrick Jordan, managing editor of Commonweal, is a former managing editor of The Catholic Worker. He resides in Staten Island, New York.

Economic Justice for All - Catholic Church. National Conference of Catholic Bishops 1986

Ordinary Lives, Death, and Social Class - Ciara Breathnach 2022-06-23

Ordinary Lives, Death, and Social Class focuses on the evolution of the Dublin City Coroner's Court and on Dr Louis A. Bryne's first two years in office. Wrapping itself around the 1901 census, the study uses gender, power, and blame as analytical frameworks to examine what inquests can tell us about the impact of urban living from lifecycle and class perspectives. Coroners' inquests are a combination of eyewitness testimony, expert medico-legal language, detailed minutiae of people, places, and occupational identities pinned to a moment in time. Thus they have a simultaneous capacity to reveal histories from both above and below. Rich in geographical, socio-economic, cultural, class, and medical detail, these records collated in a liminal setting about the hour of death bear incredible witness to what has often been termed 'ordinary lives'. The subjects of Dr Byrne's court were among the poorest in Ireland and, apart from common medical causes problems linked to lower socio-economic groups, this volume covers preventable cases of workplace accidents, neglect, domestic abuse, and homicide.

Poverty and the Church in Igboland, Nigeria - Anthony Okwudili Achunonu 2012

The main objective of this book is to re-evaluate the true meaning of the term 'poverty' in the world as a whole and in Nigeria in particular. From a sociological point of view, poverty is the natural consequence of economic inequity amongst social groups, a type of inequity often generated by the inability of the political class to provide and maintain basic amenities in the society. This book highlights so many complex reasons that are responsible for this type of inability, prominent amongst them being mismanagement of funds in most political setups. Our investigation from this book shows that there's a great difference between the various forms of poverty in western countries and in other countries of the world. Poverty may be caused by individual, social, cultural, ethical and moral issues. These various causes of poverty are often correlated. In Nigeria, poverty is mainly caused by lack of moral sensitivities amongst political leaders and by lack of initiatives for cultural, social and economic

empowerment of the less privileged. Most striking is the fact that there is no basic well-established governmental structure meant to assist those who languish in poverty. This book discusses the real-life situation of those who suffer and are living in abject poverty. The book also discusses proposals that can help improve their condition. In line with this, the effective contributions the church can make in order to fight poverty will be taken into consideration. In fact, it is not enough for the church to know that the situation of long-term injustice in Nigeria is crippling the country; rather, she has also to live up to her mission vis-à-vis the poor and the marginalised who are living in the country.

Fratelli Tutti - Pope Francis 2020-11-05

Legacies of the Magdalen Laundries - Miriam Haughton 2021-11-23

This collection raises incisive questions about the links between the postcolonial carceral system, which thrived in Ireland after 1922, and larger questions of gender, sexuality, identity, class, race and religion. This kind of intersectional history is vital not only in looking back but, in looking forward, to identify the ways in which structural callousness still marks Irish society. Essays include historical analysis of the ways in which women and children were incarcerated in residential institutions, Ireland's Direct Provision system, the policing of female bodily autonomy through legislation on prostitution and abortion, in addition to the legacies of the Magdalen laundries. This collection also considers how artistic practice and commemoration have acted as vital interventions in social attitudes and public knowledge, helping to create knowledge and re-

shape social attitudes towards this history.

Pastoral Letter of the Catholic Espiscopate of the United States on the Religious Situation in Mexico - Catholic Church 1926

English Catholics and the Education of the Poor, 1847-1902 - Eric G Tenbus 2015-10-06

Filling an important gap in the historiography of Victorian Britain, this book examines the English Catholic Church's efforts during the second half of the nineteenth century to provide elementary education for Catholics.

Economic Justice for All - Catholic Church. National Conference of Catholic Bishops 1986

Letters of the Catholic Poor - Lindsey Earner-Byrne 2017-01-11

A pioneering new 'history from below' of Irish poverty told through the letters of the Catholic poor in Independent Ireland.

In the Company of the Poor - Michael Griffin

This book reflects intersection between the lives, commitments, and strategies of two highly respected figures Dr. Paul Farmer and Fr. Gustavo Gutierrez joined in their option for the poor, their defense of life, and their commitment to liberation. Farmer has credited liberation theology as the inspiration for his effort to do "social justice medicine," while Gutierrez has recognized Farmer's work as particularly compelling example of the option for the poor, and the impact that theology can have outside the church. Draws on their respective writings, major addresses by both at Notre Dame, and a transcript of a dialogue between them.

A letter to D. O. P. Okeden, Esq. on the merits of his Poor Law Report - Harry Farr Yeatman 1833