

The Hindu Law Of Marriage And Stridhan

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The Indian Law Reports - 1924

A Digest of Indian Law Cases Containing High Court Reports and Privy Council Reports of Appeals from India 1910-1919, with an Index of Cases, Being a Supplement to the Consolidated Digest of Indian Law Cases, 1836-1909 - Barada d'As Bose 1917

The Government of Social Life in Colonial India - Rachel Sturman 2012-06-29

From the early days of colonial rule in India, the British established a two-tier system of legal administration. Matters deemed secular were subject to British legal norms, while suits relating to the family were adjudicated according to Hindu or Muslim law, known as personal law. This important new study analyses the system of personal law in colonial India through a re-examination of women's rights. Focusing on Hindu law in western India, it challenges existing scholarship, showing how – far from being a system based on traditional values – Hindu law was developed around ideas of liberalism, and that this framework encouraged questions about equality, women's rights, the significance of bodily difference, and more broadly the relationship between state and society. Rich in archival sources, wide-ranging and theoretically

informed, this book illuminates how personal law came to function as an organising principle of colonial governance and of nationalist political imaginations.

Women and the Law - Anjani Kant 1997

With reference to India.

The Hindu Law of Marriage and Stridhan - Sir Gooroodass Banerjee 1879

Hindu Castes and Sects - Jogendra Nath Bhattacharya 1896

Womens Right - In reference to Marriage - Pushkal Kumar Pandey 2020-08-20

Mental harassment, physical torture, sexual violence... women have suffered these since time immemorial. And violation of women rights is still common in India and every other country in the world. However, it's not that things have to continue the way they have. Injustice meted out to women can be effectively challenged – legally, if not socially. There are several laws that give women the power to fight adversities such as discrimination, harassment, violence and abuse. Women rights can be broadly classified into two categories – constitutional rights and legal rights. Those guaranteed by the Constitution include Right to Equality,

no discrimination in employment on the ground of sex, to secure adequate means of livelihood, equal pay for equal work, securing just and humane conditions of work and maternity relief etc. On the other hand, legal rights are available to women in the form of prevailing law or enactments in the country. So the author of this book dealt with various laws effecting mental and social well being of married women across the religion in present patriarchal Indian Society.

The Indian Law Reports - 1902

Studies in Hindu Law and Dharmaśāstra - Ludo Rocher 2014-10-01

The main sources for an understanding of classical Hindu law are the Sanskrit treatises on religious and legal duties, known as the Dharmaśāstras. In this collection of his major studies in the field, Ludo Rocher presents essays on a wide range of topics, from general themes such as the nature of Hindu law to technical matters including word studies and text criticism. Rocher's deep engagement with the language and worldview of the authors in the Dharmaśāstra tradition yields distinctive and corrective contributions to the field. This collection serves as an invaluable introduction to a leading authority in the field of Indology.

Sex, Law, and the Politics of Age - Ishita Pande 2020-07-16

Ishita Pande's innovative study provides a dual biography of India's path-breaking Child Marriage Restraint Act (1929) and of 'age' itself as a key category of identity for upholding the rule of law, and for governing intimate life in late colonial India. Through a reading of legislative assembly debates, legal cases, government reports, propaganda literature, Hindi novels and sexological tracts, Pande tells a wide-ranging story about the importance of debates over child protection to India's coming of age. By tracing the history of age in colonial India she illuminates the role of law in sculpting modern subjects, demonstrating how seemingly natural age-based exclusions and understandings of legal minority became the alibi for other political exclusions and the minoritization of entire communities in colonial India. In doing so, Pande highlights how childhood as a political category was fundamental not just

to ideas of sexual norms and domestic life, but also to the conceptualisation of citizenship and India as a nation in this formative period.

The Indian High Court Reports - 1923

The Madras Law Journal - 1910

Vols. 11 (1901)- include the separately paged supplement: The acts of the Governor-General of India in Council

D, Society. E, Geography. 1912 - William Swan Sonnenschein 1912

The Oxford History of Hinduism: Hindu Law - Patrick Olivelle

2017-12-08

Through pointed studies of important aspects and topics of dharma in Dharmaśāstra, this comprehensive collection shows that the history of Hinduism cannot be written without the history of Hindu law. Part One provides a concise overview of the literary genres in which Dharmasastra was written with attention to chronology and historical developments. This study divides the tradition into its two major historical periods—the origins and formation of the classical texts and the later genres of commentary and digest—in order to provide a thorough, but manageable overview of the textual bases of the tradition. Part Two presents descriptive and historical studies of all the major substantive topics of Dharmasastra. Each chapter offers readers with salient knowledge of the debates, transformations, and fluctuating importance of each topic. Indirectly, readers will also gain insight into the ethos or worldview of religious law in Hinduism, enabling them to get a feel for how dharma authors thought and why. Part Three contains brief studies of the impact and reception of Dharmasastra in other South Asian cultural and textual traditions. Finally, Part Four draws inspiration from "critical terms" in contemporary legal and religious studies to analyze Dharmasastra texts. Contributors offer interpretive views of Dharmasastra that start from hermeneutic and social concerns today.

Women and the Law - Dalbir Bharti 2008

Status of Hindu Women - Madhu Shastri 1990

Family Law in Asia and Africa - J. N. D. Anderson 2021-12-19

Originally published in 1968, we were witnessing a new - and welcome - emphasis on Comparative Law, both in the Universities and even the practising profession, together with a quickened interest in the law of family relations. This volume provided a wealth of information for anyone wishing to study these relations in a widely comparative context. The chapters cover not only the basic law of marriage and divorce in a number of developing countries both in Asia and Africa, but also discuss in considerable detail the ways in which matrimonial property is regulated under different systems. This was a highly topical subject at the time, when our own law of matrimonial property was under criticism and active reconsideration. The book also treats such subjects as the eclipse of the patriarchal family in contemporary Islamic law, religious law and the modern family in Israel, the juristic basis and context of Parsi family law, and contemporary family law in Southern Africa.

The Hindu Law of Marriage and Stridhan - Sir Gooroodass Banerjee 2019-02-23

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knowledge alive and relevant.

The Best Books: D, Society, E, Geography - William Swan Sonnenschein 1912

Hindu Family Law and Social Change - Trimbak Krishna Tope 1982

The Indian Decisions (new Series) High Court Reports - 1914

The Indian Decisions - 1913

Bridewealth and Dowry - Jack Goody 1973-12-20

In these insightful 1973 papers two leading authorities make a wide-ranging review of ideas and materials on bridewealth and dowry.

Enslaved Daughters - Sudhir Chandra 2008-02-27

This is the second edition of a remarkable study of a young woman's defiant stand against Hindu orthodoxy and the colonial legal establishment in the late nineteenth century India. It revolves around a suit for 'restitution of conjugal rights' filed against Rukhmabai, who was married at age eleven and refused to go and live with her husband. This lucid and engaging account captures the dramatic unfolding of the litigation, as well as the huge social and political debate set off by it. The narrative skilfully weaves together the details of the case with larger issues of gender and law, colonialism, culture, reform, and modernity. This edition includes a new Afterword in which the author analyses a vexatious libel case into which the rival party dragged Rukhmabai with a view to breaking her will, even before the original suit has been settled. This book will interest students and scholars of gender studies, family law, feminist perspective of history, legal history, and also general readers.

Hindu Law - Patrick Olivelle 2018

"The foundation of Hindu law is the voluminous textual tradition called Dharmaśāstra, the expert tradition on dharma. This book seeks to delineate the historical development of Dharmaśāstra, even though the tradition presented dharma as timeless and ahistorical. The volume

establishes the importance of law for the history and study of Hinduism by providing interpretive descriptions of all the major topics of Hindu dharma according to this tradition. First, two broad introductions to the historical development of the textual sources of Hindu law suggest new ways to understand both the original texts (smṛti) and the later commentaries and digests. Next, groundbreaking research into the origin of the householder (gṛhastha), who is at the center of the Dharmaśāstric enterprise, provides new insights into both the origin of this genre and many of its topics, such as the āśrama system and married household life. The book devotes its central chapters to each of the major topics of Dharmaśāstra: epistemology of dharma, caste and social class, orders of life, rites of passage, Vedic student and graduate, marriage, children, inheritance, women, daily duties, food, gifting, funeral and ancestral offerings, impurity and purification, ascetic modes of life, dharma during emergencies, king, punishment, legal procedure, titles of law, penances, vows, pilgrimage, images, and temples. The final chapters then explore both the reception of Dharmaśāstra in other religious traditions, both Hindu and Buddhist, and the relevance of Dharmaśāstra to studies of critical concepts in religious studies—the body, emotions, material culture, subjectivity, animal studies, and vernacular culture."--
The Hindu Law of Inheritance, Partition, Stridhan and Wills: with Leading Cases from 1825 to 1888 - Avinasa Chandra Mitra 1888

The Indian Law Reports - 1897

Digest of Indian Law Reports and Law Reports Indian Appeals - Reginald Montague Auber Branson 1882

The Times Law Reports - 1903

The Best Books: D, Society, E, Geography. 1912 - William Swan Sonnenschein 1912

The Indian Law Journal - 1909

Digest of Indian Law Cases - Joseph Vere Woodman 1887

A Handbook for Visitors to Agra and Its Neighbourhood - Henry George Keene 1899

A Digest of Indian Law Cases - 1901

Dictionary of Indian Biography - C. E. Buckland 1971

The Hindu Law of Marriage and Stridhan - Gooroodass Banerjee 2016-05-11

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English Law in India - A .C. Banerjee 1983

In This Book A Well-Known Historian Offers A Critical Study Of A New Aspect Of Modern Indian History: The Gradual Introduction Of English Law Into India From The Advent Of The East India Company Till The Culmination Of The Period Of Codification In The Closing Years Of The Nineteenth Century. Special Stress Has Been Laid On The Impact Of English Law On Administration, Economy, Society And Constitutional

Development. New Light Has Been Thrown Not Only On The Development Of Legal, Judicial And Constitutional Systems But Also On The Complex Historical Process Of The Emergence Of Modern India.

A Digest of Indian Law Cases Containing High Court Reports, 1862-1909 - Barada d'As Bose 1912

Marriage, Law and Modernity - Julia Moses 2017-11-16

Marriage, Law and Modernity offers a global perspective on the modern history of marriage. Widespread recent debate has focused on the changing nature of families, characterized by both the rise of unmarried cohabitation and the legalization of same-sex marriage. However,

historical understanding of these developments remains limited. How has marriage come to be the target of national legislation? Are recent policies on same-sex marriage part of a broader transformation? And, has marriage come to be similar across the globe despite claims about national, cultural and religious difference? This collection brings together scholars from across the world in order to offer a global perspective on the history of marriage. It unites legal, political and social history, and seeks to draw out commonalities and differences by exploring connections through empire, international law and international migration.

Law Series - 10 Hindu-Muslim Law - Abhinav Misra 2010-09