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Institutes of the Christian Religion - Jean Calvin
2009-04-06
The first English translation of a classic text of pastoral theology. / John Calvin (1509 1564) originally wrote his

famous *Institutes of the Christian Religion* in Latin. Beginning with the second edition of his work published in 1541, Calvin translated each new version into French, simultaneously adapting the

text to suit lay audiences, shaping it subtly but clearly to teach, exhort, and encourage them. Besides reflecting a more pastoral bent on Calvin's part, this 1541 Institutes is also notable as one of the founding documents of the modern French language. / Elsie Anne McKee's masterful translation of the 1541 French Edition the first-ever English version offers full access to the brilliant mind of John Calvin as he considered what common Christian people should all know and practice. / This sparkling translation of John Calvin's 1541 French Institutes offers modern-day readers in the English-speaking world the opportunity to read Calvin's first version of his masterwork intended for a general audience. Elsie McKee is to be commended for her faithful yet accessible translation of this key text. Karin Maag / Henry Meeter Center for Calvin Studies, Calvin College and Seminary / major event for Calvin students! English-language readers can, at last, access and use the 1541 version of the

Institutes. Scholars of repute consider this version the most admirable of all: it combines freshness and maturity, it is not overloaded with polemical developments, and, as the first theological work in the vernacular, it made a decisive contribution toward shaping modern French. It is a landmark in Calvin's corpus. Elsie McKee's translation, checked against the original French, remains scrupulously accurate, while it reads with ease and harmonious fluidity. Henri Blocher / Facult Libre de Theologie Evanglique / Wheaton College Graduate School / I am impressed with what Elsie McKee has accomplished. It is amazing how she has managed to translate Calvin's smooth French into an English that is a pleasure to read. Even more important, however, is that she has made this important work of Calvin accessible for a wide audience, so all can experience the stimulus that reading Calvin can give to the church and theology today. Herman J. Selderhuis / Theologische Universiteit Appeldoorn / The

1541 edition of the Institutes has long been considered a gem among the various editions of Calvin's classic. Its special virtues are that it is more concise than the final 1559 edition and also more pastoral and practical, reflecting Calvin's years in the ministry. Finally we have a superb English translation of this edition by a premier Calvin scholar. Elsie McKee knows Calvin and knows French. The result is a wonderful contribution to Calvin studies in the English-speaking world. Readers of this version will gain fresh perspectives and new insights into the Reformer's theology. I. John Hesselink / Western Theological Seminary

John Calvin - W. Robert Godfrey 2009-04-01

An introduction to the essential life and thought of one of history's most influential theologians, who considered himself first and foremost a pilgrim and a pastor. July 10, 2009, marks the five-hundredth anniversary of the birth of John Calvin. As controversial as he was influential, his critics have

named a judgmental and joyless attitude after him, while his admirers celebrate him as the principal theologian of Reformed Christianity. Yet his impact is unmistakable—a primary developer of western civilization whose life and work have deeply affected five centuries' worth of pastors, scholars, and individuals. What will surprise the readers of this book, however, is that Calvin did not live primarily to influence future generations. Rather, he considered himself first and foremost a spiritual pilgrim and a minister of the Word in the church of his day. It was from that "essential" Calvin that all his influence flowed. Here is an introduction to Calvin's life and thought and essence: a man who moved people not through the power of personality but through passion for the Word, a man who sought to serve the gospel in the most humble of roles.

The Christian Theology Reader - Alister E. McGrath 2016-10-17

Regarded as the leading text in Christian theology for the last

25 years, Alister E. McGrath's The Christian Theology Reader is now available in a new 5th edition featuring completely revised and updated content. Brings together more than 350 readings from over 200 sources that chart 2,000 years of Christian history. Situates each reading within the appropriate historical and theological context with its own introduction, commentary, and study questions. Includes new readings on world Christianity and feminist, liberation, and postcolonial theologies, as well as more selections by female theologians and theologians from the developing world. Contains additional pedagogical features, such as new discussion questions and case studies, and a robust website with new videos by the author to aid student learning. Designed to function as a stand-alone volume, or as a companion to Christian Theology: An Introduction, 6th edition, for a complete overview of the subject.

Calvin - Michael Mullett
2006-10-19

In this lucid and readable study, Michael Mullett explains the historical importance of a man and a movement whose influence are still felt in the modern world. The pamphlet locates John Calvin in the context of early 16th-century France and then charts his emergence as an influential theologian and civic religious leader in the 'second generation' of reformers following Luther. After exploring the main lines of Calvin's theology, set out in the Institutes, the central section deals with the difficult process by which his authority was imposed on, or accepted by, Geneva. Finally, the long-term impact of John Calvin is evaluated, including the hypothesis that Calvinism has assisted the economic development of Europe.

Font of Pardon and New Life -
Lyle D. Bierma 2021-06-15

Font of Pardon and New Life is a study of the historical development and impact of John Calvin's doctrine of baptism, both adult (or believer) baptism and infant

baptism. Did Calvin intend to teach a kind of baptismal forgiveness and regeneration, that is, did he believe that the external sign of baptism actually conveys the spiritual realities it signifies? If baptism does serve in some way as an instrument of divine grace for Calvin, what then are the roles of the Word, the Holy Spirit, divine election, and individual faith? Are spiritual blessings conferred only in adult (believer) baptism or also in the baptism of infants? Did Calvin's teaching on baptismal efficacy remain constant throughout his lifetime, or did it undergo significant change? What impact did it have on the Reformed confessional tradition that followed him? Lyle D. Bierma approaches these questions by examining Calvin's writings on baptism in their entirety, proceeding chronologically through Calvin's life and writings including his Institutes, commentaries on the Bible, catechisms, polemical treatises, and consensus documents. Bierma concludes

that Calvin understood baptism as a means or instrument of both assurance and grace. His view underwent some change and development over the course of his life but not to the extent that some in the past have suggested. The overall trajectory of his baptismal theology was one of increasing clarity and refinement of basic themes already present in incipient form in the Institutes of 1536.

John Calvin - Michael Mullett
2016-02-22

John Calvin (1509-1564) is one of the most important figures in religious history. Sitting on the cusp of the medieval and early modern world, he was centre stage during the Reformation. In this new biography, Michael Mullett introduces us to this most important figure, tying his life together with that of Martin Luther, but also valuing his individual contribution and influence. From what Calvin himself described as 'humble beginnings', he became one of the most influential theologians of the Protestant Reformation.

The influence of his teachings and the development of Christian theology into what was to become known as Calvinism, swept across Europe, reinforcing the Reformation's radical break from the Catholic Church. John Calvin was 'a mighty and formidable man, able to achieve the vast amount he did because of his unbending conviction of his rightness'. Michael Mullett explores the significant influences on Calvin and his work, and the relationships that he formed along his reforming path. Looking not only at the impact of Calvin throughout the early modern period and the importance of his work to contemporaries, Michael Mullett also assesses the impact that Calvin's works have had in shaping the modern world, and the relevance that they still have today.

Calvin - Bruce Gordon
2009-07-21

During the glory days of the French Renaissance, young John Calvin (1509-1564)

experienced a profound conversion to the faith of the Reformation. For the rest of his days he lived out the implications of that transformation—as exile, inspired reformer, and ultimately the dominant figure of the Protestant Reformation. Calvin's vision of the Christian religion has inspired many volumes of analysis, but this engaging biography examines a remarkable life. Bruce Gordon presents Calvin as a human being, a man at once brilliant, arrogant, charismatic, unforgiving, generous, and shrewd. The book explores with particular insight Calvin's self-conscious view of himself as prophet and apostle for his age and his struggle to tame a sense of his own superiority, perceived by others as arrogance. Gordon looks at Calvin's character, his maturing vision of God and humanity, his personal tragedies and failures, his extensive relationships with others, and the context within which he wrote and taught. What emerges is a man who

devoted himself to the Church, inspiring and transforming the lives of others, especially those who suffered persecution for their religious beliefs.

JOHN CALVIN - Burk Parsons
2016-09-02

In celebration of the five hundredth anniversary of John Calvin's birth (2009), Burk Parsons, editor of *Tabletalk* magazine and associate minister at St. Andrews in Sanford, Fla., has brought together an impressive group of pastors and scholars to reconsider Calvin's life and legacy. Contributors include Jay Adams, Eric Alexander Thabiti Anyabwile, Joel Beeke, Jerry Bridges, Sinclair Ferguson, Robert Godfrey, D. G. Hart, Michael Horton, Phillip R. Johnson, Steven Lawson, John MacArthur, Keith Mathison, Richard Phillips, Harry Reeder, Philip Graham Ryken, Derek Thomas, Thomas Ascol, and others.

John Calvin's Institutes of the Christian Religion -

Bruce Gordon 2016-05-17

An essential biography of the most important book of the

Protestant Reformation John Calvin's *Institutes of the Christian Religion* is a defining book of the Reformation and a pillar of Protestant theology. First published in Latin in 1536 and in Calvin's native French in 1541, the *Institutes* argues for the majesty of God and for justification by faith alone. The book decisively shaped Calvinism as a major religious and intellectual force in Europe and throughout the world. Here, Bruce Gordon provides an essential biography of Calvin's influential and enduring theological masterpiece, tracing the diverse ways it has been read and interpreted from Calvin's time to today. Gordon explores the origins and character of the *Institutes*, looking closely at its theological and historical roots, and explaining how it evolved through numerous editions to become a complete summary of Reformation doctrine. He shows how the development of the book reflected the evolving thought of Calvin, who instilled in the work a restlessness that reflected his understanding of

the Christian life as a journey to God. Following Calvin's death in 1564, the Institutes continued to be reprinted, reedited, and reworked through the centuries. Gordon describes how it has been used in radically different ways, such as in South Africa, where it was invoked both to defend and attack the horror of apartheid. He examines its vexed relationship with the historical Calvin—a figure both revered and despised—and charts its robust and contentious reception history, taking readers from the Puritans and Voltaire to YouTube, the novels of Marilynne Robinson, and to China and Africa, where the Institutes continues to find new audiences today.

John Calvin in Context - R.

Ward Holder 2019-09-30

John Calvin in Context offers a comprehensive overview of Calvin's world. Including essays from social, cultural, feminist, and intellectual historians, each specially commissioned for this volume, the book considers the various

early modern contexts in which Calvin worked and wrote. It captures his concerns for Northern humanism, his deep involvement in the politics of Geneva, his relationships with contemporaries, and the polemic necessities of responding to developments in Rome and other Protestant sects, notably Lutheran and Anabaptist. The volume also explores Calvin's tasks as a pastor and doctor of the church, who was constantly explicating the text of scripture and applying it to the context of sixteenth-century Geneva, as well as the reception of his role in the Reformation and beyond. Demonstrating the complexity of the world in which Calvin lived, John Calvin in Context serves as an essential research tool for scholars and students of early modern Europe.

A Life of John Calvin - Alister

E. McGrath 1993-10-08

One of the best sources for understanding the impact of John Calvin, McGrath's work updates The History and Character of Calvinism by John T. McNeill with a fascinating

biography that also explores Calvin's cultural importance.

Theology of John Calvin -

Karl Barth 1995-11

Though Karl Barth wrote his lectures on John Calvin more than seventy years ago, the wrestling of one theological giant with another can hardly fail to be exciting and instructive. Delivered at the University of Göttingen in 1922, Barth's lectures offer a brilliant theological analysis of the Reformation -- of Calvin in particular -- while at the same time providing vital insights into the development of the theologian Barth himself.

Barth's lectures open with an illuminating sketch of medieval theology, an appreciation of Luther's breakthrough, and a comparative study of the roles of Zwingli and Calvin. The main portion of the lectures consists of an increasingly sympathetic, and at times amusing, account of Calvin's life up to his recall to Geneva. In the process, Barth examines and evaluates the early theological writings of Calvin, especially the 1536 edition of the Institutes.

Reformation Europe - Ulinka Rublack 2017-09-21

The first survey to utilise the approaches of the new cultural history in analysing how Reformation Europe came about.

Calvin and His Influence,

1509-2009 - Irena Backus 2011-09-08

"The essays collected in this volume were originally prepared as plenary addresses to the international conference 'Calvin and his influence, 1509-2009.' held in Geneva from May 24 to 27, 2009."--P. vii.

John Calvin on the Visions of Ezekiel - Erik A. de Boer 2019-01-03

John Calvin's sermons on Ezekiel, studied in the context of the history of patristic, medieval and 16th century exegesis, offer a unique literal historical exposition. The hermeneutics of prophetic visionary revelation, especially in Ezek. 36-48, are analysed.

John Calvin Rediscovered - Edward Dommen 2007

Having grown out of a 2004 consultation sponsored by the

John Knox International Reformed Center, the University of Geneva, and the World Alliance of Reformed Churches, the essays in John Calvin Rediscovered revive the social and economic thought of John Calvin, first exploring Calvin in his own time and then turning to Calvin's global influence.

War Against the Idols -

Carlos M. N. Eire 1989-01-27

In the second decade of the sixteenth century medieval piety suddenly began to be attacked in some places as 'idolatry', or false religion. Wherever these ideas became accepted, churches were sacked, images smashed and burned, relics destroyed, and the Catholic Mass abolished. This study calls attention to the centrality of the idolatry issue for the Reformation. It traces the development of Protestant iconoclastic theology and practice, provides a survey and synthesis of its unfolding from Erasmus through Calvin, and lays a foundation for understanding the Reformed ideology that stood in conflict

with Catholicism and Lutheranism. Professor Eire's main thesis is that the argument against 'idolatry' was central to Reformed Protestantism, both in its theological aspect and in its political ramifications, and that it reached its fullest and most enduring expression in Calvinism.

Calvin and the Bible -

Donald K. McKim 2006-05-11

During the past several decades a growing number of scholars have come to appreciate the importance of studying John Calvin's interpretive work as a commentator on Scripture in addition to his better-known writings on theology. In this volume ten essays by scholars specializing in Calvin's exegetical methods examine the approaches and themes Calvin emphasized when he interpreted major portions of Scripture. These essays focus on Calvin's work in his biblical commentaries with appropriate cross-referencing to his other writings, including his sermons. A concluding essay

synthesizes the main features of what has gone before to present an overall view of John Calvin as an interpreter and commentator on Holy Scripture. An appreciation of Calvin's exegetical labors and his work as a biblical commentator are now recognized as key elements in Calvin scholarship.

Letters of John Calvin - Jean Calvin 1855

Als in Een Spiegel - Cornelis Van Der Kooi 2005-01-01
What is meant by knowing God? By sounding the work of John Calvin and Karl Barth as mirrors of reflection and experience, justice is done to the tension between the premodern and postkantian situation and a stimulus is given for a contemporary position.

John Calvin and the Printed Book - Jean-François Gilmont 2005-10-25

John Calvin made a significant contribution to the world of early modern printing. Jean-François Gilmont, one of the foremost experts in the field,

has thoroughly researched and presented all aspects of John Calvin's interaction with books—from the authors he read, to the works he wrote, to his relationships with the printing and publishing world of the sixteenth century. Originally in French, Karin Maag makes Gilmont's research available in this English translation.

The Life of John Calvin - W. J. Grier 2012

In this book the reader will find a straightforward introduction to the life and work of the great Reformer of Geneva. W. J. Grier's fast-moving biography not only depicts the titanic struggle by which the gospel was established in Geneva, but also provides valuable insights into the work of God that we know as 'the Reformation'. In Calvin's own words, 'God's loving-kindness to us was wonderful, when the pure gospel emerged out of that dreadful darkness in which it had been buried for so many years.'

A Treatise on Relics - John Calvin 2018-09-20

Reproduction of the original: A Treatise on Relics by John Calvin

Institutes of the Christian Religion - Jean Calvin 2008

Hendrickson offers a one-volume hardcover edition of one of Western Christianity's foundational works. Re-typeset into a clean and modern typeface, this edition is easy to read for the modern eye. This book will appeal to libraries, seminarians, pastors, and laypeople. "Institutes of the Christian Religion" by John Calvin is an introduction to the Bible and a vindication of Reformation principles by one of the Reformation's finest scholars. At the age of twenty-six, Calvin published several revisions of his "Institutes of the Christian Religion," a seminal work in Christian theology that altered the course of Western history and that is still read by theological students today. It was published in Latin in 1536 and in his native French in 1541, with the definitive editions appearing in 1559 (Latin) and in 1560 (French). The book was

written as an introductory textbook on the Protestant faith for those with some learning already and covered a broad range of theological topics from the doctrines of church and sacraments to justification by faith alone. It vigorously attacked the teachings of those Calvin considered unorthodox, particularly Roman Catholicism, to which Calvin says he had been "strongly devoted" before his conversion to Protestantism. The overarching theme of the book--and Calvin's greatest theological legacy--is the idea of God's total sovereignty, particularly in salvation and election.

Calvin and the Christian Tradition - R. Ward Holder
2022-06-09

John Calvin lived in a divided world when past certainties were crumbling. Calvin claimed that his thought was completely based upon scripture, but he was mistaken. At several points in his thought and his ministry, he set his own foundations upon tradition. His efforts to make sense of his

culture and its religious life mirror issues that modern Western cultures face, and that have contributed to our present situation. In this book, R. Ward Holder offers new insights into Calvin's successes and failures and suggests pathways for understanding some of the problems of contemporary Western culture such as the deep divergence about living in tradition, the modern capacity to agree on the foundations of thought, and even the roots of our deep political polarization. He traces Calvin's own critical engagement with the tradition that had formed him and analyzes the inherent divisions in modern heritage that affect our ability to agree, not only religiously or politically, but also about truth. An epilogue comparing biblical interpretation with Constitutional interpretation is illustrative of contemporary issues and demonstrates how historical understanding can offer solutions to tensions in modern culture.

Calvin Meets Voltaire - Jennifer Powell McNutt 2016-04-15

In 1754, Voltaire, one of the most famous and provocative writers of the period, moved to the city of Geneva. Little time passed before he instigated conflict with the clergy and city as he publicly maligned the memory of John Calvin, promoted the culture of the French theater, and incited political unrest within Genevan society. Conflict with the clergy reached a fever pitch in 1757 when Jean d'Alembert published the article 'Genève' for the Encyclopédie. Much to the consternation of the clergy, his article both castigated Calvin and depicted his clerical legacy as Socinian. Since then, little has been resolved over the theological position of Calvin's clerical legacy while much has been made of their declining significance in Genevan life during the Enlightenment era. Based upon a decade of research on the sources at Geneva's Archives d'État and Bibliothèque de Genève, this book provides the first comprehensive monograph devoted to Geneva's Enlightenment

clergy. Examination of the social, political, theological, and cultural encounter of the Reformation with the Enlightenment in the figurative meeting of Calvin and Voltaire brings to light the life, work, and thought of Geneva's eighteenth-century clergy. In addition to examination of the convergence with the philosophes, prosopographical research uncovers clerical demographics at work. Furthermore, the nature of clerical involvement in Genevan society and periods of political unrest are considered along with the discovery of a 'Reasonable Calvinism' at work in the public preaching and liturgy of Genevan worship. This research moves Geneva's narrative beyond a simplistic paradigm of 'decline' and secularization, offers further evidence for a revisionist understanding of the Enlightenment's engagement with religion, and locates Geneva's clergy squarely in the newly emerging category of the 'Religious Enlightenment.' Finally, the significance of

French policy from the Revocat
John Calvin's American Legacy - Thomas Davis
2010-03-29

Though his influence on American society has often been forgotten or misunderstood, John Calvin played a formative role in the traditions of almost every sector of American life. This wide-ranging study, comprising twelve essays, shows for the first time the extraordinary extent to which Calvinist thoughts and practices are woven into the fabric of American society, theology, and letters, from the colonial period to the twenty-first century. John Calvin's American Legacy examines the economics of the Colonial period, Calvin's effect on American identity, and the evidence for Calvin's influence on American democracy. The book next addresses Calvin's critical role in American theology, inspecting the relationship between Jonathan Edwards's and Calvin's church practices, the diverse views on the Calvinist theological

tradition in the nineteenth century, the ways in which Calvin was understood in the historiography of Williston Walker and Perry Miller, and Calvin's influence on twentieth-century theologies. Finally, the book explores Calvinism's influence on American literature, examining the work of such writers as Samson Occom, Harriet Beecher Stowe, Max Weber, Mark Twain, John Updike, and Marilynne Robinson. This important book is the first to introduce readers to the breadth and depth of Calvin's influence along the spectrum of American thought and society, from the 18th century to modern times.

Martin Luther - Michael A. Mullett 2014-09-15

An engaging and comprehensive new edition of this established biography provides students with an understanding of the European Reformation through the life of its key mover, Martin Luther. Working chronologically through Luther's life, Michael A. Mullett explains and analyses

Luther's background, the development of his Reformation theology in the 95 Theses, the Diet of Worms and the creation of Lutheranism. This fully revised and updated new edition includes a chapter on the legacy and memory of Luther through the centuries since his death, looking to his influence on modern Germany and the wider world. A comprehensive chronology at the start of the book traces the important dates in Luther's personal and political life. This is a vivid, scholarly and empathetic biography of Martin Luther, which will be essential reading for all students of the European Reformation, early modern history and religious history.

Calvin, the Bible, and History - Barbara Pitkin 2020-05-01

John Calvin was known foremost for his powerful impact on the fundamental doctrines of Protestantism, and his biblical interpretation continues to attract interest and inquiry. Calvin, the Bible, and History investigates

Calvin's exegesis of the Bible through the lens of one of its most distinctive and distinguishing features: his historicizing approach to scripture. Barbara Pitkin here explores how historical consciousness affected Calvin's interpretation of the Bible, sometimes leading him to unusual, unprecedented, and occasionally controversial exegetical conclusions. Through several case studies, Pitkin explores the multi-faceted ways that historical consciousness was interlinked with Calvin's interpretation of biblical books, authors, and themes, analyzing the centrality of history in his engagement with scripture from the Pentateuch to his reception of the apostle Paul. First establishing the relevant intellectual and cultural contexts, Pitkin situates Calvin's readings within broader cultural trends and historical developments, demonstrating the expansive impact of Calvin's concept of history on his reading of the Bible. Calvin, the Bible, and

History reveals the significance of his efforts to relate the biblical past to current historical conditions, reshaping an earlier image of Calvin as a forerunner of modern historical criticism by viewing his deep historical sensibility and distinct interpretive approach within their early modern context.

The History and Character of Calvinism - John Thomas McNeill 1923

This is a masterful historical portrait of the whole movement of Calvinism for general readers and scholars alike.

Calvinism - Darryl Hart
2013-05-30

DIVThis briskly told history of Reformed Protestantism takes these churches through their entire 500-year history—from sixteenth-century Zurich and Geneva to modern locations as far flung as Seoul and São Paulo. D. G. Hart explores specifically the social and political developments that enabled Calvinism to establish a global presence./divDIV /divDIVHart's approach features significant episodes in

the institutional history of Calvinism that are responsible for its contemporary profile. He traces the political and religious circumstances that first created space for Reformed churches in Europe and later contributed to Calvinism's expansion around the world. He discusses the effects of the American and French Revolutions on ecclesiastical establishments as well as nineteenth- and twentieth-century communions, particularly in Scotland, the Netherlands, the United States, and Germany, that directly challenged church dependence on the state. Raising important questions about secularization, religious freedom, privatization of faith, and the place of religion in public life, this book will appeal not only to readers with interests in the history of religion but also in the role of religion in political and social life today./div

John Calvin, the Church and the Eucharist - Kilian

McDonnell 2015-12-08

Calvin's eucharistic doctrine has been approached in the

past from the standpoint of his polemic with the Lutherans and the Zwinglians, but Father McDonnell believes that Calvin's primary position was determined by his rejection of Roman Catholicism. The author, therefore, explores Calvin's eucharistic doctrine through a comprehensive analysis of his stand against the Roman Catholic Church. Introductory chapters are devoted to the broader currents of pre-Reformation thought: Scotist tradition, devotiomoderna, humanism, and the Platonic renewal. The study continues with a discussion of St. Augustine, the medieval disputants, and the doctrines of Calvin's contemporaries-Luther, Bucer, and Melancthon. The final chapter considers the relevancy of Calvin's objections to Catholic eucharistic doctrine and their relation to modern developments in Catholic sacramental thought. Originally published in 1967. The Princeton Legacy Library uses the latest print-on-demand technology to again make

available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Christian Polity of John Calvin - Harro Höpfl
1985-07-18

This book explores the relationship between Calvin's thought about civil and ecclesiastical order and his own circumstances and activities. The early chapters argue that in his pre-Genevan writings, including the first edition of the Institution, Calvin's political thinking was entirely conventional; his subsequent thought and conduct were not an implementation of previously

formulated ideas. Later chapters examine whether and to what extent Calvin developed a distinctive vision of the Christian polity as part of an overall conception of the Christian life.

[John Calvin and the Grounding of Interpretation](#) - R. Ward Holder 2006

This book presents a new model for analyzing Calvin's biblical interpretation, rescuing him from the quagmire of anachronistic interpretations. Concentrating upon Calvin's description of biblical interpretation, the book suggests new insights for hermeneutics, exegesis in the Reformations, and Calvin's ecclesiology.

Historical Dictionary of Calvinism - Stuart D.B. Picken 2012

Calvinism is named after 16th century Reformer, John Calvin whose overall theology is contained in his Institutes of the Christian Religion (1559). Calvin's theology and ecclesiology provided the foundation upon which the Reformed Churches of

Europe were built. It was a comprehensive and carefully expounded alternative to the doctrines of the Roman Catholic Church and was designed to expose their weaknesses and present a view of the Christian Faith that was a reformed version of the old faith. The Historical Dictionary of Calvinism relates the history of its founder John Calvin, the Reformed Church, and the impact that Calvinism has had in the modern world along with an account of modern and contemporary developments within the religious, political, and social culture it has created. This is done through a chronology, an introductory essay, an extensive bibliography, and over 300 cross-referenced dictionary entries on concepts, significant figures, places, activities, and periods. This book is an excellent access point for students, researchers, and anyone wanting to know more about Calvinism.

Decoding Jesus : A Comparison between John Calvin and Ellen G. White's Views - Dr. PP

Jones, Th.D 2014-04-26
Decoding Jesus will forever change your view about Jesus!
John Calvin (1509-1564) and Ellen G. White (1827-1915), though divergent in many ways, shared a pivotal common denominator: the Judeo-Christian Bible from Genesis to Revelation as a major template from which they reflected on the close connectedness, and radical difference of God, human beings, and the created environment. Calvin encountered a theological conundrum. He was unaware that one cannot hold on to the 16th-century Reformation of employing the biblical historical time-line from Genesis to Revelation (as a reflexive scheme on God's four grand acts: creation, reconciliation [the cross/redemption], renewal [Pentecost/Holy Spirit] and fulfillment/end of time), whilst simultaneously embracing the classical first millennium Trinitarian view. Karl Barth, the great Swiss Reformed theologian of the early 20th century, was aware of Calvin's

conundrum. Barth resolved that the dogma of the Trinity is not found in the Bible, but should be used as a good dogma operating as the main starting pattern of one's theology. How further can one go than Barth in giving the notion of the Trinity a biblical vote of no confidence? White treaded softly around the Trinity notion. Her vast ocean of voluminous writings is devoid of the word Trinity. She visited Switzerland, and having read Calvin's doctrines, she most likely saw Calvin and the Reformation's contradiction concerning the dogma of the Trinity, and wanted to avoid the same trap.

John Calvin - T. H. L. Parker
2007-01-01

John Calvin was one of the most important leaders of the sixteenth-century Protestant Reformation. In this revision of his major biography, T. H. L. Parker explores Calvin's achievement against the backdrop of the turbulent times in which he lived. With clear and concise explanations of Calvin's theology, analyses

of his major works, and insights into his preaching, this definitive biography brings this crucially important reformer and his world to life for readers.

The Consistory and Social Discipline in Calvin's

Geneva - Jeffrey R. Watt
2020-11-15

Examines the most successful institution of social discipline in Reformation Europe: the Consistory of Geneva during the time of John Calvin
Calvin - W. van 't Spijker 2009
In this book, one of the world's leading Calvin scholars, Willem van 't Spijker, provides a compact guide to Calvin's life and the main elements of his thought. By tracing Calvin's influence, he shows both the development of Calvin's thought and the ways in which it was important in his time and later. The book will be an excellent introduction to Calvin's life and thought for both beginning students and those already acquainted with Calvin's work.

The Cambridge Companion to John Calvin - Donald K.

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McKim 2004-06-17

John Calvin (1509-64) stands with Martin Luther (1483-1546) as the premier theologian of the sixteenth-century Protestant Reformation. Calvin's thought spread throughout Europe to the New World and later throughout the whole world. His insights and influence continue to endure today, presenting a model of theological scholarship grounded in Scripture as well as providing nurture for Christian believers within churches across the globe. Dr Donald K. McKim gathers

together an international array of major Calvin scholars to consider phases of Calvin's theological thought and influence. Historians and theologians meet to present a full picture of Calvin's contexts, the major themes in Calvin's writings, and the ways in which his thought spread and has increasing importance. Chapters serve as guides to their topics and provide further readings for additional study. This is an accessible introduction to this significant Protestant reformer and will appeal to the specialist and non-specialist alike.