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Glasgow University Calendar for the Year ... - University of Glasgow 1891

The Logos of Law: Parmenides - Hegel - Dostoevsky - S.I.

Zakhartsev 2021-04-30

This monograph develops an extensively fresh approach for interpreting logical philosophy as a way to understand the universal unity of thinking and being (Fichte and Hegel) and interpreting the meaning of its harmony (Dostoevsky). The book offers a starting, easy-to-read overview of the essence and meaning of the universal unity of thought and being, as a core concept of the classical philosophy—from the teachings of Parmenides to those of the early Christian Fathers—and the philosophy of law, that tries to demonstrate how this universal unity, which is the foundation of the absolute harmony of existence, manifests in itself the certainty of law and legal awareness. Gradually, it proceeds to introduce increasingly difficult aspects of the German philosophy of 18th–19th centuries by presenting a synthesis of the logical form of philosophy until landing in metaphysics of law, as well as major long-term issues of modern jurisprudence. The authors present a specialized knowledge

about law as a complex and multidimensional notion; they discuss the problem of monism-dualism, look at the law-morality, law-religion dualisms and at the concept of the Absolute in law. Their approach is aimed to develop theoretical and methodological premises of a modern, comprehensive theory of law based on an updated notion of freedom in law. This paper synthesizes the results that this trio of researchers, regarded as experts by the Russian scientific community, has achieved after many years of systematic studies of philosophy of law. It is addressed to specialists in the field of theory and philosophy of law, university tutors, post-graduate students, graduate students, legal experts and to everyone who is interested in improving their knowledge of history of philosophy and legal thought as well as exploring Dostoevsky's ideas from an unusual perspective.

A List of Legal Treatises Printed in the British Colonies and the American States Before 1801 - Eldon Revare James 1934

James, Eldon Revare. A List of Legal Treatises Printed in the British Colonies and the American States Before 1801. Cambridge, Mass.: Harvard University Press, 1934. 52 pp. Reprinted 2002 by The Lawbook

Exchange, Ltd. ISBN 1-58477-143-7. Cloth. \$50. * A bibliography of items published in the British colonies and the United States between 1687-1800, organized by date with complete title page transcriptions. During these years most law books were printed for the benefit of the officer or layman who was called upon to act in a legal capacity. Therefore legal manuals, formbooks, pocket-books, young clerk's vade mecums, justice of the peace manuals, the Conductor Generalis and the like provided the legal sources of the time. This bibliography contains occasional annotations regarding the various printings. Originally published in Harvard Legal Essays.

Eduard Gans and the Hegelian Philosophy of Law - M.H. Hoffheimer
2013-03-09

Gans ranks at the head of that important group of Hegelian thinkers that bridged the generations of Hegel and Marx. ! Yet there is a large gap between Gans 's historical importance and the scholarship on him. Despite a renewal of interest in Gans's work on the Continent,² Gans remains almost completely unknown to English-language scholars, and almost none of his work has been previously translated. His Prefaces to his posthumous editions of Hegel's writings are inaccessible to English speakers, despite the fact that they shed important light on the authenticity of the so-called Additions to those texts. His Preface to Hegel's Philosophy of Law has never been translated before, while his Preface to the Philosophy of History has been omitted from reprintings for generations. Moreover, the recent scholarship on the Continent has focused on Gans 's political and philosophical rather than his legal writings. There is little discussion in any language of his system of law, which is the focus of the present study. Some of the reasons for the neglect of Gans are obvious. Gans cannot be a hero for most readers today. He accepted apostasy as a means to professional advancement. And though more liberal than Hegel, Gans nonetheless accommodated himself to the results of the Restoration and evaded political persecution that might have kindled the sympathy of later generations.

Hegel: Philosophy of Politics: Oxford Bibliographies Online Research Guide - Oxford University Press 2010-06-01

This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. This ebook is a static version of an article from Oxford Bibliographies Online: Philosophy, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.oxfordbibliographies.com.

Categorical Principles of Law - Otfried Höffe 2002

In Germany, Otfried Höffe has been a leading contributor to debates in moral, legal, political, and social philosophy for close to three decades. Höffe's work (like that of his contemporary, Jürgen Habermas), brings into relief the relevance of these German discussions to their counterparts in English-language circles. In this book, originally published in Germany in 1990 and expanded since, Höffe proposes an extended and original interpretation of Kant's philosophy of law, and social morality. Höffe articulates his reading of Kant in the context of an account of modernity as a "polyphonous project," in which the dominant themes of pluralism and empiricism are countered by the theme of categorically binding moral principles, such as human rights. Paying equal attention to the nuances of Kant's texts and the character of the philosophical issues in their own right, Höffe ends up with a Kantianism that requires, rather than precludes, a moral anthropology and that questions the fashionable juxtaposition of Kant and Aristotle as exemplars of incompatible approaches to ethical and political thought.

Guide to the Law and Legal Literature of Germany - Library of Congress. Law Library 1912

Contemporary German Legal Philosophy - James E. Herget
2017-11-15

Contemporary German Legal Philosophy makes the major schools of thought in German legal scholarship since World War II available to an English-speaking audience.

Kelsenian Legal Science and the Nature of Law - Peter Langford
2017-05-16

This book critically examines the conception of legal science and the nature of law developed by Hans Kelsen. It provides a single, dedicated space for a range of established European scholars to engage with the influential work of this Austrian jurist, legal philosopher, and political philosopher. The introduction provides a thematization of the Kelsenian notion of law as a legal science. Divided into six parts, the chapter contributions feature distinct levels of analysis. Overall, the structure of the book provides a sustained reflection upon central aspects of Kelsenian legal science and the nature of law. Parts one and two examine the validity of the project of Kelsenian legal science with particular reference to the social fact thesis, the notion of a science of positive law and the specifically Kelsenian concept of the basic norm (Grundnorm). The next three parts engage in a critical analysis of the relationship of Kelsenian legal science to constitutionalism, practical reason, and human rights. The last part involves an examination of the continued pertinence of Kelsenian legal science as a theory of the nature of law with a particular focus upon contemporary non-positivist theories of law. The conclusion discusses the increasing distance of contemporary theories of legal positivism from a Kelsenian notion of legal science in its consideration of the nature of law.

Law and Philosophical Theory - Thanos Zartaloudis 2018-10-16

This important collection explores contemporary legal thought in relation to its interdisciplinary critical engagement with philosophy.

The Edinburgh University Calendar - University of Edinburgh 1892

A Common Law for the Age of Statutes - Guido Calabresi 1982

Calabresi complains that we are "choking on statutes" and proposes a

restoration of the courts to their common law function. From a series of lectures given by Calabresi as part of The Oliver Wendell Holmes Lectures delivered at Harvard Law School in March 1977. "In his most recent publication, *A Common Law for the Age of Statutes*, based on the Oliver Wendell Holmes lectures he delivered at Harvard in March of 1977, Professor Calabresi has brought his ample juristic talents to bear on a foundational problem of the legal and democratic process. He has produced a monograph that in its quality, timeliness and provocativeness is likely to stand alongside the seminal works of Ronald Dworkin and Grant Gilmore." --Allan C. Hutchinson and Derek Morgan, 82 *Columbia Law Review* (1982) 1752. GUIDO CALABRESI [b. 1932] is Sterling Emeritus Professor of Law and Professorial Lecturer in Law at Yale Law School. He was Dean of Yale Law School from 1985-1994 and became a United States Circuit Judge in 1994. He is also the author of *The Costs of Accidents* (1970), *Tragic Choices* (1978) and *Ideals, Beliefs, Attitudes, and the Law* (1985).

A Treatise of Legal Philosophy and General Jurisprudence - Enrico Pattaro 2016-07-13

A Treatise of Legal Philosophy and General Jurisprudence is the first-ever multivolume treatment of the issues in legal philosophy and general jurisprudence, from both a theoretical and a historical perspective. The work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team, this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholar at all levels. The work is divided in two parts. The theoretical part (published in 2005), consisting of five volumes, covers the main topics of the contemporary debate; the historical part, consisting of six volumes (Volumes 6-8 published in 2007; Volumes 9 and 10, published in 2009; Volume 11 published in 2011 and Volume 12 forthcoming in 2016), accounts for the development of legal thought from ancient Greek times through the twentieth century. Volume 12 *Legal Philosophy in the Twentieth Century: The Civil Law World* Volume 12 of *A Treatise of Legal Philosophy and General Jurisprudence*, titled *Legal Philosophy in the*

Twentieth Century: The Civil-Law World, functions as a complement to Gerald Postema's volume 11 (titled Legal Philosophy in the Twentieth Century: The Common Law World), and it offers the first comprehensive account of the complex development that legal philosophy has undergone in continental Europe and Latin America since 1900. In this volume, leading international scholars from the different language areas making up the civil-law world give an account of the way legal philosophy has evolved in these areas in the 20th century, the outcome being an overall mosaic of civil-law legal philosophy in this arc of time. Further, specialists in the field describe the development that legal philosophy has undergone in the 20th century by focusing on three of its main subjects—namely, legal positivism, natural-law theory, and the theory of legal reasoning—and discussing the different conceptions that have been put forward under these labels. The layout of the volume is meant to frame historical analysis with a view to the contemporary theoretical debate, thus completing the Treatise in keeping with its overall methodological aim, namely, that of combining history and theory as a necessary means by which to provide a comprehensive account of jurisprudential thinking.

Hegel's Encyclopedic System - Sebastian Stein 2021-09-24

This book discusses the most comprehensive of Hegel's works: his long-neglected Encyclopedia of the Philosophical Sciences in Outline. It contains original essays by internationally renowned and emerging voices in Hegel scholarship. Their contributions elucidate fundamental aspects of Hegel's encyclopedic system with an eye to its contemporary relevance. The book thus addresses system-level claims about Hegel's unique conceptions of philosophy, philosophical "science" and its method, dialectic, speculative thinking, and the way they relate to both Hegelian and contemporary notions of nature, history, religion, freedom, and cultural praxis.

Philosophy of Law in Korea - Jeong-Oh Kim 2022-10-21

When Korea began as a newly independent state in 1948, its economy was very underdeveloped and the rule of law was just established. The journey of democratization in Korea was not without challenges. This

book traces the history of the legal philosophy development in Korea and highlights Korea's unique experience. This book shows how Western legal philosophy has been accepted in Korea, a non-Western country that has newly introduced the Western legal system and what role the legal philosophy has played in social context. The book also examines academic scholars' intellectual activities in a historical context and how their intellectual products are yielded through their continuous response to the circumstances of the time. It specifically looks at the many challenging tasks legal philosophers had to overcome in a society when the rule of law and democracy had not yet settled. The book explores how Korean legal philosophers coped during such unique historical situations. It also illustrates how Korean scholars accepted legal philosophies of Germany and jurisprudence and integrated them to change social realities of Korea. Through Korea's experience, this book will provide insights into how modern legal philosophy develops in a new state and what legal philosophers' responses would be like during such a process. The developing process of legal philosophy in Korean society will interest not only readers in countries who have had similar experiences to Korea, but also readers in the West.

Kant's Moral and Legal Philosophy - Hank-McMahon Professor of Philosophy Karl Ameriks 2009-04-27

This collection brings together in translation for the first time the finest postwar German-language scholarship on Kant's moral and legal philosophy. Several essays are devoted to central issues in each of Kant's major works in practical philosophy: The Groundwork of the Metaphysics of Morals, Critique of Practical Reason, and The Metaphysics of Morals. This is one of the very few books that give English readers a direct view of how leading German philosophers now regard one of the outstanding achievements of German thought: Kant's revolutionary practical philosophy.

The Oxford Handbook of Language and Law - Peter Meijes Tiersma 2012-03-08

This book provides a state-of-the-art account of past and current research in the interface between linguistics and law. It outlines the

range of legal areas in which linguistics plays an increasing role and describes the tools and approaches used by linguists and lawyers in this vibrant new field. Through a combination of overview chapters, case studies, and theoretical descriptions, the volume addresses areas such as the history and structure of legal languages, its meaning and interpretation, multilingualism and language rights, courtroom discourse, forensic identification, intellectual property and linguistics, and legal translation and interpretation. Encyclopedic in scope, the handbook includes chapters written by experts from every continent who are familiar with linguistic issues that arise in diverse legal systems, including both civil and common law jurisdictions, mixed systems like that of China, and the emerging law of the European Union.

The Image of Law - Alexandre Lefebvre 2008

The Image of Law is the first book to examine law through the work of Gilles Deleuze, activating his thought within problems of jurisprudence and developing a concept of judgment that acknowledges its inherently creative capacity.

Love and Capital - Mary Gabriel 2011-09-14

Brilliantly researched and wonderfully written, LOVE AND CAPITAL reveals the rarely glimpsed and heartbreakingly human side of the man whose works would redefine the world after his death. Drawing upon previously unpublished material, acclaimed biographer Mary Gabriel tells the story of Karl and Jenny Marx's marriage. Through it, we see Karl as never before: a devoted father and husband, a prankster who loved a party, a dreadful procrastinator, freeloader, and man of wild enthusiasms-one of which would almost destroy his marriage. Through years of desperate struggle, Jenny's love for Karl would be tested again and again as she waited for him to finish his masterpiece, Capital. An epic narrative that stretches over decades to recount Karl and Jenny's story against the backdrop of Europe's Nineteenth Century, LOVE AND CAPITAL is a surprising and magisterial account of romance and revolution-and of one of the great love stories of all time.

Foundational Texts in Modern Criminal Law - Markus Dirk Dubber 2014

Foundational Texts in Modern Criminal Law presents essays in which scholars from various countries and legal systems engage critically with formative texts in criminal legal thought since Hobbes. It examines the emergence of a transnational canon of criminal law by documenting its intellectual and disciplinary history and provides a snapshot of contemporary work on criminal law within that historical and comparative context. Criminal law discourse has become, and will continue to become, more international and comparative, and in this sense global: the long-standing parochialism of criminal law scholarship and doctrine is giving way to a broad exploration of the foundations of modern criminal law. The present book advances this promising scholarly and doctrinal project by making available key texts, including several not previously available in English translation, from the common law and civil law traditions, accompanied by contributions from leading representatives of both systems.

Jurisprudence - Roscoe Pound 2000

v. 1. Jurisprudence. The end of law -- v. 2. The nature of law -- v. 3. The scope and subject matter of law. Sources, forms, modes of growth -- v. 4. Application and enforcement of law. Analysis of general juristic conceptions -- v. 5. The system of law.

The Struggle for Law - Rudolf von Jhering 1915

Jhering, Rudolph von. The Struggle for Law. Translated from the Fifth German Edition by John J. Lalor. Second Edition, with an Introduction by Albert Kocourek. Chicago: Callaghan and Company, 1915. lii, 138 pp. Reprinted 1997 by The Lawbook Exchange, Ltd. LCCN 97-6826. ISBN 1-886363-25-0. Cloth. \$65. * Reprint of the second English edition (1915). First published in German in 1872 as *Der Kampf ums Recht*, the work attracted wide attention and was reissued in several revised editions and translated into a dozen foreign languages. The author was a renowned scholar of Roman law who wrote in a lively style. One legal historian called him "the Mark Twain of German jurisprudence." In this essay he discusses what the law is and how the law changes. It is a classic in the perennial struggle to make the law a means for achieving social change.

The Right Not to be Criminalized - Dennis J. Baker 2016-02-24

This book presents arguments and proposals for constraining criminalization, with a focus on the legal limits of the criminal law. The book approaches the issue by showing how the moral criteria for constraining unjust criminalization can and has been incorporated into constitutional human rights and thus provides a legal right not to be unfairly criminalized. The book sets out the constitutional limits of the substantive criminal law. As far as specific constitutional rights operate to protect specific freedoms, for example, free speech, freedom of religion, privacy, etc, the right not to be criminalized has proved to be a rather powerful justice constraint in the U.S. Yet the general right not to be criminalized has not been fully embraced in either the U.S. or Europe, although it does exist. This volume lays out the legal foundations of that right and the criteria for determining when the state might override it. The book will be of interest to researchers in the areas of legal philosophy, criminal law, constitutional law, and criminology.

Michigan Law Review - 1918

The Roman Law of Sale with Modern Illustrations - 1892

Legal science, philosophy - Jacques Havet 2019-06-04

Glasgow University Calendar - University of Glasgow 1891

The Philosophy of Law - Immanuel Kant 1887

The Publishers' Trade List Annual - 1972

The German Classics of the Nineteenth and Twentieth Centuries - Kuno Francke 1914

The Law Quarterly Review - Frederick Pollock 1888

Journal of the American Institute of Criminal Law and

Criminology - 1911

Multicentrism as an Emerging Paradigm in Legal Theory - Marek Zirk-Sadowski 2009

The contemporary legal theory is gradually departing from traditional theory of the hierarchical legal system. Some authors announce the supposed death of the concept of law within the state. The so-called multicentrism might become an attractive alternative to the traditional monocentric approach. The essence of multicentrism may be characterized as coexistence of many adjudicating bodies, especially courts, whose verdicts are equally effective within the national legal system. Such a situation takes place e. g. within the European legal area where multicentrism could be perceived as the existence of «sensitive» liaisons, entanglements and relations of dependence between the European Court of Human Rights in Strasbourg, the European Court of Justice in Luxemburg and national (especially constitutional) courts in member states. The coexistence of many centres of adjudication may thus become a constant feature of the system of regional and global law.

Hans Kelsen and the Natural Law Tradition - Peter Langford 2019-03-19

Hans Kelsen and the Natural Law Tradition provides the first sustained examination of Hans Kelsen's critical engagement, itself founded upon a distinctive theory of legal positivism, with the Natural Law Tradition.

The Science of Right - Immanuel Kant 2012-11-01

The Science of Right has for its object the principles of all the laws which it is possible to promulgate by external legislation. Where there is such a legislation, it becomes, in actual application to it, a system of positive right and law; and he who is versed in the knowledge of this system is called a jurist or jurisconsult (jurisconsultus). A practical jurisconsult (jurisperitus), or a professional lawyer, is one who is skilled in the knowledge of positive external laws, and who can apply them to cases that may occur in experience. Such practical knowledge of positive right, and law, may be regarded as belonging to jurisprudence (jurisprudentia) in the original sense of the term.

Leg. Bib. N.s - 1910

Law Books, 1876-1981 - R.R. Bowker Company 1981

Modern French Legal Philosophy - Alfred Fouillée 1916

The History of Legal Education in the United States - Steve Sheppard 2007

An invaluable and fascinating resource, this carefully edited anthology presents recent writings by leading legal historians, many commissioned for this book, along with a wealth of related primary sources by John Adams, James Barr Ames, Thomas Jefferson, Christopher C. Langdell, Karl N. Llewellyn, Roscoe Pound, Tapping Reeve, Theodore Roosevelt, Joseph Story, John Henry Wigmore and other distinguished contributors to American law. It is divided into nine sections: Teaching Books and Methods in the Lecture Hall, Examinations and Evaluations, Skills Courses, Students, Faculty, Scholarship, Deans and Administration, Accreditation and Association, and Technology and the Future.

Contributors to this volume include Morris Cohen, Daniel R. Coquillette, Michael Hoeflich, John H. Langbein, William P. LaPiana and Fred R. Shapiro. Steve Sheppard is the William Enfield Professor of Law, University of Arkansas School of Law.

A Treatise of Legal Philosophy and General Jurisprudence - Fred D. Miller Jr. 2015-06-18

The first-ever multivolume treatment of the issues in legal philosophy and general jurisprudence, from both a theoretical and a historical

perspective. The work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team, this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholar at all levels. The work is divided in two parts. The theoretical part (published in 2005), consisting of five volumes, covers the main topics of the contemporary debate; the historical part, consisting of six volumes (Volumes 6-8 published in 2007; Volumes 9 and 10, published in 2009; Volume 11 published in 2011 and Volume 12 forthcoming in 2015), accounts for the development of legal thought from ancient Greek times through the twentieth century. The entire set will be completed with an index. Volume 6: A History of the Philosophy of Law from the Ancient Greeks to the Scholastics 2nd revised edition, edited by Fred D. Miller, Jr. and Carrie-Ann Biondi Volume 6 is the first of the Treatise's historical volumes (following the five theoretical ones) and is dedicated to the philosophers' philosophy of law from ancient Greece to the 16th century. The volume thus begins with the dawning of legal philosophy in Greek and Roman philosophical thought and then covers the birth and development of European medieval legal philosophy, the influence of Judaism and the Islamic philosophers, the revival of Roman and Christian canon law, and the rise of scholastic philosophy in the late Middle Ages, which paved the way for early-modern Western legal philosophy. This second, revised edition comes with an entirely new chapter devoted to the later Scholastics (Chapter 14, by Annabel Brett) and an epilogue (by Carrie-Ann Biondi) on the legacy of ancient and medieval thought for modern legal philosophy, as well as with updated references and indexes.