

Analytic Versus Continental Arguments On The Methods And Value Of Philosophy By Chase James Reynolds Jack 2011 Paperback

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Thinking the Impossible - Gary Gutting 2013-03-07

The late 20th century saw a remarkable flourishing of philosophy in France. The work of French philosophers is wide ranging, historically informed, often reaching out beyond the boundaries of philosophy; they are public intellectuals, taken seriously as contributors to debates outside the academy. Gary Gutting tells the story of the development of a distinctively French philosophy in the last four decades of the 20th century. His aim is to arrive at an account of what it was to 'do philosophy' in France, what this sort of philosophizing was able to achieve, and how it differs from the analytic philosophy dominant in Anglophone countries. His initial focus is on the three most important philosophers who came to prominence in the 1960s: Michel Foucault, Gilles Deleuze, and Jacques Derrida. He sets out the educational and cultural context of their work, as a basis for a detailed treatment of how they formulated and began to carry out their philosophical projects in the 1960s and 1970s. He gives a fresh assessment of their responses to the key influences of Hegel and Heidegger, and the fraught relationship of the new generation to their father-figure Sartre. He concludes that Foucault, Derrida, and Deleuze can all be seen as developing their fundamental philosophical stances out of distinctive readings of Nietzsche. The second part of the book considers topics and philosophers that became prominent in the 1980s and 1990s, such as the revival of ethics in Levinas, Derrida, and Foucault, the return to phenomenology and its use to revive religious experience as a philosophical topic, and Alain Badiou's new ontology of the event. Finally Gutting brings to the fore the meta-philosophical theme of the book, that French philosophy since the 1960s has been primarily concerned with thinking the impossible.

Education and Thinking in Continental Philosophy - Itay Snir 2020-09-28

This book draws on five philosophers from the continental tradition - Theodor Adorno, Hannah Arendt, Gilles Deleuze, Jacques Derrida, and Jacques Rancière - in order to "think about thinking" and offer new and surprising answers to the question: How can we educate students to think creatively and critically? Despite their differences, all of these philosophers challenge the modern understanding of thinking, and offer original, radical perspectives on it. In very different ways, each rejects the modern approach to thinking, as well as the reduction of proper thought to rationality, situating thinking in sociohistorical reality and relating it to political action. Thinking, they argue, is not a natural, automatic activity, and the need to think has become all the more important as political reality seems to exhibit less thinking, or to even celebrate thoughtlessness. Bringing these continental conceptions of thinking to bear on the urgent need to educate young people to think against the current, this book makes a significant contribution to educational theory and political philosophy, one that is particularly relevant in today's anti-intellectual climate.

Postanalytic and Metacontinental - Jack Reynolds 2010-04-01

Analytic and Continental philosophy have become increasingly specialised and differentiated fields of endeavour. This important collection of essays details some of the more significant methodological and philosophical differences that have separated the two traditions, as well as examining the manner in which received understandings of the divide are being challenged by certain thinkers whose work might best be described as post-analytic and meta-continental. Together these essays offer a well-defined sense of the

field, of its once dominant distinctions and of some of the most productive new areas generating influential ideas and controversy. In an attempt to get to the bottom of precisely what it is that separates the analytic and continental traditions, the essays in this volume compare and contrast them on certain issues, including truth, time and subjectivity. The book engages with a range of key thinkers from phenomenology, post-structuralism, analytic philosophy and post-analytic philosophy, examines the strengths and weaknesses of each tradition, and ultimately encourages enhanced understanding, dialogue and even rapprochement between these sometimes antagonistic adversaries.

The Philosophy of Being in the Analytic, Continental, and Thomistic Traditions - Joseph P. Li Vecchi 2020-10-01

This book provides a discussion of the philosophy of being according to three major traditions in Western philosophy, the Analytic, the Continental, and the Thomistic. The origin of the point of view of each of these traditions is associated with a seminal figure, Gottlob Frege, Immanuel Kant, and Thomas Aquinas, respectively. The questions addressed in this book are constitutional for the philosophy of being, considering the meaning of being, the relationship between thinking and being, and the methods for using thought to access being. On the one hand, the book honors diversity and pluralism, as it highlights how the three traditions may be clearly and distinctly differentiated regarding the philosophy of being. On the other hand, it honors a sense of solidarity and ecumenism, as it demonstrates how the methods and focal points of these traditions constitute, and continue to shape, the development of Western philosophy. This book contributes toward an essential overview of Western metaphysics and will be of particular interest to those working in the history of philosophy and in the philosophy of being.

A Thing of This World - Lee Braver 2007-07-13

Shows how one of the standard issues of analytic philosophy - realism and anti-realism - has also been at the heart of continental philosophy. Using a framework derived from prominent analytic thinkers, this book traces the roots of anti-realism to Kant's idea that the mind actively organizes experience.

Continental Philosophy: A Very Short Introduction - Simon Critchley 2001-02-22

Simon Critchley's Very Short Introduction shows that Continental philosophy encompasses a distinct set of philosophical traditions and practices, with a compelling range of problems all too often ignored by the analytic tradition. He discusses the ideas and approaches of philosophers such as Kant, Hegel, Nietzsche, Husserl, Heidegger, Sartre, Habermas, Foucault, and Derrida, and introduces key concepts such as existentialism, nihilism, and phenomenology by explaining their place in the Continental tradition. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

The Legacy of Kant in Sellars and Meillassoux - Fabio Gironi 2017-09-01

Contemporary interest in realism and naturalism, emerging under the banner of speculative or new realism, has prompted continentally-trained philosophers to consider a number of texts from the canon of analytic philosophy. The philosophy of Wilfrid Sellars, in particular, has proven remarkably able to offer a

contemporary re-formulation of traditional "continental" concerns that is amenable to realist and rationalist considerations, and serves as an accessible entry point into the Anglo-American tradition for continental philosophers. With the aim of appraising this fertile theoretical convergence, this volume brings together experts of both analytic and continental philosophy to discuss the legacy of Kantianism in contemporary philosophy. The individual essays explore the ways in which Sellars can be put into dialogue with the widely influential work of Quentin Meillassoux, explaining how—even though their methods, language, and proximal influences are widely different—their philosophical stances can be compared thanks to their shared Kantian heritage and interest in the problem of realism. This book will be an appeal to students and scholars who are interested in Sellars, Meillassoux, contemporary realist movements in continental philosophy, and the analytic-continental debate in contemporary philosophy.

Either Kierkegaard/or Nietzsche - Tom P. S. Angier 2006

This book expounds the view that Kierkegaard both anticipated and critiqued Nietzsche's central arguments in moral philosophy, exposing the weaknesses of what were to become the core Nietzschean positions. Angier argues that, despite the perceived stylist

Encounters between Analytic and Continental Philosophy - A. Vrahimis 2013-05-29

This book examines the encounters between leading 'analytic' and 'continental' philosophers: Frege and Husserl, Carnap and Heidegger, Merleau-Ponty, Bataille and Ayer, the Royaumont colloquium, and Derrida with Searle.

Being and Time - Martin Heidegger 2008-07-22

"What is the meaning of being?" This is the central question of Martin Heidegger's profoundly important work, in which the great philosopher seeks to explain the basic problems of existence. A central influence on later philosophy, literature, art, and criticism—as well as existentialism and much of postmodern thought—Being and Time forever changed the intellectual map of the modern world. As Richard Rorty wrote in the New York Times Book Review, "You cannot read most of the important thinkers of recent times without taking Heidegger's thought into account." This first paperback edition of John Macquarrie and Edward Robinson's definitive translation also features a new foreword by Heidegger scholar Taylor Carman.

Time and Death - Carol J. White 2017-03-02

In Time and Death Carol White articulates a vision of Martin Heidegger's work which grows out of a new understanding of what he was trying to address in his discussion of death. Acknowledging that the discussion of this issue in Heidegger's major work Being and Time is often far from clear, White presents a new interpretation of Heidegger which short-circuits many of the traditional criticisms. White claims that we are all in a better position to understand Heidegger's insights after fifty years because they have now become a part of the conventional wisdom of common opinion. His view shows up in accounts of knowledge in the physical sciences, in the assumptions of the social sciences, in art and film, even in popular culture in general, but does so in ways ignorant of their origins. Now that these insights have filtered down into the culture at large, we can make Heidegger intelligible in a way that perhaps he himself could not. White presents the best possible case for Heidegger, making him more intelligible to those people with a long acquaintance with his work, those with a long aversion to it and in particular to those just starting to pursue an interest in it. White places the problems with which Heidegger is dealing in the context of issues in contemporary Anglo-American philosophy, in order to better locate him for the more mainstream audience. The language and approach of the book is able to accommodate the novice but also offers much food for thought for the Heidegger scholar.

Kant, Kantianism, and Idealism - Thomas Nenon 2014-09-19

"Kant, Kantianism and Idealism" presents an overview of German Idealism, the major movement in philosophy from the late 18th to the middle of the 19th Century. The period was dominated by Kant, Fichte, Schelling and Hegel, whose work influenced not just philosophy, but also art, theology and politics. The volume covers not only these major figures but also their main followers and interpreters. These include Kant's younger contemporary Herder, his early critics such as Jacobi, Reinhold, and Maimon, and his readers Schiller and Schlegel - who shaped much of the subsequent reception of Kant in art, literature and aesthetics - as well as Schopenhauer, whose unique appropriation and criticism of theories of cognition

later had a decisive influence on Nietzsche. The "Young Hegelians" - such as Bruno Bauer, Ludwig Feuerbach, and David Friedrich Strauss, whose writings would influence Engels and Marx - are also discussed. The influence of Kant and German Idealism also extended into France, shaping the thought of such figures as Saint-Simon, Fourier, and Proudhon, whose work would prove decisive for subsequent philosophical, political, and economic thinking in Europe in the second half of the 19th century.

Beyond the Analytic-Continental Divide - Jeffrey A. Bell 2015-08-27

This forward-thinking collection presents new work that looks beyond the division between the analytic and continental philosophical traditions—one that has long caused dissension, mutual distrust, and institutional barriers to the development of common concerns and problems. Rather than rehearsing the causes of the divide, contributors draw upon the problems, methods, and results of both traditions to show what post-divide philosophical work looks like in practice. Ranging from metaphysics and philosophy of mind to political philosophy and ethics, the papers gathered here bring into mutual dialogue a wide range of recent and contemporary thinkers, and confront leading problems common to both traditions, including methodology, ontology, meaning, truth, values, and personhood. Collectively, these essays show that it is already possible to foresee a future for philosophical thought and practice no longer determined either as "analytic" nor as "continental," but, instead, as a pluralistic synthesis of what is best in both traditions. The new work assembled here shows how the problems, projects, and ambitions of twentieth-century philosophy are already being taken up and productively transformed to produce new insights, questions, and methods for philosophy today.

Understanding Merleau-Ponty, Understanding Modernism - Ariane Mildenberg 2018-12-13

Understanding Merleau-Ponty, Understanding Modernism brings into dialogue Maurice Merleau-Ponty's phenomenology with modernist art, literature, music, film and neurophysiological discoveries, opening up the complexities of the philosopher's phenomenology of perception to a broader audience across the arts. An important resource for anyone interested in the links between modernism and philosophy, Understanding Merleau-Ponty, Understanding Modernism offers close readings of Merleau-Ponty's key texts, explores modernist works in light of his thought, and provides an extended glossary of Merleau-Ponty's central terms and concepts.

Time of the Magicians - Wolfram Eilenberger 2021-08-17

"[A] fascinating and accessible account . . . In his entertaining book, Mr. Eilenberger shows that his magicians' thoughts are still worth collecting, even if, with hindsight, we can see that some performed too many intellectual conjuring tricks." —Wall Street Journal A grand narrative of the intertwining lives of Walter Benjamin, Martin Heidegger, Ludwig Wittgenstein, and Ernst Cassirer, major philosophers whose ideas shaped the twentieth century The year is 1919. The horror of the First World War is fresh for the protagonists of Time of the Magicians, each of whom finds himself at a crucial juncture. Benjamin is trying to flee his overbearing father and floundering in his academic career, living hand to mouth as a critic. Wittgenstein, by contrast, has dramatically decided to divest himself of the monumental fortune he stands to inherit, in search of spiritual clarity. Meanwhile, Heidegger, having managed to avoid combat in war by serving as a meteorologist, is carefully cultivating his career. Finally, Cassirer is working furiously on the margins of academia, applying himself to his writing and the possibility of a career at Hamburg University. The stage is set for a great intellectual drama, which will unfold across the next decade. The lives and ideas of this extraordinary philosophical quartet will converge as they become world historical figures. But as the Second World War looms on the horizon, their fates will be very different.

Continental Anti-Realism - Richard Sebold 2014-11-03

Sebold provides a critique of the arguments for anti-realism in Continental philosophy, engaging specifically with Kant, Hegel, Nietzsche, and Husserl. Utilizing resources from both the analytic and continental philosophical traditions, it provides realist ways of reading those aspects of Continental anti-realism that are found to be problematic.

Twentieth-Century Analytic Philosophy - Avrum Stroll 2001-10-06

Avrum Stroll investigates the "family resemblances" between that impressive breed of thinkers known as analytic philosophers. In so doing, he grapples with the point and purpose of doing philosophy: What is philosophy? What are its tasks? What kind of information, illumination, and understanding is it supposed to

provide if it is not one of the natural sciences?

The Cambridge History of Philosophy, 1945-2015 - Kelly Becker 2019-11-21

This landmark achievement in philosophical scholarship brings together leading experts from the diverse traditions of Western philosophy in a common quest to illuminate and explain the most important philosophical developments since the Second World War. Focusing particularly (but not exclusively) on those insights and movements that most profoundly shaped the English-speaking philosophical world, this volume bridges the traditional divide between 'analytic' and 'Continental' philosophy while also reaching beyond it. The result is an authoritative guide to the most important advances and transformations that shaped philosophy during this tumultuous and fascinating period of history, developments that continue to shape the field today. It will be of interest to students and scholars of contemporary philosophy of all levels and will prove indispensable for any serious philosophical collection.

Analytic and Continental Philosophy - Sonja Rinofner-Kreidl 2016-08-08

Performance and Temporalisation - Jodie McNeilly 2015-02-22

Performance and Temporalisation features a collection of scholars and artists writing about the coming forth of time as human experience. Whether drawing, designing, watching performance, being baptised, playing cricket, dancing, eating, walking or looking at caves, each explores the making of time through their art, scholarship and everyday lives.

How To Read Wittgenstein - Ray Monk 2019-03-07

Though Wittgenstein wrote on the same subjects that dominate the work of other analytic philosophers - the nature of logic, the limits of language, the analysis of meaning - he did so in a peculiarly poetic style that separates his work sharply from that of his peers and makes the question of how to read him particularly pertinent. At the root of Wittgenstein's thought, Ray Monk argues, is a determination to resist the scientism characteristic of our age, a determination to insist on the integrity and the autonomy of non-scientific forms of understanding. The kind of understanding we seek in philosophy, Wittgenstein tried to make clear, is similar to the kind we might seek of a person, a piece of music, or, indeed, a poem. Extracts are taken from *Tractatus Logico-Philosophicus* and from a range of writings, including *Philosophical Investigations*, *The Blue and Brown Books* and *Last Writings on the Philosophy of Psychology*.

Analytic Versus Continental - James Chase 2014-12-05

Throughout much of the twentieth century, the relationship between analytic and continental philosophy has been one of disinterest, caution or hostility. Recent debates in philosophy have highlighted some of the similarities between the two approaches and even envisaged a post-continental and post-analytic philosophy. Opening with a history of key encounters between philosophers of opposing camps since the late nineteenth century - from Frege and Husserl to Derrida and Searle - the book goes on to explore in detail the main methodological differences between the two approaches. This covers a very wide range of topics, from issues of style and clarity of exposition to formal methods arising from logic and probability theory. The final section of this book presents a balanced critique of the two schools' approaches to key issues such as time, truth, subjectivity, mind and body, language and meaning, and ethics. "Analytic versus Continental" is the first sustained analysis of both approaches to philosophy, examining the limits and possibilities of each. It provides a clear overview of a much-disputed history and, in highlighting the strengths and weaknesses of both traditions, also offers future directions for both continental and analytic philosophy.

Merleau-Ponty - Rosalyn Diprose 2014-12-05

Having initially not had the attention of Sartre or Heidegger, Merleau-Ponty's work is arguably now more widely influential than either of his two contemporaries. "Merleau-Ponty: Key Concepts" presents an accessible guide to the core ideas which structure Merleau-Ponty's thinking as well as to his influences and the value of his ideas to a wide range of disciplines. The first section of the book presents the context of Merleau-Ponty's thinking, the major debates of his time, particularly existentialism, phenomenology, the history of philosophy and the philosophy of history and society. The second section outlines his major contributions and conceptual innovations. The final section focuses upon how his work has been taken up in other fields besides philosophy, notably in sociology, cognitive science, health studies, feminism and race

theory.

Merleau-Ponty and Derrida - Jack Reynolds 2004

Merleau-Ponty and Derrida: Intertwining Embodiment and Alterity proposes the possibility of a Merleau-Ponty inspired philosophy that does not so avowedly seek to extricate itself from phenomenology.

Continental Philosophy of Science - Gary Gutting 2008-04-15

Continental Philosophy of Science provides an expert guide to the major twentieth-century French and German philosophical thinking on science. A comprehensive introduction by the editor provides a unified interpretative survey of continental work on philosophy of science. Interpretative essays are complemented by key primary-source selections. Includes previously untranslated texts by Bergson, Bachelard, and Canguilhem and new translations of texts by Hegel and Cassirer. Contributors include Terry Pinkard, Jean Gayon, Richard Tieszen, Michael Friedman, Joseph Rouse, Mary Tiles, Hans-Jörg Rheinberger, Linda Alcoff, Todd May, Axel Honneth, and Penelope Deutscher.

The Oxford Handbook of Western Music and Philosophy - Tomás McAuley 2020-12-04

Whether regarded as a perplexing object, a morally captivating force, an ineffable entity beyond language, or an inescapably embodied human practice, music has captured philosophically inclined minds since time immemorial. In turn, musicians of all stripes have called on philosophy as a source of inspiration and encouragement, and scholars of music through the ages have turned to philosophy for insight into music and into the worlds that sustain it. In this Handbook, contributors build on this legacy to conceptualize the rich interactions of Western music and philosophy as a series of meeting points between two vital spheres of human activity. They draw together key debates at the intersection of music studies and philosophy, offering a field-defining overview while also forging new paths. Chapters cover a wide range of musics and philosophies, including concert, popular, jazz, and electronic musics, and both analytic and continental philosophy.

A House Divided - C. G. Prado 2003

For more than seven decades there has been a broad gap between how philosophy is conceived and practiced. Two ill-defined but well-recognized traditions have developed—the "analytic" and "Continental" schools of philosophy. The former traces its roots to philosophers like Frege, Russell, Moore, Wittgenstein, and the logical positivists. The latter has been heavily influenced by Nietzsche, Heidegger, Merleau-Ponty, Foucault, and Derrida, among others. The aim of this collection is to reconsider the often facile characterization of major thinkers as belonging to either one or the other philosophical tradition. The contributors—philosophers from both sides of the divide working in different countries and contexts—all question the problematic conception that the two traditions are incommensurable. Each of their articles compares individual philosophers who have had a major influence on the analytic and Continental traditions with a view to clarifying their similarities and dissimilarities of approach. What this collection of thoughtful articles clearly demonstrates is that regardless of approach and precedents, analytic and Continental philosophers are all doing philosophy, and there are many important points of contact between them. The contributors are: Richard Rorty (Stanford University), whose thoughtful overview highlights the salient points in both traditions; Barry Allen (McMaster University); Babette E. Babich (Fordham University); David Cerbone (West Virginia University); Sharyn Clough (Rowan University); Jonathan Kaplan (University of Tennessee); Richard Matthews (Memorial University of Newfoundland); Carlos G. Prado (Queen's University); Bjorn Torgrim Ramberg (University of Oslo); Mike Sandbothe (Friedrich-Schiller-University Jena); Barry Stocker (Yeditepe University Istanbul); and Ed Witherspoon (Colgate University).

Structure and Being - Lorenz B. Puntel 2010-11-01

The Cambridge Companion to Philosophical Methodology - Giuseppina D'Oro 2017-02-06

The Cambridge Companion to Philosophical Methodology offers clear and comprehensive coverage of the main methodological debates and approaches within philosophy. The chapters in this volume approach the question of how to do philosophy from a wide range of perspectives, including conceptual analysis, critical theory, deconstruction, experimental philosophy, hermeneutics, Kantianism, methodological naturalism, phenomenology, and pragmatism. They explore general conceptions of philosophy, centred on the question of what the point of philosophising might be; the method of conceptual analysis and its recent naturalistic

critics and competitors; perspectives from continental philosophy; and also a variety of methodological views that belong neither to the mainstream of analytic philosophy, nor to continental philosophy as commonly conceived. Together they will enable readers to grasp an unusually wide range of approaches to methodological debates in philosophy.

A Parting of the Ways - Michael Friedman 2011-04-15

Since the 1930s, philosophy has been divided into two camps: the analytic tradition which prevails in the Anglophone world and the continental tradition which holds sway over the European continent. *A Parting of the Ways* looks at the origins of this split through the lens of one defining episode: the disputation in Davos, Switzerland, in 1929, between the two most eminent German philosophers, Ernst Cassirer and Martin Heidegger. This watershed debate was attended by Rudolf Carnap, a representative of the Vienna Circle of logical positivists. Michael Friedman shows how philosophical differences interacted with political events. Both Carnap and Heidegger view their philosophical efforts as tied to their radical social outlooks, with Carnap on the left and Heidegger on the right, while Cassirer was in the conciliatory classical tradition of liberal republicanism. The rise of Hitler led to the emigration from Europe of most leading philosophers, including Carnap and Cassirer, leaving Heidegger alone on the continent.

What is Analytic Philosophy? - Hans-Johann Glock 2008-04-03

Analytic philosophy is roughly a hundred years old, and it is now the dominant force within Western philosophy. Interest in its historical development is increasing, but there has hitherto been no sustained attempt to elucidate what it currently amounts to, and how it differs from so-called 'continental' philosophy. In this rich and wide-ranging book, Hans Johann Glock argues that analytic philosophy is a loose movement held together both by ties of influence and by various 'family resemblances'. He considers the pros and cons of various definitions of analytic philosophy, and tackles the methodological, historiographical and philosophical issues raised by such definitions. Finally, he explores the wider intellectual and cultural implications of the notorious divide between analytic and continental philosophy. His book is an invaluable guide for anyone seeking to understand analytic philosophy and how it is practised.

Wittgenstein and Gadamer - Chris Lawn 2007-03-15

This is the first comparative study of the pioneering work on language of Ludwig Wittgenstein and Hans-Georg Gadamer.

Business Ethics and Continental Philosophy - Mollie Painter-Morland 2011-10-06

Business ethics has largely been written from the perspective of analytical philosophy with very little attention paid to the work of continental philosophers. Yet although very few of these philosophers directly discuss business ethics, it is clear that their ideas have interesting applications in this field. This innovative textbook shows how the work of continental philosophers - Deleuze and Guattari, Foucault, Levinas, Bauman, Derrida, Levinas, Nietzsche, Žižek, Jonas, Sartre, Heidegger, Latour, Nancy and Sloterdijk - can provide fresh insights into a number of different issues in business ethics. Topics covered include agency, stakeholder theory, organizational culture, organizational justice, moral decision-making, leadership, whistle-blowing, corporate social responsibility, globalization and sustainability. The book includes a number of features designed to aid comprehension, including a detailed glossary of key terms, text boxes explaining key concepts, and a wide range of examples from the world of business.

On Language - Jon Burmeister 2021-02-10

Language was at the heart of philosophical inquiry for Plato and Aristotle, and in contemporary discussion it is no less central. In addition to the history of philosophy's extensive investigations of language, analytic and continental philosophy too have focused intensively on the matter. But since most inquiries into language remain enclosed in their own methodology, terminology, and tradition, the multiplicity of approaches is often accompanied by their mutual isolation. This book shows that these traditions can, however, speak meaningfully to each other on language: rather than preventing dialogue, their differences provide opportunities for fruitful inquiry. The essays in this volume each treat a central topic in the contemporary study of language. Part One addresses how expression determines thought according to Humboldt, the use of paraphrase in Quine's semantic ascent, and the non-ambiguity of the Frege-Russell

senses of 'is.' Part Two includes treatments of the possibility and impossibility of promising in Nietzsche, and Derrida's re-working of Saussure's distinction between language and world. Topics in Part Three include the origin and end of language for Heidegger and Foucault, and the mutual sharpening of logic and ordinary speech in Anselm. This book fills a gap in current scholarship by bringing together nine essays that, through rejecting the debilitating yet often unquestioned divisions between disciplines, are able to illuminate the fundamental nature of language.

Early Twentieth-century Continental Philosophy - Leonard Lawlor 2012

Early Twentieth-Century Continental Philosophy elaborates the basic project of contemporary continental philosophy, which culminates in a movement toward the outside. Leonard Lawlor interprets key texts by major figures in the continental tradition, including Bergson, Foucault, Freud, Heidegger, Husserl, and Merleau-Ponty, to develop the broad sweep of the aims of continental philosophy. Lawlor discusses major theoretical trends in the work of these philosophers—immanence, difference, multiplicity, and the overcoming of metaphysics. His conception of continental philosophy as a unified project enables Lawlor to think beyond its European origins and envision a global sphere of philosophical inquiry that will revitalize the field.

Current Continental Theory and Modern Philosophy - Stephen Daniel 2005

A systematic rereading of early modern philosophers in the light of recent Continental philosophy, *Current Continental Thought and Modern Philosophy* exposes overlooked but critical aspects of sixteenth- through eighteenth-century philosophy even as it brings to light certain historical assumptions that have colored and distorted our understanding of modernist thought. This volume thus retrieves modern thinkers from the modernistic ways in which they have been portrayed since the nineteenth century; at the same time, it enhances our view of the roots and concerns of current Continental thought.

An Introduction to Metaphilosophy - Søren Overgaard 2013-03-07

What is philosophy? How should we do it? Why should we bother to? These are the kinds of questions addressed by metaphilosophy - the philosophical study of the nature of philosophy itself. Students of philosophy today are faced with a confusing and daunting array of philosophical methods, approaches and styles and also deep divisions such as the notorious rift between analytic and Continental philosophy. This book takes readers through a full range of approaches - analytic versus Continental, scientific versus humanistic, 'pure' versus applied - enabling them to locate and understand these different ways of doing philosophy. Clearly and accessibly written, it will stimulate reflection on philosophical practice and will be invaluable for students of philosophy and other philosophically inclined readers.

The Oxford Handbook of Continental Philosophy - Brian Leiter 2009-10-22

The Oxford Handbooks series is a major new initiative in academic publishing. Each volume offers an authoritative and up-to-date survey of original research in a particular subject area. Specially commissioned essays from leading figures in the discipline give critical examinations of the progress and direction of debates. Oxford Handbooks provide scholars and graduate students with compelling new perspectives upon a wide range of subjects in the humanities and social sciences. The Oxford Handbook of Continental Philosophy is the definitive guide to the major themes of the continental European tradition in philosophy in the nineteenth and twentieth centuries. Brian Leiter and Michael Rosen have assembled a stellar group of contributors who provide a thematic treatment of continental philosophy, treating its subject matter philosophically and not simply as a series of museum pieces from the history of ideas. The scope of the volume is broad, with discussions covering a wide range of philosophical movements including German Idealism, existentialism, phenomenology, Marxism, postmodernism, and critical theory, as well as thinkers like Hegel, Marx, Nietzsche, Freud, Heidegger, and Foucault. This Handbook will be an essential reference point for graduate students and professional academics working on continental philosophy, as well as those with an interest in European literature, the history of ideas, and cultural studies.

Proto-Phenomenology and the Nature of Language - Lawrence J. Hatab 2017-05-05

Leading Heidegger scholar, Lawrence Hatab, takes a new approach to phenomenology and language.

Fashionable Nihilism - Bruce Wilshire 2012-02-01

One of America's foremost philosophers reflects on the discipline and its relation to everyday life.