

The Ethics Of Assistance Morality And The Distant Needy Cambridge Studies In Philosophy And Public Policy

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The Arc of the Moral Universe and Other Essays - Joshua Cohen
2010

In this collection of essays, Joshua Cohen locates ideas about democracy in three far-ranging contexts. First, he explores the relationship between democratic values and history. He then discusses democracy in connection with the views of defining political theorists in the democratic tradition: John Locke, John Rawls, Noam Chomsky, Juergen Habermas, and Susan Moller Okin. Finally, he examines the place of democratic ideals in a global setting, suggesting an idea of “global public reason”—a terrain of political justification in global politics in which shared reason still plays an essential role. All the essays are linked by his overarching claim that political philosophy is a practical subject intended to orient and guide conduct in the social world. Cohen integrates moral, social-scientific, and historical argument in order to develop this stance, and he further confronts the question of whether a society conceived in liberty and dedicated to equality can endure. At Gettysburg, President Lincoln forcefully stated the question and expressed both hope and concern over this same struggle about an affirmative answer. By enabling us to trace

the arc of the moral universe, the essays in this volume—along with the companion collection, *Philosophy, Politics, Democracy*—give us some reasons for sharing that hope.

World Poverty and Human Rights - Thomas W. Pogge 2008-03-10
Thomas Pogge tries to explain how most of the population of this planet can excuse world poverty. A mere one or two % of the wealth of the richer nations could help in eradicating much of the poverty but there's a slim chance of that happening.

Global Poverty and Individual Responsibility - Abigail Gosselin 2009
Global poverty and responsibility -- Duties of beneficence -- Duties of redress -- Duties of institutional justice -- Responsibilities of affluent individuals.

Mountains Beyond Mountains - Tracy Kidder 2009-08-25
NEW YORK TIMES BESTSELLER • “[A] masterpiece . . . an astonishing book that will leave you questioning your own life and political views.”—USA Today “If any one person can be given credit for transforming the medical establishment’s thinking about health care for the destitute, it is Paul Farmer. . . . [Mountains Beyond Mountains]

inspires, discomforts, and provokes.”—The New York Times (Best Books of the Year) In medical school, Paul Farmer found his life’s calling: to cure infectious diseases and to bring the lifesaving tools of modern medicine to those who need them most. Tracy Kidder’s magnificent account shows how one person can make a difference in solving global health problems through a clear-eyed understanding of the interaction of politics, wealth, social systems, and disease. Profound and powerful, *Mountains Beyond Mountains* takes us from Harvard to Haiti, Peru, Cuba, and Russia as Farmer changes people’s minds through his dedication to the philosophy that “the only real nation is humanity.” WINNER OF THE LETTRE ULYSSES AWARD FOR THE ART OF REPORTAGE This deluxe paperback edition includes a new Epilogue by the author

The Ethics of Assistance - Deen K. Chatterjee 2004-04-08

As globalization has deepened worldwide economic integration, moral and political philosophers have become increasingly concerned to assess duties to help needy people in foreign countries. The essays in this volume present ideas on this important topic by authors who are leading figures in these debates. At issue are both the political responsibility of governments of affluent countries to relieve poverty abroad and the personal responsibility of individuals to assist the distant needy. The wide-ranging arguments shed light on global distributive justice, human rights and their implementation, the varieties of community and the obligations they generate, and the moral relevance of distance. This provocative volume will interest scholars in ethics, political philosophy, political theory, international law and development economics, as well as policy makers, aid agencies, and general readers interested in the moral dimensions of poverty and affluence.

Strategic US Foreign Assistance - Rhonda L. Callaway 2016-04-01

One major dilemma regarding US foreign policy is when and how the US should address human rights around the globe and what responsibility exists for the US to promote human rights in the countries that receive US aid. Does US policy for foreign assistance really address human rights or is it merely another instrument in the US foreign policy

toolbox? This insightful book addresses several key themes and questions revolving around the complex nature of US foreign policy and human rights. It examines US foreign policy and human rights, as well as the evolution of US assistance, and includes empirical evidence and case studies of Plan Colombia, Turkey and the war on terror, India and Pakistan. It closes with a look at the future of foreign aid.

Justice in a Globalized World - Laura Valentini 2011-12-22

Are wealthy countries' duties towards developing countries grounded in justice or in weaker concerns of charity? *Justice in a Globalized World* offers both an in-depth critique of the most prominent philosophical answers to this question, and a distinctive approach for addressing it.

Do Morals Matter? - Joseph S. Nye 2020

What is the role of ethics in American foreign policy? The Trump Administration has elevated this from a theoretical question to front-page news. Should ethics even play a role, or should we only focus on defending our material interests? In *Do Morals Matter?* Joseph S. Nye provides a concise yet penetrating analysis of how modern American presidents have-and have not-incorporated ethics into their foreign policy. Nye examines each presidency during the American era post-1945 and scores them on the success they achieved in implementing an ethical foreign policy. Alongside this, he evaluates their leadership qualities, explaining which approaches work and which ones do not.

The Global Justice Reader - Thom Brooks 2008-03-10

The Global Justice Reader is a first-of-its kind collection that brings together key foundational and contemporary writings on this important topic in moral and political philosophy. Brings together key foundational and contemporary writings on this important topic in moral and political philosophy Offers a brief introduction followed by important readings on subjects ranging from sovereignty, human rights, and nationalism to global poverty, terrorism, and international environmental justice Presents the writings of key figures in the field, including Thomas Hobbes, Immanuel Kant, John Rawls, Thomas Pogge, Peter Singer, and many others

The Ethics of Care - Virginia Held 2006

An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues.

Responding to Global Poverty - Christian Barry 2016-11-10

This book explores the nature of moral responsibilities of affluent individuals in the developed world, addressing global poverty and arguments that philosophers have offered for having these responsibilities. The first type of argument grounds responsibilities in the ability to avert serious suffering by taking on some cost. The second argument seeks to ground responsibilities in the fact that the affluent are contributing to such poverty. The authors criticise many of the claims advanced by those who seek to ground stringent responsibilities to the poor by invoking these two types of arguments. It does not follow from this that the affluent are meeting responsibilities to the poor. The book argues that while people are not ordinarily required to make large sacrifices in assisting others in severe need, they are required to incur moderate costs to do so. If the affluent fail consistently to meet standards, this fact can substantially increase the costs they are required to bear in order to address it.

God and Morality - John E. Hare 2009-08-17

God and Morality evaluates the ethical theories of four principle philosophers, Aristotle, Duns Scotus, Kant, and R.M. Hare. Uses their thinking as the basis for telling the story of the history and development of ethical thought more broadly Focuses specifically on their writings on virtue, will, duty, and consequence Concentrates on the theistic beliefs to highlight continuity of philosophical thought

Ethics in an Era of Globalization - Ronald Commers 2008

Presenting new developments in the field of global ethics, this volume focuses specifically on how to re-conceive ethics in order to come to grips with ethical and political life today. It sets out an agenda for the field of global ethics, addresses the critiques and illustrates the rapprochement of global ethics.

The Morality and Global Justice Reader - Michael Boylan 2018-05-04

This cutting-edge volume of original essays features a diverse, international team of prominent scholars examining issues of morality and justice within a global perspective. The chapters are grouped according to an integrative design that progresses from normative principles to normative theories to normative applications. Applications chapters address current significant and provocative topics such as poverty and the global economy; global health; religion; war; and gender, identity, and family. Distinguished philosopher and volume editor Michael Boylan provides a unifying introduction to each section. In addition, an abstract and list of key words provide readers with an informative entry into each reading. An engaging resource for all students of philosophy and politics, *The Morality and Global Justice Reader* not only offers an essential foundation of global justice and its policy implications, but also aims to inspire readers to positive action for change.

The Moral Gap - John E. Hare 1997

Is morality too difficult for human beings? Kant said that it was, except with God's assistance. Contemporary moral philosophers have usually discussed the question without reference to Christian doctrine, and have either diminished the moral demand, exaggerated human moral capacity, or tried to find a substitute in nature for God's assistance. This book looks at these philosophers--from Kant and Kierkegaard to Swinburne, Russell, and R.M. Hare--and the alternative in Christianity.

International Ethics - Mark R. Amstutz 2005

This text presents the concepts, theories, methods, and traditions of ethical analysis and then applies them to case studies in the areas of human rights, military force, foreign intervention, economic statecraft, and global political justice.

Responsibility in an Interconnected World - Susan P. Murphy 2016-07-27

This monograph opens with an examination of the aid industry and the claims of leading practitioners that the industry is experiencing a crisis of confidence due to an absence of clear moral guidelines. The book then undertakes a critical review of the leading philosophical accounts of the duty to aid, including the narrow, instructive accounts in the writings of

John Rawls and Peter Singer, and broad, disruptive accounts in the writings of Onora O'Neill and Amartya Sen. Through an elaboration of the elements of interconnection, responsible action, inclusive engagement, and accumulative duties, the comparative approach developed in the book has the potential to overcome the philosophical tensions between the accounts and provide guidance to aid practitioners, donors and recipients in the complex contemporary circumstances of assistance. Informed by real world examples, this book grapples with complex and multi-dimensional questions concerning practices and the ethics of aid. The author judiciously guides us through the debate between deontological and consequentialist moral theories to arrive at a sophisticated consequentialist account that does justice to the complexity of the problems and facilitates our deliberation in discharging our duty to aid, without yielding, as it should not, a determinate answer for each specific situation. Researchers, students, and practitioners of international aid will all find this book rewarding. Win-chiat Lee, Professor and Chair, Department of Philosophy, Wake Forest University Susan Murphy's book offers us a sophisticated exploration of the philosophical basis for aid. It is grounded in a full understanding of the complexities and pitfalls of the aid industry, but its particular strength lies, mainly through an extensive discussion of Singer, Rawls, O'Neill and Sen, in a comparison of consequentialist and duty-based approaches, eventually endorsing a broad non-idealised, situated consequentialist account in what she calls an interconnected ethical approach to the practice of assistance. For anyone wanting to think carefully about why we should give aid, this book has much to offer. Dr Nigel Dower Honorary Senior Lecturer, University of Aberdeen Author of *World Ethics - the New Agenda* (2007)

Encyclopedia of Global Justice - Deen K. Chatterjee 2011

The Encyclopedia is an international, interdisciplinary, and collaborative project, spanning all the relevant areas of scholarship related to issues of global justice, and edited and advised by leading scholars from around the world. The wide-ranging entries present the latest ideas on this complex subject by authors who are at the cutting edge of inquiry.

Rightness as Fairness - Marcus Arvan 2016-03-29

Rightness as Fairness provides a uniquely fruitful method of 'principled fair negotiation' for resolving applied moral and political issues that requires merging principled debate with real-world negotiation.

Morality and Global Justice - Michael Boylan 2018-05-04

In this concise, single-authored text, renowned scholar and professor Michael Boylan examines the moral justifications underlying key global justice issues and provides students with the analytical tools to approach those issues critically. Introductory chapters establish a thorough but accessible foundation in theory and moral justification, and subsequent chapters apply those concepts to key areas of global concern: poverty; public health; race, gender, and sexual orientation; democracy and social/political dialog; globalization; the environment; war and terrorism; and immigrants and refugees. For easy reference and review, each chapter includes key terms, critical applied reasoning exercises (CARE), and problems and thought experiments perfect for class discussions or writing exercises. The appendix (Getting Involved) guides students in putting ethical principles to work.

Rwanda and the Moral Obligation of Humanitarian Intervention - Joshua James Kassner 2014-08-21

A new approach to an issue of tremendous moral, political and legal importance, and explains why the international community should have intervened in Rwanda.

The Moral Demands of Affluence - Garrett Cullity 2006-09-21

Given that there is a forceful case for thinking that the affluent are morally required to devote a substantial proportion of what they have to helping the poor, Garrett Cullity examines, refines and defends an argument of this form. He then identifies its limits.

Poverty and Morality - William A. Galston 2010-09-20

This multi-authored book explores the ways that many influential ethical traditions - secular and religious, Western and non-Western - wrestle with the moral dimensions of poverty and the needs of the poor. These traditions include Buddhism, Christianity, Confucianism, Hinduism, Islam, and Judaism, among the religious perspectives; classical

liberalism, feminism, liberal-egalitarianism, and Marxism, among the secular; and natural law, which might be claimed by both. The basic questions addressed by each of these traditions are linked to several overarching themes: what poverty is, the particular vulnerabilities of high-risk groups, responsibility for the occurrence of poverty, preferred remedies, how responsibility for its alleviation is distributed, and priorities in the delivery of assistance. This volume features an introduction to the types, scope, and causes of poverty in the modern world and concludes with Michael Walzer's broadly conceived commentary, which provides a direct comparison of the presented views and makes suggestions for further study and policy.

Climate Change and the Moral Agent - Elizabeth Cripps 2013-03-28

Many of us take it for granted that we ought to cooperate to tackle climate change. But where does this requirement come from and what does it mean for us as individuals trying to do the right thing? Although climate change does untold harm to our fellow humans and to the non-human world, no one causes it on their own and it is not the result of intentionally collective action. In the face of the current failure of institutions to confront the problem, is there anything we can do as individuals that will leave us able to live with ourselves? This book responds to these challenges. It makes a moral case for collective action on climate change by appealing to moralized collective self-interest, collective ability to aid, and an expanded understanding of collective responsibility for harm. It also argues that collective action is something we owe to ourselves, as moral agents, because without it we are left facing marring choices. In the absence of collective action, individuals should focus on trying to promote such action (whether through or by bypassing existing institutions), with a supplementary duty to aid victims directly. The argument is not that we should not be cutting our own emissions; this can be a vital part of bringing about collective action or alleviating harm, but that such 'green lifestyle choices cannot straightforwardly be defended as duties in their own right, and should not take priority over trying to bring about collective change.

Social Assistance in Developing Countries - Armando Barrientos

2013-08-15

The rapid spread of large-scale and innovative social transfers in the developing world has made a key contribution to the significant reduction in global poverty over the last decade. Explaining how flagship anti-poverty programmes emerged, this book provides the first comprehensive account of the global growth of social assistance transfers in developing countries. Armando Barrientos begins by focusing on the ethical and conceptual foundations of social assistance, and he discusses the justifications for assisting those in poverty. He provides a primer on poverty analysis, and introduces readers to the theory of optimal transfers. He then shifts the focus to practice, and introduces a classification of social assistance programmes to help readers understand the diversity in approaches and design in developing countries. The book concludes with an analysis of the financing and politics of the emerging institutions and of their potential to address global poverty.

Affluent in the Face of Poverty - Jos Philips 2007

In this time of mass communication, rich people like us know very well the horrible conditions in which many poor people must live. In "Affluent in the Face of Poverty" Jos Philips wonders what we should do about poverty. The book argues that if we can do great good at little cost to ourselves, we ought to do so - and perhaps we ought to do great good even if the cost to ourselves of doing so, is not small. Also, it is argued that rich individuals like us can often, at little cost to ourselves, undertake a number of concrete actions which help to fight poverty, and that we are morally obligated to undertake acts such as giving tithes, living within our ecological footprint, and frequently buying fair trade products.

Encyclopedia of Global Justice - Deen K. Chatterjee 2011

This encyclopedia provides a premier reference guide for students, scholars, policy makers, and others interested in assessing the moral consequences of global interdependence and understanding the concepts and arguments that shed light on the myriad aspects of global justice.

Global Financial Crisis: The Ethical Issues - N. Dobos 2011-03-04

The Global Financial Crisis is acknowledged to be the most severe economic downturn since the 1930s, and one that is unique in its underlying causes, its scope, and its wider social, political and economic implications. This volume explores some of the ethical issues that it has raised.

Ethics and Foreign Intervention - Deen K. Chatterjee 2003-07-17

This book is a collection of original essays by some of the leading moral and political thinkers of our time on the ethical and legal implications of humanitarian military intervention. As the rules for the new world order are worked out in the aftermath of the Cold War, this issue is likely to arise more and more frequently, and the moral implications of such interventions will become a major focus for international law, the United Nations, regional organizations such as NATO, and the foreign policies of nations. The essays collected here present a variety of normative perspectives on topics such as the just-war theory and its limits, secession and international law, and new approaches toward the moral legitimacy of intervention. They form a challenging and timely volume that will interest political philosophers, political theorists, readers in law and international relations, and anyone interested in moral dimensions of international affairs.

The Ethics of Trade and Aid - Christopher D. Wright 2011-04-07

This philosophical examination of trade and aid argues that a compassionate, rational and humane engagement with the global economy could lead to a better world.

The Moral Nexus - R. Jay Wallace 2019

The Moral Nexus develops and defends a new interpretation of morality—namely, as a set of requirements that connect agents normatively to other persons in a nexus of moral relations. According to this relational interpretation, moral demands are directed to other individuals, who have claims that the agent comply with these demands. Interpersonal morality, so conceived, is the domain of what we owe to each other, insofar as we are each persons with equal moral standing. The book offers an interpretative argument for the relational approach. Specifically, it highlights neglected advantages of this way of

understanding the moral domain; explores important theoretical and practical presuppositions of relational moral duties; and considers the normative implications of understanding morality in relational terms. The book features a novel defense of the relational approach to morality, which emphasizes the special significance that moral requirements have, both for agents who are deliberating about what to do and for those who stand to be affected by their actions. The book argues that relational moral requirements can be understood to link us to all individuals whose interests render them vulnerable to our agency, regardless of whether they stand in any prior relationship to us. It also offers fresh accounts of some of the moral phenomena that have seemed to resist treatment in relational terms, showing that the relational interpretation is a viable framework for understanding our specific moral obligations to other people.

The Ethics of Preventive War - Deen K. Chatterjee 2013-04-04

The book examines the complex and contested moral and legal issues of preventive warfare.

Intricate Ethics - F.M. Kamm 2008-09-18

"Reading F.M. Kamm's latest book is like watching a brilliant astronomer map an uncharted galaxy--the meticulousness and the display of mental stamina must inspire awe. There is a kind of beauty in the performance alone. Intricate Ethics is a major event in normative ethical theory by a living master of the subject.... In the end, professional moral philosophers cannot reasonably ignore Intricate Ethics.... Kamm continues to prove herself the most imaginative, detail-oriented deontologist writing in English today... Professor Kamm is in a class by herself."--Jeffrey Brand-Ballard, Notre Dame Philosophical Reviews "The operative word in this masterful work is 'intricate.' Watching Kamm's mind dissect and reconstruct different cases is like watching a juggler, riding a unicycle, carrying on a conversation, while getting dressed. It is a glorious celebration of what moral philosophy does best, and what one of its most gifted practitioners can do to enlighten our understanding of the most pressing ethical issues of our time. But it is also a rich playground for empirically minded philosophers and psychologists who

want to play with the clever class of dilemmas that Kamm has created, dilemmas that will both amuse and torture generations of people."--Marc Hauser is a Harvard College Professor and author of "Moral Minds" "Frances Kamm once again proves herself to be an astonishingly subtle and creative defender of a deontological outlook. Anyone at all interested in normative ethics will find something of value in *Intricate Ethics*. There are striking and original views on a wide range of topics. And no one--absolutely no one--compares to Kamm when it comes to constructing relevant test cases and carefully assessing our intuitive reactions to them. This is a master at work, at the height of her powers."--Shelly Kagan, Clark Professor of Philosophy, Yale University "Intricate Ethics fully justifies its title. It is as deep, subtle, imaginative, and analytically rigorous as any work in moral philosophy written in a great many years. It is dense with highly original and fertile ideas supported by powerful and ingenious arguments. This book amply confirms Frances Kamm's standing as one of the greatest living philosophers.--Jeff McMahan, Rutgers University "Kamm's virtuosity in hypothesizing cases in defense or refutation of moral principles remains unsurpassed. *Intricate Ethics* is also a testament to the fruitfulness of this rarefied method of ethics. One might have thought that, having already devoted several hundred path-breaking pages to the topic of nonconsequentialism in her earlier two-volume *Morality, Mortality*, it would have been impossible to break much new ground in this sequel. Yet what Kamm has to say here on the topics of harming and saving from harm is as novel, arresting, and insightful as ever."--Michael Otsuka, Professor of Philosophy, University College London "Kamm ...is the most sophisticated of the contemporary exponents of "intuitionist" or "nonconsequentialist" ethics...No one else makes such extraordinarily meticulous and penetrating attempts to extract the principles behind our ordinary moral intuitions...I highly recommend it as an inclusive and subtle attempt to work out nonconsequentialism on an intuitionist basis. As a bonus, *Intricate Ethics* also offers searching analyses of the work of Peter Unger, Peter Singer, Bernard Gert, T.M. Scanlon, Daniel Kahneman and Amos Tversky."--Ingmar Persson, *Times Literary Supplement*

Victimology and Victim Assistance - Yoshiko Takahashi 2018-11-14
Victimology and Victim Assistance offers insights into the criminal justice system from the perspective of often overlooked participants—victims. Delving into victim involvement in the criminal justice system, the impact of crime on victims, and new directions in victimology and victim assistance, authors Yoshiko Takahashi and Chadley James provide crucial insights and practical applications into the field of victim assistance. With an emphasis on advocacy, intervention, and restoration, this book examines real issues and barriers in the criminal justice system for victims and offers a way forward for future criminal justice or other human service professionals.

From Field to Fork - Paul B. Thompson 2015

Covering diet and health issues, livestock welfare, world hunger, food justice, environmental ethics, green revolution technology and GMOs in this concise but comprehensive study, Paul B. Thompson shows how food can be a nexus for integrating larger social issues in social inequality, scientific reductionism and the eclipse of morality.

Globalizing Justice - Richard W. Miller 2010-03-18

Governments, firms and people in developed countries, above all, the United States, by failing to live up to these responsibilities, take advantage of people in developing countries.

Human Rights: Moral or Political? - Adam Etinson 2018-03-09

Human rights have a rich life in the world around us. Political rhetoric pays tribute to them, or scorns them. Citizens and activists strive for them. The law enshrines them. And they live inside us too. For many of us, human rights form part of how we understand the world and what must (or must not) be done within it. The ubiquity of human rights raises questions for the philosopher. If we want to understand these rights, where do we look? As a set of moral norms, it is tempting to think they can be grasped strictly from the armchair, say, by appeal to moral intuition. But what, if anything, can that kind of inquiry tell us about the human rights of contemporary politics, law, and civil society — that is, human rights as we ordinarily know them? This volume brings together a distinguished, interdisciplinary group of scholars to address

philosophical questions raised by the many facets of human rights: moral, legal, political, and historical. Its original chapters, each accompanied by a critical commentary, explore topics including: the purpose and methods of a philosophical theory of human rights; the "Orthodox-Political" debate; the relevance of history to philosophy; the relationship between human rights morality and law; and the value of political critiques of human rights.

Ethics and the Quest for Wisdom - Robert Kane 2010-08-12

Modernity has challenged the ancient ideal of a universal quest for wisdom, and today's world of conflicting cultures and values has raised further doubts regarding the possibility of objective ethical standards. Robert Kane refocuses the debate on the philosophical quest for wisdom, and argues that ethical principles about right action and the good life can be seen to emerge from that very quest itself. This book contends that the search for wisdom involves a persistent striving to overcome narrowness of vision that comes from the inevitable limitations of finite points of view. When applied to questions of value and the good life, this striving has ethical implications about the way we should treat ourselves and others. This study argues for the merits of this central thesis against alternative theories in contemporary normative ethics, and discusses its practical applications for social ethics, political philosophy, law and moral education.

Practical Ethics - Peter Singer 2011-02-21

For thirty years, Peter Singer's *Practical Ethics* has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter

addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.

Justice across Boundaries - Onora O'Neill 2016-02-15

Who ought to do what, and for whom, if global justice is to progress? In this collection of essays on justice beyond borders, Onora O'Neill criticises theoretical approaches that concentrate on rights, yet ignore both the obligations that must be met to realise those rights, and the capacities needed by those who shoulder these obligations. She notes that states are profoundly anti-cosmopolitan institutions, and that even those committed to justice and universal rights often lack the competence and the will to secure them, let alone to secure them beyond their borders. She argues for a wider conception of global justice, in which obligations may be held either by states or by competent non-state actors, and in which borders themselves must meet standards of justice. This rich and wide-ranging collection will appeal to a broad array of academic researchers and advanced students of political philosophy, political theory, international relations and philosophy of law.